

THE WHOLE
BOOKE OF
PSALMES:

Collected into English
Meeter by *Thomas Sternhold,*
John Hopkins, and others.

Set forth and allowed to be sung in all
Churches, of all the people together, be-
fore and after Morning and Evening
Prayer: and also before & after Sermons,
and moreouer in priuate houses for their
godly solace and comfort; laying apart
all vngodly songs and ballades, which
tend onely to the nourishing of vice,
and corrupting of youth.

JAMES V.

¶ If any be afflicted, let him pray; and if
any be merrie, let him sing Psalmes.

COLOS. III.

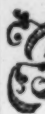
¶ Let the word of God dwell plenteously in
you, in all wisdom, teaching and exhor-
ting one another in Psalmes, Hymnes,
and spirituall songs, singing unto the
Lord in your hearts.

LONDON,

Printed for the Companie
of Stationers. 1619.

Cum Priuilegio Regis Regali.

42
11 27 9



C
Both

Visite

That

Thou

The h

The l

The

Thou

In fa

Acco

That

O b

Kind

Stre

Tha

Put

Peac

And

We

To

Tha

Of

And



VENI CREATOR

Come holy Ghost eternall God,
proceeding from aboue:
Both from the Father and the Sonne,
the God of peace and loue.
Visite our minds, and into vs
thy heavenly grace inspire:
That in all truth and godlinesse,
we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heavenly gift of God most high,
which no tongue can expresse.
The fountaine and the luely spring
of ioy celestially:
The fire so bright, and loue so cleare,
and vntion spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou givest speech of grace:
That through thy helpe the praise of God
may stand in euery place.

O holy Ghost into our wits
send downe thy heavenly light:
Kindle our hearts with seruent loue
to serue God day and night.
Strength and stablish all our weaknesse,
so feeble and so fraile:
That neither flesh, the world nor diuell,
against vs do preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdain.
And grant (O Lord) that thou being
our leader and our guide,
We may eschue the snares of sinne,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord grant, we thee pray:
That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all Christian lands,

Grant vs O Lord, through thee to know
the Father most of might:
That of his deare beloved Sonne,
we may attaine the sight.
And that with perfect faith also
we may acknowledge thee
The Spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And to the holy Spirit also,
one God coeternall.
And pray we that the onely Sonne,
vouchsafe his Spirit to send
To all that do professe his Name,
vnto the worlds end.

The humble suite of a sinner. M.

O Lord of whom I do depend,
behold my carefull heart:
And when thy will and pleasure is,
release me of my smart.
Thou seest my sorrowes what they are,
my griefe is knowne to thee:
And there is none that can remoue,
or take the same from mee.

But onely thou whose aide I craue,
whose mercie still is prest,
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restless eies,
my teares and grievous grone:
Attend vnto my suite, O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast me about:
That I am now remedilesse,
if mercie helpe not out.
For mortall man cannot release,
or mitigate this paine:
But euen thy Christ, my Lord and God,
who for my sinnes was slaine.

Whose bloudie woundes are yet to see,
though not with mortall eye:
Yet do thy Saints behold them all,
and so I trust shall I.

Veni exultemus.

Though sinne doth hinder me a while,
when thou shalt see it good,
I shall enioy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints,
do now behold the same:
So trust I to possesse that place,
with them to praise thy Name.
But whilst I lye here in this vale,
where sinners do frequent:
Alsist me euer with thy grace,
my finnes still to lament,

Lest that I tread the sinners trace,
and gine them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall downe flat,
And being downe, then of my selfe
cannot recouer that.

Wherefore this is yet once againe
my suite and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart, my tongue and voice,
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwaies.

Venite exultemus.

O Come and let vs now reioyce,
And sing vnto the Lord,
And to our onely Sauour,
Also with one accord,
O let vs come before his face,
With inward reuerence,
Confessing all our former finnes,
And that with diligence.

To thanke him for his benefits,
Alway distributing,
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.
And with his louing countenance,
He looketh euer where.
And doth behold the tops of all
The mowntaines farre and neare.

These and all that is therein,
Are his, for he them made:

Te Deum.

And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His focke and sheepe of his pasture,
Of whom he taketh care.
This day if ye will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.

Whereas your fathers tempted me,
And tride me euer way:
They proued me and saw my workes,
What I could do or say.

These forty yeares I haue bene grieu'd
With this generation:
And euermore I said they err'd
In their imagination. (combred)
Wherewith their hearts were sore
Long time and many daies:
Wherefore I know assuredly,
They haue not knowne my waies.

To whom I in mine anger swore,
That they should not be blest:
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Sonne,
and to the holy Ghost.
As it in the beginning was,
for euer heretofore:
And is now at this present time,
and shall be euermore.

The Song of Saint Ambrose called Te Deum.

WE praise thee God, we knowledg
the onely Lord to be (thee,
And as eternall Father all
the earth doth worship thee.
To thee all Angels crie, the heauens,
and all the powers therein:
To thee Cherub and Seraphin,
to crie they do not lin.

O holy, holy, holy Lord,

The song of the three children.

of Sabaoth Lord the God:
Through heauen and earth thy praise is
and glorie all abroad. (spread,

The Apostles glorious companie,
yeeld praises vnto thee:

The Prophets goodly fellowship,
praise thee continually.

The noble and victorions host
of Martyrs found thy praise:
The holy Church throughout the world,
doth knowledge thee alwayes.

Father of endlesse maiestie,
they do acknowledge thee:
Thy Christ, thine honorable, true,
and onely Sonne to be.

The holy Ghost the comforter
of glorie thou art King,
O Christ, and of the Father art
the Sonne euerlasting.
When sinfull mans decay in hand
thou tookest to reitore:
To be incloside in Virgins wombe,
thou diddest not abhorre.

When thou hadst our come of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each beleeuing wight.
In glorie of the Father, thou
doest sit on Gods right hand:
We trust that thou shalt come our Iudge,
our cause to vnderstand.

Lord helpe thy seruants, whom thou hast
bought with thy precious blood:
And in eternall glorie set
them with thy Saints so good.
O Lord do thou thy people laue,
blesse thine inheritance:
Lord gouerne them, and Lord do thou
for euer them aduance.

We magnifie thee day by day,
and world withouten end
Adore thy holy Name, O Lord,
vouchsafe vs to defend
From sinne this day. Haue mercie Lord,
haue mercie on vs all:
And on vs as we trust in thee,
Lord let thy mercie fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore
Lord let me neuer be.

The song of the three children.

O All ye works of God the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.

- 2 O ye the Angels of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.
- 3 O ye the starrie heauens high,
blesse ye the Lord, praise him,
and magnifie him for euer.
- 4 O ye the waters about the skie,
blesse ye the Lord, praise him,
and magnifie him for euer.
- 5 O ye the powers of the Lord,
blesse ye the Lord, praise him,
and magnifie him for euer.
- 6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
- 7 O ye the glistering starres of heauen,
blesse ye the Lord, &c.
- 8 O ye the showers and dropping dew,
blesse ye the Lord, &c.
- 9 O ye the blowing winds of God,
blesse ye the Lord, &c.
- 10 O ye the fire and warming heate,
blesse ye the Lord, &c.
- 11 Ye winter and the summer tide,
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold,
blesse ye the Lord, &c.
- 14 O ye congealed ice and snow,
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome dayes,
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
- 19 O ye the mountaines and the hills,
blesse ye the Lord, &c.
- 20 O all ye greene things of the earth,
blesse ye the Lord, &c.
- 21 O ye the euer springing wells,
blesse ye the Lord, &c.
- 22 O ye the seas and eke the foulds,
blesse ye the Lord, &c.
- 23 Whales and all that in waters moue,
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
- 25 O all ye beafts and cattell eke,
blesse ye the Lord, &c.
- 26 O ye the children of mankind,
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
- 28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
- 30 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
- 31 Ye holy and ye meeke in heart,
blesse ye the Lord, &c.

Benedictus. Magnificat. Nunc dimittis.

- 31 O Ananias blesse the Lord,
blesse thou the Lord, &c.
33 O Azarias blesse the Lord,
blesse thou the Lord, &c.
34 And Micael ke blesse the Lord,
blesse thou the Lord &c.

**The song of Zacharias, called
benedictus.**

THe onely Lord of Israel,
Be praised euermore:
For through his visitation,
And mercie kept in store,
His people now he hath redeerd,
That long haue bene in thrall:
And spread abroad his sauing health,
Vpon his seruants all.

In Dauids house his seruant true,
According to his mind,
And also his annointed King,
As we in Scripture find.
As by his holy Prophets all,
Oft times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be deliuered
From those that make debate,
Our enemies, and from the hands
Of all that do vs hate.

The mercie which he promised
Our fathers to fulfill:
And thinke vpon his couenant made,
According to his will.

And also to performe the oath,
Which he before had sworne,
To Abraham our father deare,
For vs that were forlorne.

That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly King.

And that without all manner feare,
And eke in righteousness:
And also for to leade our life,
In steadfast holinesse.

And thou (O child) which now art
And of the Lord elect, (horne,
Shalt be the Prophet of the Highest,
His wayes for to direct.

For thou shalt go before his face,
For to prepare his waies:
And also for to teach his will,
And pleasure all the daies.
To giue them knowledge, how that their
Saluation is neare:
And that remission of their finnes,
Is through his mercie meere.

Whereby the day-spring from on high,
Is come vs for to visite,
And these for to illuminate,
Which do in darknesse sit.

To lighten those that shadowed be
With death, and eke opprest:
And also for to guide our feete
The way to peace and rest.

**The song of blessed Marie,
called Magnificat.**

My soule doth magnifie the Lord,
My spirit eke euermore,
Reioyceth in the Lord my God,
Which is my Sauour.

And why, because he did regard,
And gaue respect vnto
So base estate of his handmaide,
And let the mightie go.

For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.

Because he hath me magnified,
Which is the Lord of might:
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth inflame,
Throughout all generations,
To such as feare his Name.
He shewed strength with his great arme,
And made the proud to start,
With all imaginations
That they beare in their heart.

He hath put downe the mightie ones,
From their supernall seate,
And did exalt the mecke in heart,
As he hath thought it meete.

The hungrie he replenished
With all things that were good:
And through his power he made the rich,
Oft times to want their food.

And calling to remembrance
His mercie euery deale,
Hath holpen vp assidantly
His seruant Israel.

According to his promise made
To Abraham before,
And to his seed successiue
To stand for euermore.

**The Song of Simeon, called
Nunc dimitis.**

O Lord because my hearts desire,
Hath wished long to see,

Quicunque vult.

My onely Lord and Sauour,
Thy sonne before I die:
The ioy and health of all mankind,
Desired long before,
Which now is come into the world,
Of mercie bringing store:

Thou sufferest thy seruant now
In peace for to depart,
According to thy holy word,
Which lighteneth my heart.
Because mine eies which thou hast made
To giue my body light,
Haue now beheld thy sauing health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace,
In open sight and visible,
Before all peoples face:

The Gentile: to illuminate,
And Sathan ouerquell:
And eke to be the glorie of
Thy people Israel.

The Symbole or Creed of A- thanafius, called Qui- cunque vult.

What man soeuer he be,
that saluation will attaine:
The Catholicke beliefe he must
before all things retaine.
Which faith vnlesse he holy keepe,
and vndefiledly:
Without all doubt, eternally
he shall be sure to die.

The Catholicke beliefe is this,
that God we worship one
In Vnitie, and Trinitie
in Vnitie alone.
So that we neither do confound
the persons of the three:
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne,
Another person proper of
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is,
Like glory, coeternall eke,
the maiestie likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we do beleue
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne:

The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonnet
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall for
And in like sort eternall is
the holy Ghost also.

And yet though we beleue that each
of these eternall be:
Yet there but one eternall is,
and not eternal three.
As ne incomprehensible we,
ne yet vncreate three:
But one incomprehensible, one
vncreate hold to be.

Almightie so the Father is,
the Sonne almightie for:
And in like sort fort almightie is,
the holy Ghost also.
And albeit that every one
of these almightie be:
Yet there but one Almighty is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God, and no mo.
So likewise Lord the Father is,
and Lord also the Sonne,
And Lord the holy Ghost, yet are
there not three Lords, but one.

For as we are compeld to grant,
by Christian veritie,
Each of the persons by himselfe,
both God and Lord to be:
So Catholicke religion
forbideth vs alway,
That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made
ne create, nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of then both,
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also, not three,
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before
nor after other is:

The Lamentation of a sinner.

Ne greater any then the rest,
ne lesser be likewise.

But every one among themselves,
of all the persons three,
Together coterminall all,
and all cogquall be.
So Vnitie in Trinitie,
as said it is before,
And Trinitie in Vnitie,
in all things we adore.

Therefore what man soeuer that
saluation will attaine,
This faith touching the Trinitie,
of force he must retaine,
And needfull to eternall life,
it is that every wight,
Of the incarnating of Christ
our Lord belecue aright.

For this the right faith is, that we
beleue and eke do know,
That Christ our Lord the Sonne of God,
is God and man also,
God, of his Fathers substance got
before the world began:
And of his mothers substance borne,
in world a very man.

Both perfect God and perfect man,
in one, one Iesus Christ:
That doth of reasonable soules
and humane flesh subsist.
Touching his Godhead, equall with
his Father, God is he.
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the vnitie,
that is of one person.
For as the reasonable soule
and flesh, but one man is:
So in one person God and man,
is but one Christ likewise.

Who suffred for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits on the right hand of God
the almightie Father there:
From thence to iudge the quicke & dead,

again he shall appeare.

At whose returne all men shall rise,
with bodies new reitor'd:
And of their owne works they shall giue
account vnto the Lord.
And they into eternall life
shall go that haue done well:
Who haue done ill, shall go into
eternall fire to dwell.

This is the Catholicke beleefe:
who doth not faithfully
Beleue the same, without all doubt
he saued cannot be.
To Father, Sonne and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

The Lamentation of a sinner.

O Lord turne not away thy face,
From him that lies prostrate,
Lamenting sore his sinfull life,
Before thy mercie gate.
Which gate thou openest wide to those,
That do lament their sin:
Shut not that gate against me Lord,
But let me enter in.

And call me not to mine account,
How I haue liued here,
For then I know right well O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell.
What I haue bene, and what I am,
I know thou knowest it well.

O Lord thou knowest what things be
And eke the things that be: (past,
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens & earth were made,
Thou knowest what things were then,
As all things else that haue bene since
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay, then knowest them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to intreate,
Euen as the child that hath done ill,
And feareth to be beate.

So come I to thy mercie gate,
Where mercie doth abound,
Requiring mercy for my sin,

The Lords Prayer.

To healemy deadly wound.

O Lord I need not to repeat,
What I do beg or craue:
Thou knowest (O Lord) before I aske,
The thing that I would haue.

Mercie good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my suite,
Lord let thy mercy come.

The Lords Prayer, or Pater noster.

OUr Father which in heauen art,
Lord hallowed be thy Name.
Thy kingdome come: thy will be done
in earth, euen as the same
In heauen is. Giue vs O Lord
our daily bread this day.
As we forgine our debtors, so
forgine our debts we pray.
Into temptation leade vs not:
from euill make vs free.
For kingdome, power and glorie thine,
both now and euer be.

The x. Commandements. Audi Israel. Exod. xx.

Hearke Israel, and what I say,
giue heed to vnderstand:
I am the Lord thy God, that brought
thee out of Egypt land:
Euen from the house wherein thou didst
in thraldome liue a slaue:
None other Gods at all before
my preface shalt thou haue.

No manner grauen image shalt
thou make at all to thee:
Nor any figure like by thee:
shall counterfeited be,
Or any thing in heauen aboue,
nor in the earth below,
Nor in the waters beneath the earth:
to them thou shalt not bow,

Nor shalt them serue. The Lord thy God,
a ieaious God am I:
That punish parents faults vnto
the third and fourth degree,
Vpon their children that me hate:
and mercy do display
To thousands of such as me lone,
and my precepts obey.

The Name thou of the Lord thy God
in vaine shalt neuer vse:
For him that takes his Name in vaine,
the Lord will not excuse.

The x. Commandements.

Remember that thou holy keepe
the sacred Sabbath day:
Sixe dayes thou labour shalt, and do
thy needfull works alway.

The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou do in it,
ne thou, nor yet thy sunne,
Thy daughter, seruant, and thy maid,
thine Oxe, nor yet thine Ass,
Nor stranger that within thy gate
hath his abiding place.

For in sixe dayes God heauen and earth,
and all therein did make:
And after those his rest he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolongd thy dayes may be
Vpon the land, the which the Lord
thy God hath giuen thee.
Thou shalt not murder. Thou shalt not
commit adulterie.
Thou shalt not steale. Nor witnesse false
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belongs:
Ne couet shalt in hauing of
his wife to do him wrong:
Nor his manservant, nor his maid,
nor oxe, nor asse of his:
Nor any other thing that to
thy neighbour proper is.

The Complaint of a sinner.

WHere righteousness doth say,
Lord for my sinfull part,
In wrath thou shouldst me pay,
Vengeance for my desert:
I can it not denie,
But needs I must confesse,
How that continually,
Thy lawes I do transgresse.

But if it be thy will,
With sinners to conend:
Then all thy stocke shall spill,
And be lost without end.
For who liues here so right,
That rightly he can say,
He sinnes not in thy sight,
Full oft and euery day?

The Scripture plaine tels me,
The righteous man offendeth,

The Complaint of a sinner.

Seven times a day to thee,
Whereon thy wrath dependeth,
So that the righteous man,
Doth walke in no such path,
But he fals now and than,
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise,
Fals oft in sinfull bands,
Whereby thy wrath may rise:
Lord I that am vniust,
And righteousnesse none haue,
Whereto then shall I trust,
My sinfull soule to saue?

But truly to that poist,
Whereto I cleane and shall,
Which is thy mercie most,
Lord let thy mercie fall.
And mitigate thy mood,
Or else we perish all,
The price of this thy blond,
Wherein mercie I call.

The Scripture doth declare,

No drop of blood in thee,
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet,
So moist my heart so drie,
That I with sinne repleate,
May liue and sinne may die.

That being mortified,
This sinne of mine in mee
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne,
That my foes infernall,
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercie growes.
And I shall sing the songs,
Confirmed with the iust,
That vnto thee belongs.
Which art mine onely trust.

THE



THE PSALMES OF DAVID IN METER.

PSAL. I. T. S.

THe man is blest that hath not bent,
to wicked rede his eare:
Nor led his life as sinners do,
nor sat in scorners chaire:

1 But in the law of God the Lord,
doth set his whole delight:
And in that law doth exercise
himselfe both day and night.

2 He shall be like the tree that groweth
fast by the rivers side:
Which bringeth forth most pleasant fruit
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so shall all things prosper well,
that this man takes in hand.

3 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth
the wind driges to and fro.
4 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

5 For why the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be ouerthrowne.

PSAL. II. T. S.

WHy did the Gentiles tumults raise?
what rage was in their braine?
Why did the Iewish people muse?
seeing all is but vaine.

1 The kings and rulers of the earth
conspire, and are all bent,
Against the Lord and Christ his Sonne,
which he among vs sent.

2 Shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.

3 But he that in the heauen dwells,

their doings will deride:

And make them all as mocking stockes,
throughout the world so wide.

4 For in his wrath the Lord will say,
to them vpon a day:
And in his fury trouble them,
and then the Lord will say:

5 I haue annointed him my King
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

6 For in this wise the Lord himselfe,
did say to me I wot:

Thou art my deare and onely Sonne,
to day I thee begot.

7 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be possesst.

8 Thou shalt them bruisse euē with a mace,
as men vnder foote tread:
And as the potters sheards shalt breake
them with an iron rod.

9 Now ye O kings and rulers all,
be wise therefore and learnd:
By whom the matters of the world,
be iudged and discerned.

10 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce
to him in like manner.

11 See that ye kisse and eke embrace
his blessed Sonne I say:
Lest in his wrath ye suddenly
perish in the mid way.

12 If once his wrath neuer so small
shall kinde in his breast:
O then all they that trust in Christ,
shall happie be and blest.

PSAL. III. T. S.

O Lord how are my foes increast,
which vex me more and more?

1 They kill my heart when as they say,
God can him not restore.

2 But thou (O Lord) art my assistance,

when

- when I am hard bestead:
 3 My worship and mine honour both,
 and thou holdst vp my head.
 4 Then with my voice vpon the Lord,
 I did both call and crie:
 And he out of his holy hill,
 did heare me by and by.
 5 I laid me downe, and quietly
 I slept, and rose againe:
 For why, I know assuredly,
 the Lord will me sustaine.
 6 If ten thousand had hemd me in,
 I could not be afraid:
 For thou art still my Lord my God,
 my Saniour and my aide.
 Rise vp therefore, saue me my God,
 for now to thee I call:
 7 For thou hast broke the cheeks & teeth,
 of these wicked men all.
 8 Saluation onely doth belong
 to thee O Lord aboue:
 Thou dost bestow vpon thy folke,
 thy blessing and thy loue.

PSAL. IIIII. T. S.

- O God that art my righteousness,
 Lord heare me when I call:
 Thou hast set me at libertie,
 when I was bound and thrall.
 2 Haue mercy Lord therefore on me,
 and grant me my request:
 For vnto thee vncessantly,
 to crie I will not rest.
 3 O mortall men, how long will ye
 my glory thus despise?
 Why wander ye in vanitie,
 and follow after lies?
 4 Know ye that good and godly men,
 the Lord doth take and chuse:
 And when to him I make my plaint,
 he doth me not refuse.
 5 Sinne not, but stand in awe therefore,
 examine well your hearts:
 And in your chamber quietly,
 see you your feloes convert.
 6 Offer to God the sacrifice
 of righteousness I say:
 And looke that in the liuing Lord,
 you put your trust alway.
 7 The greater sort craue worldly goods,
 and riches do embrace:
 But Lord grant vs thy countenance,
 thy fauour and thy grace.
 8 For thou thereby shalt make my heart,
 more ioyfull and more glad,
 Then they that of their corne and wine,

full great increase haue had.

- 9 In peace therefore lie downe will I,
 taking my rest and sleepe:
 For thou onely wilt me O Lord,
 alone in safetie keepe.

PSAL. V. T. S.

- I Ncline thine eares vnto my words,
 O Lord my plaint consider:
 2 And heare my voice, my King, my God,
 to thee I make my prayer.
 3 Heare me beuene, Lord tarry not,
 for I will haue respect,
 My prayer early in the morne,
 to thee for to direct.
 4 And I will trust through patience,
 in thee my God alone:
 Thou art not please with wickednesse,
 and ill with thee dwels none.
 5 And in thy sight shall neuer stand
 these furious foolcs O Lord:
 Vaine workers of iniquitie,
 thou hast alwaies abhord.
 6 The liers and the flatterers,
 thou shalt destroy them than:
 And God will hate the bloudthirstie,
 and the deceitfull man.
 7 Therefore will I come to thine house,
 trusting vpon thy grace:
 And reuerently will worship thee,
 toward thy holy place.
 8 Lord leade me in thy righteousness,
 for to confound my foes:
 And eke the way that I shall walke,
 before my face disclose.
 9 For in their mouthes there is no truth,
 their heart is foule and vaine:
 10 Their throe are an open sepulcher,
 their tongues do glose and faine.
 11 Destroy their false conspiracies,
 that they may come to nought:
 Subuert them in their heapes of sinne,
 which haue rebellion wrought.
 12 But those that put their trust in thee,
 let them be glad alwaies.
 And render thanks for thy defence,
 and giue thy Name the praise.
 13 For thou with fauour wilt increase,
 the iust and righteous still:
 And with thy grace, as with a shield,
 defend him from all ill.

PSAL. VI. T. S.

- L Ord in thy wrath reprove me not,
 though I deserue thine ire:

Ne yet correct me in thy rage,
O Lord I thee desire.

1 For I am weake, therefore O Lord,
of mercie me forbear:

And heale me Lord, for why, thou knowest
my bones do quake with feare.

3 My soule is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay
to cure my misery?

4 Lord turne thee to thy wonted grace,
my silly soule vp take:
Oh saue me, not for my deserts,
but for thy mercies sake.

5 For why, no man among the dead
remembereth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit?

6 So grievous is my plaint and mone,
that I waxe wondrous faint:
All the night long I wail my bed,
with teares of my complaint.

7 My sight is dim and waxeth old,
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.

8 But now away from me all ye
that worke iniquitie:
For why, the Lord hath heard the voice
of my complaint and crie.

9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hands,
and tooke it in good part.

10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

PSAL. VII. T.S.

O Lord my God, I put my trust
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.

2 Left like a Lion he me teare,
and rend in peeces small:
While there is none to succour me,
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right:
Or else if I be found in fault,
or guiltie in thy sight:

4 Or to my friends rewarded ill,
or left him in distresse,
Which me persude most cruelly,
and hated me causelesse:

5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.

6 Start vp O Lord, now in thy wrath,
and put my foes to paine:
Performe the kingdome promised
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing:
If thou declare for loue of them,
thy selfe as Lord and King.

8 And as thou art of all men iudge,
O Lord now iudge thou me,
According to my righte confesse,
and mine integritie.

9 Lord cease the hate of wicked men,
and be the iust mans guide:
10 By whom the secrets of all hearts
are searched and descride.

11 I take my helpe to come of God,
in all my paine and smart:
That doth preserve all those that be
of pure and perfect heart.

12 The iust man and the wicked both,
God iudgeth by his power:
So that he feeles his mightie hand,
euen every day and houre.

13 Except he change his mind, I die,
for euen as he should smite,
He whets his sword, his bow he bends,
aiming where he may hit.

14 And doth prepare his mortall darts,
his arrowes keene and sharpe,
For them that do me persecute,
whilest he doth mischief warpe.

15 But lo though he in trauell be
of his diuellish forecast:
And of his mischief once concei'd,
yet brings forth nought at last.

16 He digs a ditch, and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit,
that he digd vp for other.

17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wrought,
shall fall vpon his head.

18 I will giue thanks to God therefore,
that iudgeth righteously:
And with my song will praise the Name
of him that is most hie.

PSAL. VIII. T.S.

O God our Lord, how wonderfull
are thy works euery where!

Whose

Whose fame surmounts in dignitie,
about the heauens cleare.

2 Euen by the mouthes of sucking babes,
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.

3 And when I see the heauens high,
the works of thine owne hand:

The Sun, the Moone, and all the Starres,
in order as they stand:

4 What thing is man (Lord) think I then,
that thou dost him remember?
Or what is mans posteritie,
that thou dost him consider?

5 For thou hast made him little lesse,
then Angels in degree:

And thou hast crowned him also,
with glory and dignitie,

6 Thou hast preferred him to be Lord
of all thy works of wonder:

And at his feete hast set all things,
that he should keepe them vnder.

7 As sheepe and neate, and all beasts else
that in the fields do feed:

8 Fowles of the aire, fish in the sea,
with all that therein breed.

9 Therefore must I say once againe,
O God that art our Lord:

How famous and how wonderfull,
are thy works through the world?

PSAL. IX. T.S.

With heart and mouth vnto the Lord,
will I sing laud and praise.

And speake of all his wondrous works,
and them declare alwaies.

2 I will be glad and much reioyce,
in thee O Lord most hie:

And make my song extoll thy Name,
about the starry skie.

3 For that my foes are driuen backe,
and turned vnto flight:

They fall downe flat, and are destroid
by thy great power and might.

4 Thou hast reuenged all my wrong,
my griefe and all my grudge:

Thou dost with iustice heare my cause,
most like a righteous Iudge.

5 Thou dost rebuke the heathen folke,
and wicked so confound:

That afterward the memory
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their townes destroid:

Thou hast their fame with them defac'd,
throughout the world so wide,

7 Know thou that he which is aboute,
for euermore shall raigne:

And in the seate of equitie,
true iudgement will maintaine.

8 With iustice he will keepe and guide
the world, and euery wight:

And so will yeeld with equitie,
to euery man his right.

9 He is protector of the poore,
what time they be opprest:

He is in all aduersitie,
their refuge and their rest.

10 All they that know thy holy Name,
therefore shall trust in thee:

For thou forsakest not their suite
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord
that dwells in Sion hill:

Publish among all nations,
his noble acts and will.

12 For he is mindfull of the bloud:
of those that be opprest:

Forgetting not th'afflicted heart,
that seekes to him for rest.

13 Haue mercy Lord on me poore wretch
whose enemies still remaine:

Which from the gates of death art wont
to raise me vp againe.

14 In Sion that I may set forth
thy praise with heart and voice:

And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit,
that they themselues prepar'd:

And in the net which they did set,
their owne feete fast are snar'd.

16 God shews his iudgments, which were
for every man to marke: (good

Whereas ye see the wicked man
lie trap in his owne warke.

17 The wicked and deceitfull men,
go downe to hell for euer:

And all the wicked of the world,
that will not God consider.

18 But sure the Lord will not forget
the poore mans griefe and paine:

The patient people neuer looke
for helpe of God in vaine.

19 O Lord arise, lest men preuaile,
that be of worldly might:

And let the heathen folke receive
their iudgement in the sight.

20 Lord strike such terror, feare & dread
into the hearts of them,

That they may know assuredly,
they be but mortall men.

PSAL. X. T.S.

are left into thy hand.

WHat is the cause that thou O Lord,
art now so farre from thine,
And keepest close thy countenance
from vs this troublous time?

1 The poore do perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselves conspire.

2 For in the last of his owne heart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud, that right and wrong
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinkes in heart.

5 Because his waies do prosper still,
he doth thy lawes neglect
And with a blast doth passe against
such as would him correct.

6 Tush, tush, saith he, I haue no dread,
lest mine estate should change:
And why, for all aduersity
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit and guile:
Vnder his tongue doth mischief fit,
and traueil all the while.

8 He lieth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by
his cruell eyes are bent.

9 And like a Lion priuily,
lies lurking in his den:

If he may share them in his net,
to spoile poore simple men.

10 And for the nonce fall cratily,
he croucheth downe I say:

11 So are great heapes of poore men made
by his strong power his pray.

The second part.

12 Tush, God forgetteth this, saith he,
therefore may I be bold:
His countenance is cast aside,
he doth it not behold.

13 Arise O Lord, O God in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord,
the poore that be opprest.

14 What blasphemie is it to thee,
Lord dost thou not abhorre it
To heare the wicked in their hearts,
say, tush, thou canst not for it.

15 But thou seest all this wickednesse,
and well dost vnderstand,

16 That friendlesse and poore fatherlesse

17 Of wicked and malicious men
then breake the power for avert:
That they with their iniquitie
may perish altogether.

18 The Lord shall reigne for euermore,
as King and God alone:
And he will chase the heathen folke,
out of the land each one.

19 Thou hear'st O Lord, the poore mens
their prayer and request: (plaint,
Their hearts thou wilt confirme vntill
thine eares to heare be prest

20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more opprest
by men of worldly might.

PSAL. XI. T.S.

I Trust in God, how dare ye then
say thus my soule vntill:
Lie hence as fast as any fowle,
and hide you in your hill?

2 Behold the wicked bend their bowes,
and make their arrowes prest,
To shoote in secret, and to hurt
the sound and harmelesse brest.

3 Of worldly hope all staves were shrunk
and clearly brought to nought:
Alas the iust and righteous man,
what euill hath he wrought?

4 But he that in his Temple is
most holy and most hie:
And in the heauens hath his seate
of royall maiesty:

The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly,
the manners of mankind.

5 And with a chearfull countenance,
the righteous man will vse:
But in his heart he doth abhorre,
all such as mischief use.

6 And on the sinners casteth snares,
as thicke as any raine:
Fire and brimstone, & whirlwinds thicke,
appointed for their paine.

7 Ye see then how a righteous God
doth righteousnesse embraces
And to the iust and vpriht men,
shewes forth his pleasant face.

PSAL. XII. T.S.

H Elpe Lord for good and godly men
do perish and decay:

And

And faith and truth from worldly men,
is parted cleane away.

2 Who so doth with his neighbour talke
his talke is all but vaine:

For euery man bethinketh how,
to flatter, lie, and faine.

3 But flattering and deceitfull lips,
and tongues that be so stout,
To speake prond words and make great
the Lord soone cut them out. (brags,

4 For they say still, we will preuaile,
our tongues shall vs extoll:
Our tongues are ours, we ought to speake,
what Lord shall vs controll?

5 But for the great complaint and crye
of poore and men opprest:
Arise will I now, saith the Lord,
and them restore to rest.

6 Gods word is like to siluer pure,
that from the earth is tried:
And hath no lesse then seuen times,
in fire bene purified.

7 Now sith thy promise is to helpe,
Lord keepe thy promise them:
And saue vs now and euermore,
from this ill kind of men.

8 For now the wicked world is full
of mischiefes manifold:
When vanitie with mortall men,
so highly is extold.

PSAL. XIII. T. S.

How long wilt thou forget me Lord,
shall I neuer be remembered?

How long wilt thou thy visage hide,
as though thou were offended?

1 In heart and mind how long shall I
with care tormented be?

How long eke shall my deadly foe
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me sore opprest:
Lighten mine eyes, lest that I sleepe
as one by death possrest.

4 Lest that mine enemy, say to me,
behold I do preuaile:

Lest they also that hate my soule,
reioyce to see me quaille.

5 But from thy mercie and goodnesse,
my hope shall neuer start:
In thy reliefe and sauing health,
right glad shall be my heart.

6 I will giue thanks vnto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

PSAL. XIII. T. S.

There is no God, as foolish men
affirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.

2 The Lord beheld from heauen hie,
the whole race of mankind:
And saw not one that sought indeed,
the liuing God to find.

3 They went all wide and were corrupt,
and truly there was none,
That in the world did any good,
I say there was not one.

4 Is all their iudgement so farre lost,
that all worke mischiefe still?
Eating my people euen as bread,
not one to seeke Gods will?

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.

6 Yemecke the doings of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his Name.

7 But who shall giue thy people health?
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?

8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

PSAL. XV. T. S.

O Lord within thy tabernacle,
who shall inhabite still?
Or whom wilt thou receiue to dwell
in thy most holy hill?

2 The man whose life is vncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods or name:
Nor willingly doth moue false tales
which might impaire the same.

4 That in his heart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully:
Although he make his couenant so,
that he doth lose thereby.

6 That putteth not to vsurie,
his money and his comer

Ne for to hurt the innoſent,
doeth bribe or elſe perſuade.

2 Who ſo doth all things as you ſee,
that here is to be done:
ſhall neuer periſh in this world,
nor in the world to come.

PSAL. XVI. T. S.

Lord keepe me, for I truſt in thee,
and do confeſſe indeed,
Thou art my God, and of my goods,
O Lord thou haſt no need.

1 I giue my goods vnto the Saints,
that in the world do dwell:
And namely to the faithfull ſlocke,
in vertue that excell.

3 They ſhal heape ſorrows on their heads
which ranne as they were mad,
To offer to the idoll gods,
alas it is too bad.

4 As for their bloody ſacrifice,
and offerings of that ſort,
I will not touch, nor yet thereof,
my lips ſhall make report.

5 For why, the Lord the portion is
of mine inheritance:
And thou art he that doeſt maintaine
my reut, my lot, my chance.

6 The place wherein my lot did fall,
in beautie did excell:
Mine heritage ſign'd to me,
doth pleaſe me wondrous well.

7 I thanke the Lord that cauſed me
to vnderſtand the right:
For by his meanes my ſecret thoughts
do teach me euery night.

8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo,
do both reioyce together:
My fleſh and body reſt in hope,
when I this thing conſider.

10 Thou wilt not leaue my ſoule in grane,
for Lord thou loueſt me:
Nor yet wilt giue thy holy one,
corruption for to ſee.

11 But wilt me teach the way to liſe:
for all treaſure and ſtore
Of perfect ioy are in thy face,
and power for guernore.

PSAL. XVII. T. S.

O Lord giue eare to my iuſt cauſe,
attend when I complaine:

And heare the prayer that I put forth,
with lips that do not ſame.

2 And let the iudgement of my cauſe,
proceed alwayes from thee:
And let thine eyes behold and cleare
this my ſimplicite.

3 Thou haſt well triedit me in the night,
and yet couldſt nothing find,
That I haue ſpoken with my tongue,
that was not in my mind.

4 As for the works of wicked men,
and paths peruerſe and ill:
For loue of thy moſt holy Name,
I haue refrained it all.

5 Then in thy paths that be moſt pure,
ſtay me Lord and preferue:
That from the way wherein I walke,
my ſteps may neuer ſwerue.

6 For I do call to thee O Lord,
truly thou wilt me aid:
Then heare my prayer, & weigh right wel,
the words that I haue ſaid.

7 O thou the Sauour of all them
that put their truſt in thee:
Declare thy ſtrength on them that ſpurne
againſt thy Maieſtie.

8 O keepe me as thou wouldeſt keepe
the apple of thine eye:
And vnder couert of thy wings,
defend me ſecretly.

The ſecond part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about,
my ſoule for to deſtroy.

10 Which wallow in their worldly
ſo full and eke ſo fat: (wealth
That in their pride they do not ſpare
to ſpeake they care not what.

11 They lie in wait where I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their minds,
to caſt me to the ground.

12 Much like a Lion greedily,
that would his prey embrace:
Or lurking like a Lions whelp,
within ſome ſecret place.

13 Vp Lord in haſte, preuent my foe,
and caſt him at thy ſecte:
Saue thou my ſoule from the ill man,
and with thy ſword him ſmite.

14 Deliuer me Lord by thy power,
out of theſe tyrants hands:
Which now ſo long time reigned haue,
and kept vs in their bands.

15 I meane from worldly men, to whom
all

all worldly goods are rife
That haue no hope nor part of ioy,
but in this present life.
16 Thou of thy store their bellies filst,
with pleasures to their mind:
Their children haue enough, and leaue
to theirs the rest behind.
17 But I shall with pure conscience,
behold thy gracious face:
So when I wake, I shall be full
of thine image and grace.

PSAL. XVIII. T. S.

O God my strength and fortitude,
of force I must loue thee:
Thou art my castle and defence,
in my necessitie.
1 My God, my rocke, in whom I trust,
the worker of my wealth:
My refuge, buckler, and my shield,
the horne of all my health.
3 When I sing laud vnto the Lord,
most worthy to be seru'd:
Then from my foes I am right sure,
that I shall be preserv'd.
4 The pangs of death did compass me,
and bound me euenery where:
The flowing wanes of wickednesse,
did put me in great feare.
5 The sie and subtil snares of hell,
were round about me set:
And for my death there was prepar'd
a deadly trapping net.
6 I thus beset with paine and griefe,
did pray to God for grace:
And he forwith did heare my plaint,
out of his holy place.
7 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundations of the mount
of Basan for to shake.
8 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coales
of hote consuming fire.
9 The Lord descended from aboue,
and bowed the heauens hie:
And vnderneath his feete he cast
the darknesse of the skie.
10 On Cherubs and on Cherubins,
full royally he rode:
And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a den most darke he made

his hid and secret places
With waters blacke and aerie clouds,
enironed he was.
12 But when the presence of his face,
in brightnesse shall appeare:
Then clouds consume, and in their stead
come haile and coales of fire.
13 The fiery darts and thunderbolts,
disperse them here and there:
And with his often lightnings,
he puts them in great feare.
14 Lord at thy wrath and threatenings,
and at thy chiding cheare:
The springs and the foundations
of all the world appeare.

15 And from aboue, the Lord sent downe
to seth me from below:
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall:
Yea from such foes as were too strong
for me to deale withall.
17 They did preuent me to oppresse,
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And set me safe, because he had
a fauour vnto me.
19 And as I was as innocent,
so did he me regard:
And to the cleanness of my hands,
he gaue me my reward.
20 For that I walked in his wayes,
and in his paths haue trod:
And haue not wauered wickedly
against my Lord my God.

The third part.

21 But euermore I haue respect
to his law and decree:
His statutes and commandements,
I cast not out from me.
22 But pure, and cleane, and vncorrupt,
appear'd before his face:
And did refraine from wickednesse
and sinne in any case.
23 Therefore the Lord will me reward,
as I haue done aright:
And to the cleanness of my hands,
appearing in his sight.
24 For lord with him that holy is
thou wilt be holy too:
And with the good and vertuous men,
right virtuously wilt do.

25 And

25 And to the louing and elect,
thy loue thou wilt reſerue:
And thou wilt viſe the wicked men,
as wicked men deſerue.
26 For thou doeſt ſaue the ſimple folke,
in trouble when they lie:
And doeſt bring downe the countenance
of them that looke full hie.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſſe to be light.
28 For by thy helpe, an hoaft of men,
diſcomſe, Lord I ſhall:
By thee I ſcale and ouerleape
the ſtrength of any wall.

29 Vnſpotted are the waies of God,
his word is purely true:
He is a ſure defence to ſuch,
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or elſe who is omnipotent,
ſauing our God alone.

The fourth part.

31 The God that girdeth me with
is he that I domeane: (ſtrength,
That all the waies wherein I walke,
did euer more keepe cleane.
32 That made my feete like to the Harts,
in ſwiftneſſe of my pace:
And for my ſuretie brought me forth
into an open place.

33 He did in order put my hands
to battell and to fight:
To breake in ſunder barres of braſſe,
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health,
thy right hand is my tower:
Thy loue and familiaritie,
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine
the way where I ſhould walke:
So that my feete ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take
my foes that me annoy:
And from the field do not returne,
till they be all deſtroid.

37 So I ſuppreſſe and wound my foes,
that they can riſe no more:
For at my feete they fall downe flat,
I ſtrike them all ſo fore.
38 For thou doeſt gird me with thy
to warre in ſuch a wiſe, (ſtrength,
That they be all ſcattered abroad,
that vp againſt me riſe.

39 Lord thou haſt put into my hands,
my mortall enemies yoke:
And all my foes thou doeſt deuide
in ſunder with thy ſtroke. (care,
40 They cald for helpe, but none gaue
nor holpe them with reliefe:
Yea to the Lord they cald for helpe,
yet heard he not their griefe.

The fifth part.

41 And ſtill like duſt before the wind,
I driue them vnder feete:
And ſweepe them out like ſilthy clay,
that ſticketh in the ſtreete.
42 Thou keptſt me from ſeditious folke,
that ſtill in ſtrife are led:
And thou doeſt of the heathen folke,
appoint me to be head.

43 A people ſtrange to me vnknowne,
and yet they ſhall me ſerue:
And at the firſt obey my word,
whereas mine owne will ſwerue.
44 I ſhall be irkeſome to mine owne,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the liuing Lord,
moſt worthy of all praiſe:
That is my rocke and ſauing health,
praiſed be he alwaies.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word ſubdued
the people vnto me.

47 And from my foes deliuered me,
and ſet me higher then thoſe,
That cruell and vngodly were,
and vp againſt me roſe.
48 And for this cauſe O Lord my God,
to thee giue thanks I ſhall:
And ſing out praifes to thy Name,
among the Gentiles all.

49 That gaueſt great proſperitie
vnto the King, I ſay:
To Dauid thine annointed king,
and to his ſeeue for aye.

PSAL. XIX. T.S.

THE heauens and the firmament,
do wondrously declare
The glory of God omnipotent,
his works and what they are.
2 The wondrous workes of God appeare
by euery dayes ſucceſſe:
The nights likewise that their race run,
the ſelfe ſame thing expreſſe.

3 There

3 There is no language, tongue, or speech,
where their sound is not heard:

In all the earth and coasts thereof,
their knowledge is conferrd.

4 In them the Lord made for the Sunne,
a place of great renowne:

Who like a bridegroom ready trimd,
doth from his chamber come,

5 And as a valiant champion
who for to get a prize,
With ioy doth haste to take in hand,
some noble enterprise.

6 And all the skie from end to end,
he compasseth about:

Nothing can hide it from his heate,
but he will find it out.

7 How perfect is the law of God,
how is his covenant sure!

Conuerting soules, and making wise
the simple and obscure?

8 Iust are the Lords commandments,
and glad both heart and minde:

His precepts pure, and giue light
to eyes that be full blind.

9 The feare of God is excellent,
and doth endure for euer,
The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embrac'd alway,
taen fined gold I say:
The hony and the hony combe,
are not so sweete as they.

11 By them thy seruant is foreward,
to haue God in regard:
And in performance of the same,
there shall be great reward.

12 But Lord what earthly man doth know
the errors of his life?
Then cleanse my soule from secret finnes
which are in me most rife.

13 And keepe me that presumptuous sins
preuaile not ouer me:
And so shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my words and thoughts each one:
For my redeemer and my strength,
O Lord thou art alone.

PSAL. XX. T.S.

IN trouble and aduersitie,
the Lord God heare thee still:
The Maiestie of Iacobs God,
defend thee from all ill.

2 And send thee from his holy place,
his helpe at euery need:
And so in Sion stablish thee,

and make thee strong indeed.

3 Remembring well the sacrifice,
that now to him is done:
And so receiue right thankfully,
thy burnt offerings each one.

4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counsell and deice,
full well performe may he.

5 We shall reioyce when thou vs sauest,
and our banners display
Vnto the Lord, which thy requests
fulfilled hath alway.

6 The Lord will his Anointed saue,
I know well by his grace:
And send him helpe by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust,
But we remember God our Lord,
that keepeth promise iust.

8 They fall downe flat, but we do rise,
and stand vp stedfastly:

9 Now saue and helpe vs Lord and King,
on thee when we do crie.

PSAL. XXI. T.S.

O Lord how ioyfull is the King,
in thy strength and thy power:
How vehemently doth he reioyce,
in thee his Saviour.

2 For thou hast giuen vnto him,
his godly hearts desire:
To him nothing thou hast denide,
of that he did require.

3 Thou didst preuent him with thy gifts,
and blessings manifold:
And thou hast set vpon his head
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou mad'st him sure,
To haue long life, yea such a life
as euer should endure.

5 Great is his glory by thy helpe,
thy beneht and aide.
Great worship and great honour both,
thou hast vpon him laid.

6 Thou wilt giue him felicitie,
that neuer shall decay:
And with thy chearefull countenance,
wilt comfort him alway.

7 For why, the King doth strongly trust
in God for to preuaile:
Therefore his goodnesse and his grace,
will not that he shall quail.

8 But let thine enemies feeble thy force,
and

and those that thee withstand:
Find out thy foes, and let them fee
the power of thy right hand.

9 And like an open burne them Lord,
in fierie flame and fume:

Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt roote out of the earth,
their fruite that should increase:
And from the number of thy folke,
their seed shall end and cease.

11 For why, much mischiefc did they
against thy holy Name: (muse

Yet did they faile, and had no power
for to performe the same.

12 But as a marke thou shalt them set
in a most pleasant place:

And charge thy bow-strings readily,
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength every houre:
So shall we sing right solemnly,
praying thy might and power.

PSAL. XXII. T.S.

○ Lord my God, wherefore doest thou
forsake me vtterly:

And helpest not when I do make,
my great complaint and crie?

2 To thee my God, euen all day long,
I do both crie and call:

I ceasse not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy sanctuary
and holy place doest dwell:

Thou art the comfort and the ioy,
and glory of Israel.

4 And he in whom our fathers old,
had all their hope for euer:

And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy Name:

And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worme,
more like then any man:

An outcast, whom the people scorne,
with all the spite they can.

7 And me despise as they behold
me walking on the way:

They grin, they mock, they nod their
and in this wise they say. (heads,

8 This man did glory in the Lord,
his fauour and his loue:

Let him redeeme and helpe him now,

his power if he will proue.

9 But Lord out of my mothers wombe
I came by thy request:

Thou didst preserue me still in hope,
while I did sucke her breast.

10 I was committed from my birth,
with thee to haue abode:

Since I was in my mothers wombe,
thou hast bene euen my God.

The second part.

11 Then Lord depart not now from me
in this my present griefe:

Since I haue none to be my helpe,
my succour and reliefe.

12 So many buls do compasse me,
that be full strong of head:

Yea buls so fat as if they had
in basan field bene fed.

13 They gape vpon me greedily,
as though they would me slay:

Much like a Lion roaring out,
and ramping for his pray.

14 But I drop downe like water shed,
my ioynts in sunder breake:

My heart doth in my body melt,
like waxe against the heate.

15 And like a potsheard drieth my
(strength,
my tongue it cleaueth fast

Vnto my iawes, and I am brought
to dust of death at last.

16 And many dogs do compasse me,
and wicked counsell eke

Conspire against me carsedly,
they pierce my hands and feete.

17 I was tormented so that I
might all my bones haue told:

Yet still vpon me they do looke,
and still they me behold.

18 My garments they deuised eke,
in parts among them all:

And for my coate they did cast lots,
to whom it might befall.

19 Therefore I pray thee be not farre
from me at my great need:

But rather sith thou art my strength,
to helpe me Lord make speed.

20 And fro the sword Lord saue my soule
by thy might and thy power:

And keepe my soule thy darling deare,
from dogs that would deuoure.

21 And fro the Lions mouth, that would
me all in sunder shiner:

And from the hornes of Vnicornes,
Lord safely me deliuer.

22 Then shall I to my brethren all,
thy Maiestie record:

And

And in thy Church shall praise the Name
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Jacob honour him:
And all ye seede of Israel,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth ~~not~~ awrie
His countenance when they do call,
but granteth to their crye.

25 Among the focke that feare the Lord
I will therefore proclame
Thy praise, and keepe my promise made,
for setting forth thy Name,
26 The poore shall eate and be suffisde,
and those that do their deuer
To know the Lord, shall praise his Name,
their hearts shall liue for euer.

27 All coasts of th'earth shall praise the
and turne to him for grace: (Lord,
The heathen folke shall worship him,
before his blessed face.

28 The kingdome of the heathen folke,
the Lord shall haue therefore;
And he shall be their gouernour,
and King for euermore.

29 The rich men of his goodly gifts,
shall feede and taste also:

And in his presence worship him,
and bow their knees full low.

30 And all that shall go downe to dust,
of life by him shall taste:

My feede shall serue and praise the Lord,
while any world doth last,

31 My seed shall plainly shew to them
that shall be borne hereafter,
His iustice and his righteousnesse,
and all his worke, of wonder.

PSAL. XXIII. W.W.

THe Lord is onely my support,
and he that doth me feed:
How can I then lacke any thing,
whereof I stand in need?

2 He doth me fold in cotes most safe,
the tender grasses fast by:
And after driues me to the streames,
which runne most pleasantly.

3 And when I feele my selfe neare lost,
then doth he me home take:
Conducting me in his right path,
euen for his owne Names sake.

4 And though I were euen at deaths
yet would I feare none ill: (doere:

For with thy rod and shepheards crooke
I am comforted still.

5 Thou hast my table richly deckt,
in despite of my foe:

Thou hast my head with balme refresht,
my cup doth ouerflow.

6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I,
my life for euer spend.

Another of the same by I.H.

MY shepheard is the liuing Lord,
nothing therefore I need:
In pastures faire with waters calme,
he sets me forth to feed.

2 He did conuert and glad my soule,
and brought my mind in frame,
To walke in paths of righteousness,
for his most holy Name.

3 Yea though I walke in vale of death,
yet will I feare none ill:

Thy rod, thy staffe doth comfort me,
and thou art with me still.

4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy fauour is
so frankly shewed to me

That in thy house for euermore,
my dwelling place shall be.

PSAL. XXIII. I.H.

THe earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.

1 For he hath fastly founded it,
about the sea to stand:
And laid alow the liquid fouds,
to flow beneath the land.

3 For who is he O Lord that shall
ascend into thy hill:

Or passe into thy holy place,
there to continue still?

4 Whose hands are harmelesse, and whose
no spot there doth defile: (heart
His soule nor set on vanitie,
who hath not sworne to guile.

5 Him that is such an one, the Lord
shall place in blisfull plight:
And God his God and Saviour,
shall yeeld to him his right.

6 This is the broode of trauellers,

in seeking of his grace:
As Iacob did the Israelite,
in that time of his race.

7 Ye Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state:
8 Who is the King of glorious state?
the strong and mightie Lord:
The mightie Lord in battell stout,
and triall of the sword.

9 Ye Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.
10 Who is the King of glorious state?
the Lord of hostis he is:
The kingdome and the royaltie
of glorious state is his,

PSAL. XXV. T.S.

I Lift my heart to thee,
my God and guide most iust:
Now suffer me to take no shame,
for in thee do I trust.
1 Let not my foes reioyce,
nor make a scorne of me:
And let them not be ouerthrowne,
that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:
Therefore thy paths and thy right wayes,
vnto me Lord descric.

4 Direct me in thy truth,
and teach me, I thee pray:
Thou art my God and Sauour,
on thee I wait alway.

5 Thy mercies manifold,
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue bene for euer,

6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant
I haue bene of thy truth.

Nor after my deserts,
let me thy mercy find:
But of thine owne benignitie,
Lord haue me in thy mind.

7 His mercy is full sweete,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as go aside.

8 The humble he will teach,

his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
9 For all the wayes of God,
are truth and mercy both:
To them that keepe his testament,
the witnesse of his troth.

The second part.

10 Now for thy holy Name,
O Lord I thee intreat,
To grant me pardon for my sinne,
for it is wondrous great.

11 Who so doth feare the Lord,
the Lord doth him direct,
To leade his life in such a way,
as he doth best accept.

12 His soule shall euermore,
in goodnesse dwell and stand:
His seed and his posteritie,
inherit shall the land.

13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his will and testament.

14 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feece out of the snare
of sinne and ignorance.

15 With mercy me behold,
to thee I make my monet
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart,
are multiplide indeed:
Bring me out of this misery,
necessitie and need.

17 Behold my pouertie,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they do still increase:
Pursuing me with deadly hate,
that faine would liue in peace.

19 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

20 Let my simple purenesse,
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldst me defend.

21 Deliuer Lord thy folke,
and send them some reliefe:
I meane thy chosen Israel,
from all their paine and grieve.

PSAL. XXVI. I. H.

Lord be my Iudge, and thou shalt see
my paths be right and plaine:
I trust in God, and hope that he
will strength me to sustaine.

2 Proue me my God, I thee desire,
my wayes to search and trie:
As men do proue their gold with fire,
my reines and heart eipre.

3 Thy goodnesse laid before my face,
I durst behold alwayes:

For of thy truth I tread the trace,
and will do all my dayes.

4 I do not lust to haunt or vse,
with men whose deeds are vaine:
To come in house I do refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I do despise:

I do not once to them resort,
that wicked works deuise.

6 My hands I wash and do proceed,
in wayes to walke vpright:
Then to thine altar I make speed,
to offer there in sight.

7 That I may speake & preach the praise,
that doth belong to thee:

And so declare how wondrous wayes,
thou hast bene good to me.

8 O God, thy house I loue most deare,
to me it doth excell:

I haue delight, and would be neare,
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:

Nor yet my life among those men,
that seeke much blood to spill.

10 Whose hands are heapt with craft and
their liues thereof are full: (guile,
And their right hand with wench & wile,
for bribes doth plucke and pull.

11 But I in right conscience intend,
my time and dayes to serue:

Hane mercy Lord, and me defend,
so that I do not swerue.

12 My foote is staid for all assayes,
it standeth well and right:
Wherefore to God will I giue praise,
in all the peoples sight.

PSAL. XXVII. I. H.

The Lord is both my health and light,
shall man make me dismayd?
Sich God doth giue me strength & might,
why should I be afraid?

1 While that my foes with all their
begin with me to brall: (strength,
And thinke to eate me vp, at length
themselues haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraid:
In battell pight if they will trie,
I trust in God for aid.

4 One thing of God I do require,
that he will not deny:
For which I pray, and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell,
To see the beantie of his face,
and view his temple well.

6 In time of dread he shall me hide,
within his place most pure:
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace
shall make me strong and stout,

My foes to foile and cleaue deface,
that compass me about.

8 Therefore within his house will I
giue sacrifice of praise:
With psalmes and songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request,
for which to thee I call:

Hane mercy Lord on me opprest,
and send me helpe withall.

10 My heart doth knowledge vnto thee,
I lue to haue thy grace:

Then seeke my face, fast thou to me,
Lord I will seeke thy face.

11 In wrath turne not thy face away,
nor suffer me to slide:

Thou art my helpe still to this day,
be still my God and guide.

12 My parents both their soune forsooke
and cast me off at large:

And then the Lord himselfe yet tooke
of me the cure and charge.

13 Teach me O Lord the way to thee,
and leade me on forth right:

For feare of such as watch for me,
to trap me if they might.

14 Do not betake me to the will
of them that be my foes:
For they surmise against me still,
false witnesse to depose.

15 My heart world faint, but that in me
this hope is fixed fast:

The Lord Gods good grace shall I see,

in life that aye shall last.

16 Trust still in God, whose whole thou
his will abide thou must: (art,
And he shall ease and strength thy heart,
if thou in him do trust.

He doth prepare the thunderclaps,
and governes all the seas.
4 The voice of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and most magnificent.

PSAL. XXVIII. T.S.

Thou art O Lord, my strength and stay,
the succour which I craue:
Neglect me not, lest I be like
to them that go to graue.
2 The voice of thy suppliant heare,
that vnto thee doth crye:
When I lift vp my hands vnto
thy holy Arke most hie.

3 Repute me not among the sort
of wicked and peruer:
That speake right faire vnto their friends,
but thinkefull ill in heart.
4 According to their handy worke,
as they deserue indeed,
And after their inuentions,
let them receiue their meed.

5 For they regard nothing Gods works,
his law, ne yet his lore:
Therefore will he them and their seed,
destroy for euermore.
6 To render thanks vnto the Lord,
how great a cause haue I:
My voice, my prayer, and my complaint,
that heare so willingly?

7 He is, my shield and fortitude,
my buckler in distresse:
My hope, my health, my hearts reliefe,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist:
The helpe and the saluation
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide and preserve:
Increase them Lord, and rule their hearts,
that they may neuer swerue.

PSAL. XXIX. T.S.

Give to the Lord, ye potentates,
ye rulers of the world:
Give ye all praise, honour and strength,
vnto the liuing Lord.
1 Give glory to his holy Name,
and honour him alone:
Worship him in his maiestie,
within his holy throne.

3 His voice doth rule the waters all,
euen as himselfe doth please:

5 The voice of God doth rend and breake
the Cedar trees so long:
The Cedar trees of Libanus;
which are most high and strong.

6 And makes them leape like as a calfe,
or else the vnicorne.
Not onely trees, but mountaines great,
whereon the trees are borne.

7 His voice deuides the flames of fire,
and shakes the wilderness:
8 It makes the desert quake for feare,
that called is Cades.
9 It makes the Hinds for feare to calue,
and makes the couert plaine:
Then in his Temple euery man,
his glory doth proclaime.

10 The Lord was set aboue the foud,
ruling the raging sea:
So shall he reigne as Lord and King,
for euer and for aye.
11 The Lord will giue his people power,
in vertue to increase:
The Lord will blesse his chosen stocke,
with everlasting peace.

PSAL. XXX. I. H.

All laud and praise with heart & voice,
O Lord I giue to thee:
Which didst not make my foes reioyce,
but hast exalted me.
2 O Lord my God to thee I ride,
in all my paine and griefe:
Thou gauest an eare, and didst prouide
to ease me with reliefe.

3 Of thy good will thou hast cald backe
my soule from hell to saue:
Thou didst reuiue when strength did lack,
and keptst me from the graue.
4 Sing praise ye Saints that proue & see
the goodnesse of the Lord:
In memory of his Maiestie,
reioyce with one accord.

5 For why, his anger but a space
doth last, and slacke againe:
But in his fauour and his grace,
alwayes doth life remaine.
Though gripes of griefe & pangs full fore,
shall lodge with vs all night:
The Lord to vs shall restore,
before the day be light.

6 When I enioyd the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace,
hadst sent me strength and aid:
But when thou turnd'st away thy face,
my mind was fore dismayd.

8 Wherefore againe yet did I cry,
to thee O Lord of might:
My God with plaints I did apply,
and praid both day and night.
9 What gaine is in my bloud, said I,
if death destroy my dayes?
Doth dust declare thy Maiestie,
or yet thy truth doth praise?

10 Wherefore my God some pitie take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require. (wo,
11 Then didst thou turne my griefe and
into a chearfull voice:
The mourning weed thou tookst me fro,
and mad'st it me to reioyce.

12 Wherefore my soule vncessantly
shall sing vnto thy praise:
My Lord my God, to thee will I
give laud and praise alwaies.

PSAL. XXXI. I.H.

O Lord I put my trust in thee,
let nothing worke me shame:
As thou art iust deliuer me,
and set me quite from blame.
2 Heare me O Lord, and that anon,
to helpe me make good speed:
Be thou my rocke and house of stone,
my helpe in time of need.

3 For why, as stones thy strength is tride,
thou art my fort and tower:
For thy Names sake be thou my guide,
and leade me in thy power.
4 Plucke thou my feet out of the snare,
which they for me haue laid:
Thou art my strength, and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my spirit which is thy due:
For why, thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part
from things to be abhord:
When they on trisles set their heart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:

Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,
some pitie on me take:
Mine eyes waxe dim, my sight doth faile,
my wombe for wo doth ache.
10 My life is worne with griefe & paine,
my yeares in wo are past:
My strength is gone, and through disdain
my bones corrupt and waile.

11 Among my foes I am a scorne,
my friends are all dismayd:
My neighbours and my kinsmen borne,
to see me are afraid.
12 As men once dead are out of mind,
so am I now forgot:
As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the ront,
their threats my mind did fray:
How they conspir'd and went about
to take my life away.
14 But Lord I trust in thee for aid,
not to be ouertrod:
For I confesse, and still haue said,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
16 To me thy seruant (Lord) expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:
But let the wicked beare their shame,
and in the graue to fall.
18 O Lord make dumb their lips outright
that are addit to lies:
And cruelly with pride and spite,
against the iust deuise.
19 O how great good hast thou in store,
laid vp full safe for them,
That feare and trust in thee therefore,
before the sonnes of men!
20 Thy presence shall them fence & guide
from all proud brags and wrongs:
Within thy place thou dost them hide
from all the strife of tongues.

21 Thanksto y Lord that hath declar'd
on meh his grace so farre
Me to defend with watch and ward,
as in a towne. f. watre.

22 Thus did I say both day and night,
when I was fore oppress'd:

10, I was cleane cast out of sight,
yet heardst thou my request.

23 Ye Saints loue ye the Lord, I say,
the faithfull he doth guide:
And to the proud he will repay
according to their pride.

24 Be strong, & God shall stay your heart
be bold and haue a lift:
For sure the Lord will take your part,
sith ye on him do trust.

PSAL. XXXII. T. S.

THe man is blest whose wickednesse,
the Lord hath cleane remitted:
And he whose sinne and wretchednesse
is hid and also couered.

1 And blest is he to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

2 For whilst that I kept close my sinne
in silence and constraint,
My bones did weare and wast away
with daily mone and plaint.

4 For night and day thy hand on me
so grieuous was and smart:
That all my blood and humors moist,
to drinnesse did conuert.

5 I did therefore confesse my fault,
and all my finnes discover:
Then thou O Lord didst me forgie,
and all my finnes passe ouer.

6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great,
shall haue no power on him.

7 When trouble and aduersitie,
do compass me about:
Thou art my refuge and my ioy,
and thou dost rid me out.

8 Come hither, and I shall thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe
haue learn'd by prooffe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a reine or bit,
from harme thou canst not rule.

10 The wicked man shall manifold
sorrowes and grieffe sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merrie therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioyce.

PSAL. XXIII. I. H.

YE righteous in the Lord reioyce,
it is a seemely sight,
That vpright men with thankfull voice,
should praise the Lord of might.

2 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things:
With lute and instruments among,
that foundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:
For why, his word is euer true,
his workes and all his waies.

4 To iudgement, equitie, and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

5 For by the word of God alone,
the heauens all were wrought:
Their hostis and powers euer one,
his breath to passe hath brought.

6 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be
as in an house of store.

7 All men on earth both least and most,
feare God and keepe his law:
Ye that inhabite in each coast,
dread him and stand in awe.

8 What he commanded wrought it was,
at once with present speed:
What he doth will is brought to passe,
with full effect indeed.

9 The counsels of the nations rude,
the Lord doth bring to nought:
He doth defeat the multitude,
of their deuice and thought.

10 But his decrees continue still,
they neuer slacken nor swage:

11 The motions of his mind and will,
take place in euery age.

The second part.

12 And blest are they to whom the Lord,
as God and guide is knowne:

Whom he doth chuse of mere accord,
to take them as his owne.

13 The Lord from heauen casts his sight,
on men mortall by birth:
Considering from his seate of might,
the dwellers of the earth.

14 The Lord, I say, whose hand hath
mans heart, & doth it frame: (wrought
For he alone doth know the thought
and working of the same.

15 A king that trusteth in his host,
shall not preuaile at length:
The man that of his might doth boast,
shall fall for all his strength.

16 The troups of horsemen eke shal faile,
their stardie steeds shall sterue:
The strength of horse shall not preuaile,
the rider to preferue.

17 But lo the eyes of God intrend,
and watch to aide the iust:
With such as feare him to offend,
and on his goodnesse trust.

18 That he of death and great distresse,
may set their soules from dreeds:
And if that dearch their land oppresse,
in hunger them to feed.

19 Wherefore our soule doth still depend
on God our strength and stay:
He is our shield vs to defend,
and driue all darts away.

20 Our soule in God hath ioy and game,
reioicing in his might:
For why in his most holy Name,
we hope and much delight.

21 Therefore let thy goodnesse O Lord,
still present with vs be:
As we alwaies with one accord,
do onely trust in thee.

PSAL. XXXIIII. T.S.

I Will giue laud and honour both,
vnto the Lord alwaies:
And eke my mouth for euermore,
shall speake vnto his praise.
2 I do delight to laud the Lord,
in soule and eke in voice:
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie,
with me the liuing Lord,
And let vs now exalt his Name
together with one accord.

4 For I my selfe befought the Lord,
he answered me againe:
And me deliuered incontinent
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be dasht,
they neede it not to feare.

6 This silly wretch for somereliefe,
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch
his tents in every place,
To saue all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and iust:
O happie man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.

10 The Lions shall be hungerbit,
and pin'd with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

11 Come neare therefore my children
and to my words giue eare: (deare,
I shall you teach the perfect way,
how ye the Lord should feare:

12 Who is the man that would liue long,
and leade a blessed life?

13 See thou refraine thy tongue and lips,
from all deceit and strife.

14 Turne backe thy face from doing ill,
and do the godly deed:
Inquire for peace and quietnesse,
and follow it with speed.

15 For why the eyes of God aboue,
vpon the iust are bent:
His cares likewise do heare the plaint
of the poore innocent.

16 But he doth frowne and bend the
vpon the wicked traine: (browes,
And cuts away the memory
that should of them remaine.

17 But when the iust do call and crie,
the Lord doth heare them so,
That out of paine and miserie,
forthwith he lets them go.

18 The Lord is kind and straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the poore and mecke in sprite.

19 Full many be the miseries,
that righteous men do suffer:
But out of all aduersities,
the Lord doth them deliuer.

20 The Lord doth so preserve and keepe
his very ones alway:
That not so much as one of them,
doth perish or decay.

21 The sinne shall slay the wicked man,
which he him selfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

21 But they that feare the lining Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

PSAL. XXXV. I. H.

Lord pleade my cause against my foes,
confound their force and might:
Fight on my part against all those,
that seeke with me to fight.

2 Lay hand vpon the speare and shield,
the selfe in armour dresse:
Stand vp for me, and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies towithstand:
That thou vnto my soule maist say,
lo I thy helpe at hand.

4 Confound them with rebuke & blame,
that seeke my soule to spill:
Let them turne backe and flie with shame
that seeke to worke me ill.

5 Let them disperse and flie abroad,
as wind doth driue the dust:
And that the Angell of our God,
their might away may thrust.

6 Let all their waies be voide of light,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why, without my fault they haue,
in secret set their grin:
And for no cause haue digd a caue,
to take my soule therein.

8 When they thinke least & haue no care
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischief fall.

9 And let my soule, my heart and voice,
in God haue ioy and wealth,
That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones shall speake & say
my parts shall all agree:
O Lord though they do seeme full gay,
what man is like to thee?

The second part.

11 Thou doest defend the weake fro them
that are both stout and strong:
And rid the poore from wicked men,
thit spoile and do them wrong.

12 My cruell foes against me rise,
to witness things vntrue:
And to accuse me they deuise
of that I neuer knew,

13 Where I to them did owe good will,
they quit me with disdain:
That they should pay my good with ill,
my soule doth sore complain.

14 When they were sicke I mournd ther-
and clad my selfe in sacke: (sore,
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had bene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.

16 But they at my diseale did ioy,
and gather on a rout:
Yea abiekt slaues at me did toy,
with mockes and checks full stout.

17 The belly gods and flattering traine,
that all good things deride,
At me do grin with great disdain,
and plucke their monthes aside.

18 Lord whe wilt thou amend this geare,
why doest thou stay and pause?
O rid my soule, my onely deare,
out of these Lions clawes.

19 And then will I giue thanks to thee,
before thy Church alwaies:
And where as most of people be,
there will I shew thy praise.

20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eye,
that causesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult, and would betray
all those that peace ensue.

22 With open mouth they runne at me,
they gape, they laugh, they sneer:
Well, well, say they, our eye doth see
the thing that we desire.

23 But Lord thou seest what waies they
ceasse not this geare to mend: (take,
Be not farre off, nor me forsake,
as men that faile their friend.

24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause O Lord my God,
and aide me with thy might.

25 According to thy righteousness,
my Lord God set me free:
And let them not their pride expresse,
nor triumph ouer me.

26 Let not their hearts reioyce and crie,
there, there, this geare goes trim:
Nor giue them cause to say on hie,
we haue our will on him.

27 Confound them with rebuke & shame,
that ioy when I do mourne:
And pay them home with spite and blame,
that brag at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voice,
shall praise the Lord, and say:

29 Great is the Lord, and doth excell,
for why, he doth delight
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnesse to praise:
Vnto the Lord my God will I
sing laud and praise alwaies.

PSAL. XXXVI. I. H.

THe wicked with his workes vninst,
doth thus perfwade his heart,
That of the Lord he hath no trust,
his feare is set apart.
3 Yet doth he ioy in his estate,
to walke as he began,
So long till he deserue the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth can tell:
Yet at no hand will he be taught,
which way he may do well.
4 When he should sleepe, then doth he
his mischiefe to fulfill: *(noise,*
Now wicked waies doth he refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
about the heauens hies:
So doth thy truth it selfe extend
vnto the clondie skie.
6 Much more then hills so high & steepe,
thy iustice is exprest:
Thy iudgements like to seas most deepe,
thou sau'st both man and beast.

7 Thy mercie is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plentie at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why, the well of life so pure,
doth euer flow from thee:
And in thy light we are full sure,
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousness declare and shew
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuce shall fall,
that wicked workes maintaine.
They shall be ouerthrowne withall,
and neuer rise againe.

PSAL. XXXVI. W. W.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet enue such as to ill,
haue bent and set their will.
3 For as greene grasse and flourishing
are cut and wither away: *(herbs,*
So shall their great prosperity,
soone passe, fade, and decay.

3 Trust thou therefore in God alone,
to do well giue thy minde:
So shalt thou haue the land as thine,
and there sure foode shalt finde.
4 In God set all thy hearts delight,
and looke what thou wouldst haue,
Or else canst wish in all the world,
thou needst it not to craue.

5 Cast both thy false and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone dayes,
shall not shine halfe so bright.

7 Be still therefore, and stedfastly
on God see thou waite then:
Not shrinking for the prosperous state
of leud and wicked men.
8 Shake off despite, enue and hate,
at least in any wise:
Their wicked steps auoide and flee,
and follow not their guise.

9 For euery wicked man will God
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.
10 Watch but a while, and thou shalt see
no more the wicked traine,
No not so much as house or place,
where once they did remaine.

The second part.

11 But mercifull and humble men,
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The leud men and malicious,

against

against the iust conspire:
They gnash their teeth at him, as men
which do his bane desire.

13 But while that Ieud men thus do think,
the Lord laughs them to scorne:
For why, he sees their terme approach,
when they shall sigh and mourne.

14 The wicked haue their swords out
their bows eke haue they beare, (drawn,
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their
which was to kill the iusts (heart,
Likewise the bow shall breake to shiuers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,
is better a great deale more,
Then all these leud and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:

When contrary he doth preferue
the humble men and low,

18 He sees by his great prouidence,
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard beset:

When others shall be hungerbit,
they shall be clad and fed.

20 For whosoener wicked is,
and enemy to the Lord,
Shall quaille, yea melt euen as lambs grease,
or smoake that flies abroad.

The third part.

21 Behold the wicked borrowes much,
and neuer payes againe:

Whereas the iust by liberall gifts,
makes many glad and faine.

22 For they whom God doth blesse, shall
the land for heritage: (haue
And they whom he doth curse, likewise
hall perish in his rage,

23 The Lord the iust mans wayes doth
and giues him good successe: (guide,
To euery thing he takes in hand,
he sendeth good adresse.

24 Though that he fall, yet is he sure,
not vtterly to quaille:
Because the Lord stretcheth out his hand
at need, and doth not faile.

25 I haue bene yong, and now am old,
yet did I neuer see,
The iust man left, nor yet his seed
to beg for misery.

26 But giues alway most liberally,
and lends whereas is need:
Their children and posteritie,
receiue of God their meed.

27 He vice therefore and wickednesse,
and vertue do embrace:

So God shall grant thee long to haue
in earth a dwelling place.

28 For God so loueth equitie,
and shewes to his such grace:
That he preferueth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men,
inherit shall the land,

Hauiing as Lords all things therein,
in their owne power and hand.

30 The iust mans mouth doth euer speake
of matters wise and bie:
His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God
his Lord doth still abide:

So that where euer he goes or walkes,
his foote can neuer slide.

32 The wicked like a rauening wolfe,
the iust man doth beset:

By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his net,
yet God would succour send:

Though men against him sentence giue,
God would him yet defend.

34 Wait thou on God, and keep his way,
he shall preferue thee then,
The earth to rule, and thou shalt see
destroid these wicked men.

35 The wicked haue I seene most strong,
and placed in high degree:

Flourishing in all wealth and store,
as doth the Lawrell tree.

36 But suddenly he past away,
and lo he was quite gone:

Then I him sought, but could not find
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase:

For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors, wo to them,
destroid they shall all be:
God will cut off their budding race,
and rich posteritie.

39 But the saluation of the iust,
doth come from God aboue:
Who in their troubles sends them aid,

of his meere grace and loue,
 40 God doth them help, ſaue and deliuer,
 from leud men and vniuſt:
 And ſtill will ſaue them, whilſt that they
 in him do put their truſt.

PSAL. XXXVIII. I. H.

Put me not to rebuke O Lord,
 in thy prouoked ire:
 Ne in thy heauy wrath O Lord,
 correct me, I deſire.
 2 Thine arrowes do ſticke faſt in me,
 thy hand doth preſſe me ſore:
 And in my fleſh no health at all,
 appeareth any more.

3 And all this is by reaſon of
 thy wrath that I am in:
 Nor any reſt is in my bones,
 by reaſon of my ſinne.
 4 For lo my wicked doings Lord,
 about my head are gone:
 A greater loaden then I can beare,
 they lie me ſore vpon.

5 My wounds ſtinke, and are feſtred ſo,
 as lothſome is to ſee:
 Which all through mine owne fooliſhnes
 betideth vnto me.
 6 And I in carefull wiſe am brought,
 in trouble and diſtreſſe:
 That I go wailing all the day,
 in dolefull heauineſſe.

7 My loines are ſild with ſore diſeaſe,
 my ſteth hath no whole part:
 8 I feeble am, and broken ſore,
 I roare for greefe of heart.
 9 Thou knowſt Lord my deſire, my grones
 are open in thy ſight:
 10 My heart doth pant, my ſtrength doth
 mine eyes haue loſt their light. (faile,
 11 My loners and my wanted friends,
 ſtand looking on my woe:
 And eke my kinſmen farre away,
 are me departed fro.
 12 They that did ſeek my life, laid ſnares,
 and they that ſought the way
 To do me hurt, ſpake lies, and thought
 on miſchiefe all the day.

The ſecond part.

13 But as a deafe man I became,
 that cannot heare at all:
 14 And as one dumbe, that opens not
 his mouth to ſpeake withall.
 15 For all my confidence O Lord,
 is wholly ſet on thee:
 O Lord, thou Lord that art my God,
 thou wilt giue care to me.

16 This did I craue, that they my ſee?
 triumph not ouer me:
 For when my foote did ſlip, then they
 did ioy my fall to ſee.
 17 And truly I poore wretch am ſet
 in place a woſull wight:
 And eke my grievous heauineſſe,
 is euer in my ſight.

18 For while that I my wickedneſſe,
 in humble wiſe confeſſe:
 And while I for my finfull deeds,
 my ſorrow do expreſſe:
 19 My foes do ſtill remaine aliue,
 and mightie are alſo:
 And they that hate me wrongfully,
 in number hugely grow.
 20 They ſtand againſt me, that my good
 with euill do repay:
 Becauſe that good and honeſt things,
 I do eniue alway.
 21 Forſake me not, O Lord my God,
 be thou not farre away:
 22 Haſte me to helpe, my Lord my God,
 my ſafetie and my ſtay.

PSAL. XXXIX. I. H.

I ſaid I will looke to my waies,
 for feare I ſhould go wrong:
 I will take heed all times that I
 offend not with my tongue.
 2 As with a bit I will keepe faſt
 my mouth with force and might:
 Not once to whiſper all the while
 the wicked are in ſight.
 3 I held my tongue, and ſpake no word,
 but kept me cloſe and ſtill:
 Yea from good talke I did reſtaine,
 full ſore againſt my will.
 4 My heart waxt hote within my breaſt,
 with muſing, thought and doubt:
 Which did increaſe and ſtirre the fire,
 at laſt theſe words burſt out.
 5 Lord number out my life and daies,
 which yet I haue not paſt:
 So that I may be certified,
 how long my life ſhall laſt.
 6 Lord thou halt pointed out my life,
 in length much like a ſpan:
 Mine age is nothing vnto thee,
 ſo vaine is euery man.

7 Man walketh in a ſhade, and doeth
 in vaine himſelfe annoy,
 In getting goods, and cannot tell
 who ſhall the ſame enioy.
 8 Now Lord ſith things thus wiſe do frame
 what helpe do I require?
 Of truth my helpe doth hang on thee,
 I nothing elſe require.

The second part.

- 9 From all the finnes that I haue done,
Lord quit me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
- 10 I was as dumbe, and to complaine
no trouble might me moue:
Because I knew it was thy worke,
my patience for to proue.
- 11 Lord take frō me thy scourge & plague
I can them not withstand.
Ifaint and pine away for feare
of thy most heauy hand.
- 12 When thou for sin doest man rebuke,
he waxeth wo and wan:
As doth a cloth that moths haue fret,
so vaine a thing is man.
- 13 Lord heare my suite & giue good heed
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
- 14 O spare a little, giue me space,
my strength for to restore:
Before I go away from hence,
and shall be scene no more.

PSAL. XL. I. H.

- I Waited long, and fought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and crie to heare.
- 2 He pluckt me from the lake so deepe,
out of the mire and clay:
And on a rocke he set my feete,
and he did guide my way.
- 3 To me he taught a Psalme of praise,
which I must shew abroad:
And sing new songs of thanks alwaies,
vnto the Lord our God.
- 4 When all the folke these things shall see
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aide.
- 5 O blest is he, whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
- 6 For Lord my God, thy wondrous deeds
in greatnesse farre do passe:
Thy fauour towards vs exceeds,
all things that euer was.
- 7 When I intend and do deuise,
thy workes abroad to shew:
To such a reckning they do rise,
thereof no end I know.
- 8 Burnt offerings thou delightst not in,

I know thy whole desire:
With sacrifice to purge his sinne,
thou doest no man require.

- 9 Meats-offerings and sacrifice,
thou wouldest not haue at all:
But thou (O Lord) hast open made
mine eares to heare withall.
- 10 But then, said I, behold and looke,
I come a meane to be:
For in the volume of thy booke,
thus is it said of me:
- 11 That I (O Lord) should do thy mind,
which thing doth like me well:
For in my heart thy law I find
fast placed there to dwell.
- 12 Thy iustice and thy righteousnesse,
in great resorts I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

- 13 I haue not hid within my brest,
thy goodnesse as by stealth:
But I declare, and haue exprest
thy truth and sauing health.
- 14 I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I shew.
- 15 Thy tender mercie (Lord) from me
withdraw thou not away:
But let thy loue and verity,
preferue me still for aye.
- 16 For I with mischiefs many a one,
am sore beset about:
My finnes increase, and so come on,
I cannot spie them out.
- 17 For why in number they exceed
the haire vpon my head:
My heart doth faint for very dreed,
that I am almost dead.
- 18 With speed send helpe and set me free,
O Lord I thee require:
Make haste with aide to succour me,
O Lord at my desire.
- 19 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Drive backe my foes, and them defame,
that with and would me ill.
- 20 For their ill feates do them descrie,
that would deface my name:
Alwaies at me they raile and crie,
lie on him, lie for shame.
- 21 Let them in thee haue ioy and wealth
that seeke to thee alwaies:
That such as loue thy sauing health,

- may say, to God be praise.
 12 But as for me, I am but poore,
 opprest and brought full low:
 Yet thou O Lord wilt me restore
 to health full well I know.
 13 For why, thou art my hope and trust,
 my refuge, helpe and stay:
 Wherefore my God as thou art iust,
 with me no tyme delay.

PSAL. XLI. T. S.

- T**He man is blest that carefull is
 the needie to consider:
 For in the season perillous,
 the Lord will him deliuer.
 2 The Lord will make him safe & sound,
 and happie in the land:
 And he will not deliuer him
 into his enemies hand.
 3 And in his bed when he lies sicke,
 the Lord will him restore:
 And thou O Lord wilt turne to health,
 his sicknesse and his sore.
 4 Then in my sicknesse thus say I,
 haue mercie Lord on me:
 And heale my soule which is full wo,
 that I offended thee.
 5 Mine enemies wisht me ill in heart,
 and thus of me did say:
 When shall he die, that all his name
 may vanish quite away?
 6 And when they come to visit me,
 they aske if I do well:
 But in their hearts mischief they hatch,
 and to their mates it tell.
 7 They bite their lips and whisper so,
 as though they would me charme:
 And cast their fetches how to trap
 me with some deadly harme.
 8 Some grievous sin hath brought him to
 this sicknesse, say they plaine:
 He is so low, that without doubt,
 rise can he not againe.
 9 The man also that I did trust,
 with me did vse deceit:
 Who at my table ate my bread,
 the same for me laid waite.
 10 Haue mercie Lord on me therefore,
 and let me be preserved:
 That I may render vnto them,
 the things they haue deserved.
 11 By this I know assuredly,
 to be beloued of thee:
 When that mine enemies haue no cause,
 to triumph ouer me.

- 12 But in my right thou hast me kept,
 and maintained alway:
 And in thy presence place assign'd,
 where I shall dwell for aye.
 13 The Lord the God of Israel,
 be praised euermore:
 Euen so be it Lord, will I say,
 euen so be it therefore.

PSAL. XLII. I. H.

- L**Ike as the Hart doth breathe and bray
 the wel-springs to obtaine:
 So doth my soule desire alway,
 with thee Lord to remaine.
 2 My soule doth thirst and would draw
 the liuing God of might: (neare
 Oh when shall I come and appeare,
 in presence of his sight!
 3 The teares all times are my repast,
 which from mine eyes do slide:
 When wicked men crie out so fast,
 where now is God thy guide?
 4 Alas what griefe is it to thinke,
 what freedom once I had,
 Therefore my soule, as at pits brinke,
 most heauie is and sad.
 When I did march in good array,
 furnished with my traine,
 Vnto the temple was our way,
 with songs and hearts most faine.
 5 My soule why art thou sad alwaies,
 and strett thus in my breast?
 Trust still in God, for him to praise,
 I hold it euer best.
 By him I haue succour at need,
 against all paine and griefe:
 He is my God, which with all speed
 will haste to send reliefe.
 6 And thus my soule within me Lord,
 doth faint to thinke vpon
 The land of Iordan, and record
 the little hill Hermon.
 7 One griefe another in doth call,
 as clouds burst out their voice:
 The fouds of euill that do fall,
 runne ouer me with noise.
 8 Yet I by day felt thy goodnesse,
 and helpe at all assayes:
 Likewise all night I did not cease,
 the liuing God to praise.
 9 I am perswaded thus to say
 to him with pure pretence:
 O Lord thou art my guide and stay,
 my rocke of sure defence.
 Why do I then in pensiuenesse,
 hanging

hanging the head thus walke:
While that mine enemies me oppresse,
and vex me with their taske?

- 10 For why, they pierce my inward parts
with pangs to be aghord,
When they cry out with stubborn hearts,
where is thy God thy Lord?
11 So soon why dost thou faint & quail
my soule within my brest?
With thoughts why dost thy selfe assure
so sore within my brest?

- 12 Trust in the Lord thy God alwaies,
and thou the time shalt see,
To giue him thanks with laud and praise,
for health restor'd to thee.

PSAL. XLIII. T. S.

I Vdge and renenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.
3 For of my strength thou art the God,
why putt thou me thee fro?
And why walke I so heauily
oppressed with my fo?

- 3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar go,
of God my ioy and cheare:
And on my harpe giue thanks to thee,
O God my God most deare.

- 5 Why art thou then so sad my soule,
and frettst thus in my brest?
Still trust in God, for him to praise,
I hold it alwaies best.
6 By him I haue deliuerance,
against all paine and grieue:
He is my God, which doth alwaies
at need send me reliefe.

PSAL. XLIII. T. S.

O Vre eares haue heard our fathers tell,
and reuerently record,
The wondrous works that thou hast done
in alder time O Lord.
2 How thou didst cast the Gentiles out,
and strowdst them with strong hands:
Planting our fathers in their place,
and gau'st to them their land.

- 3 They conquered not by sword nor
the land of thy behest: (strength
But by thy hand, thy arme and grace,

because thou louedst them best.

- 4 Thou art my King, O Lord, that holpe,
Iacob in sundry wise:
5 Led with thy power, we threw downe
as did against vs rise. (such
6 I trusted not in bow nor sword,
they could not saue me sound:
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy Name:
9 Yet new thou goest not with our host,
but leauest vs to shame.

- 10 Thou mad'st vs lie before our foes,
and so were ouertrod:
Our enemies spoild and robd our goods,
when we were sparst abroad.
11 Thou hast vs ginen to our foes,
as sheepe for to be slaine:
Among the heathen every where
scattered we do remaine.

- 12 Thy people thou hast sold like slanes,
and as a thing of nought:
For profit none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbors thou hast made
of vs a laughing stocke:
And those that round about vs dwell,
at vs do laugh and mocke.

The second part.

- 14 Thus we serue for no other vse,
but for a common talke:
They mock, they scorne & nod their heads
where ere they go or walke.
15 I am asham'd continually
to heare these wicked men:
Yea so I blush, that all my face
with red is couered then.
16 For why, we heare such flandrous
such falsse reports and lies: (words,
That death it is to see their wrongs,
their threatnings and their cries.
17 For all this we forget not thee,
nor yet thy covenant brake:
18 We turnd not hacke our heart from
nor yet thy paths forsake. (thee,

- 19 Yet thou hast trod vs downe to dust,
where dens of Dragons be:
And couered vs with shade of death,
and great aduersitie.
20 If we had our Gods Name forgot,
and helpe of idols sought: (out?
21 Would not God then haue tride this
for he doth know our thought.

- 22 Nay, nay, for thy Names sake O Lord,
alwaies are we slaine thus:

- As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:
24 Why hidest thou thy countenance,
and doest forget our thrall?
25 For downe to death our soule is
and we now at last cast: (brought,
Our belly like as it were glude,
vnto the ground cleaues fast:
26 Rise vp therefore for our defence,
and helpe vs Lord at need:
We thee beseech for thy goodnesse,
to rescue vs with speed.

PSAL. XLV. I. H.

- M**Y heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quicke,
his honour to indire,
As is the pen of any scribe,
that vseth fast to write.
3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour, glory and renowne,
thy person pure is deckt.
5 Go forth with godly speed,
with meeknesse, truth and right:
And thy right hand shall thee instruct
in works of dreadfull might.
6 Thine arrowes sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes O King.
7 Thy royall seate O Lord,
for euer shall remaine:
Because the Scepter of thy Realme,
doth righteousness maintaine.
8 Because thou louest the right:
and doest the ill detest:
God euen thy God hath nointed thee
with ioy about the rest.
9 With myrrhe and sauiours sweet,
thy clothes are all beset:
When thou doest from thy pallace passe,
therein to make thee glad.
10 Kings daughters do attend,
in line and rich array:
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

- 11 O daughter take good heed,
incline and giue an eare:
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the King desire
thy beautie faire and trim:
For why, he is the Lord thy God,
and thou must worship him.
13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealth of the land,
shall make their suite to thee.
14 The daughter of the King,
is glorious to behold:
Within her closet she doth sit,
all deckt with beaten gold.
15 In robes well wrought with needle,
and many a pleasant thing:
With virgins faire on her to wait,
she cometh to the King.
16 Thus are they brought with ioy,
and mirth on euery side,
Into the pallace of the King,
and there they do abide.
17 In stead of parents left,
O Queene the chance so stands,
Thou shalt haue sons, whom thou maist set
as Princes in all lands.
18 Wherefore thy holy Name,
all ages shall record:
The people shall giue thanks to thee,
for euermore O Lord.

PSAL. XLVI. I. H.

- T**HE Lord is our defence and aid,
the strength whereby we stand:
When we with woe are much dismayd,
he is our helpe at hand. (feare,
3 Though th'earth renoue, we will not
though hills so high and steepe,
Be thrust and hurled here and there,
within the sea so deepe.
3 No though the waues do rage so sore,
that all the banks it spils:
And though it ouerflow the shore,
and beate downe mightie hills.
4 Yet one faire floud doth send abroad
his pleasant streames apace:
To fresh the Citie of our God,
and wash his holy place.
5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.
6 The heathen folk, the kingdomes feare,
the people make a noyse

The earth doth melt, and not appeare,
when God puts forth his voice.

- 7 The Lord of hostes doth take our part;
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lie. (thought,
- 8 Come heare and see, with mind and
the working of our God.
What wonders he himselfe hath wrought
in all the world abroad.
- 9 By him all warres are hush and gone,
which countries did conspire:
Their bowes he brake & speares each one,
their chariots burnt with fire.
- 10 Leane off therefore, saith he, and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

- 11 The Lord of hostes doth vs defend,
he is our strength and tower:
On Iacobs God we do depend,
and on his mightie power.

PSAL. XLVII. I. H.

YE people all with one accord,
clap hands and eke reioyce:

Be glad and sing vnto the Lord,
with sweet and pleasant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mightie God he is truly,
in all the earth extold.

- 3 The people he shall make to be,
vnto our bondage thrall:
And vnderneath our feet he shall
the nations make to fall.
- 4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob,
his welbeloued one.

5 Our God ascended vp on hie,
with ioy and pleasant noise:
The Lord goes vp about the ikie,
with trumpets royall voice.

- 6 Sing praises to our God, sing praise,
sing praises to our King:
- 7 For God is King of all the earth,
all fullfull praises sing.

8 God on the heathen reignes, and sits,
vpon his holy chroun:

The princes of the people haue
then ioyned every one

- 8 To Abrahams people: for our God
which is exalted hie,
As with a buckler doth defend
the earth continually.

PSAL. XLVIII. I. H.

Great is the Lord, & with great praise
to be aduanced still:

Within the citie of our God,
vpon his holy hill.

- 2 Mount Sion is a pleasant place,
it gladdeth all the land:
The citie of the mightie King,
on her North side doth stand.

3 Within the pallaces thereof,
God is a refuge knowne:
For lo, the kings are gathered, and
together they are gone.

- 4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were drinen backe with feare.

5 Great terror there on them did fall,
for very wo they crie:

As doth a woman when she shall
goe rauenell by and by.

- 6 As thou with Easterne wind the ships
vpon the sea doest breake,
So they were stroid, and euen as
we heard our fathers speake:

7 So in the citie of the Lord,
we saw as it was told:

Yea in that citie which our God,
for euer will vphold.

- 8 O Lord we wait and do depend
on thy good helpe and grace:
For which we do all times attend
within thy holy place.

9 O Lord according to thy Name,
for euer is thy praise:

And thy right hand O Lord is full
of righteousness alwaies.

- 10 Let for thy iudgements Sion mount
be filled be with ioyes:
And eke of Iuda grant O Lord,
the daughter to reioyce.

11 Go walke about all Sion hill,
yea round about her go:

And tell the towers that thereupon
are builded on a row.

- 12 And marke yewell her bulwarks all,
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for euermore is he:

Yea and vnto the death also,
our guider shall he be.

PSAL. XLIX. T. S.

All people hearken, and giue eare
to that that I shall tell:

2 Both high and low, both rich & poore,
that in the world do dwell.
3 For why, my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart,
his study exercise.

4 I will incline mine eare to know
the parables so darke:
And open all my doubtfull speech,
in meeter on my harpe.

5 Why should I feare afflictions,
or any carefull toyle:
Or else my foes, which at my heeles
are prest my soule to spoyle?

6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues do brag and boast:

7 There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.

9 They see wise men as well as fooles,
subiect vnto deaths hands:
And being dead, strangers possesse
their goods, their rents, and lands.

10 Their care is to build houses faire,
and so determine sure,
To make their name right great on earth,
for euer to endure.

11 Yet shall no man alwayes enioy
high honour, wealth and rest:
12 But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

13 And though they trie their foolish
to be most leud and vaine: (thoughts
Their children yet approue their talke,
and in like sinne remaine.

14 As sheepe into the fold are brought,
so shall they into graue:
Death shall them eate, and in that day
the iust shall lordship haue.

15 Their image and their royall port,
shall fade and quite decay:
When as from house to pit they passe,
with we and wel-away.

16 But God will surely preferre me,
from death and endlesse paine:
Because he will of his good grace,
my soule receiue againe.

17 If any man waxe wondrous rich,

feare not I say therefore:
Although the glory of his house,
increaseth more and more.

18 For when he dies, of all these things,
nothing shall he receiue:
His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe
the happiest vnder Sunne:
And others likewise flatter him,
saying, all is well done.

20 And presuppose he liue as long,
as did his fathers old:
Yet must he needs at length giue place,
and be brought to deaths fold.

21 Thus man to honor God hath brought
yet doth he not consider:
But like brute beasts so doth he liue,
which turne to dust and powder.

PSAL. L. W.W.

THE mightie God,
th'Eternall hath thus spoke:
And all the world,
he will call and prouoke:
Euen from the East,
and so forth to the West:
2 From toward Sion,
which place him liketh best:
God will appeare
in beauty most excellent:
Our God will come
before that long time be spent.

3 Denouring fire
shall go before his face:
A great tempest
shall wound about him trace.

4 Then shall he call
the earth and heavens bright,
To iudge his folke
with equitie and right:

5 Saying, go to,
and see my Saints assemblèd:
My pact they keepe,
their gifts do not dissemble.

6 The heauens shall
declare his righteousness:
For God is iudge
of all things more and lesse.

7 Heare my people,
for I will now reueale:
List Israel,
I will thee nought conceale:

Thy God, thy God
am I, and will not blame thee,

8 For giuing not
all manner offerings to me.

9 I haue no need
to take of thee at all:
Goates of thy fold,
or calfe out of thy stall:
10 For all the beasts
are mine within the woods:
On thousand hills,
cattell are mine owne goods.
11 I know for mine,
all birds that are on mountaines:
All beasts are mine,
which haunt the fields & fountaines.

12 Hungrie if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eate I the flesh
of great buls or bullocks:
Or drinke the blood
of goates and of the flocks?
14 Offer to God
praise and heartie thanksgiuings:
And pay thyvowes
vnto God cuerliuing.

15 Call vpon me,
when troubled thou shalt be,
Then will I helpe,
and thou shalt honour me.
16 To the wicked,
thus saith the eternall God:
Why doest thou preach
my lawes and hefts abroad:
17 Seeing thou hast
them with thy mouth abused,
And hatest to be
by discipline reformed?

My words I say,
thou doest reiect and hate.

18 If that thou see
a theefe, as with thy mate,
Thou runst with him,
and so your prey do seekes:
And art all one
with bands and ruffins ke.
19 Thou giuest thy selfe
to backbite and to slander:
And how thy tongue
deceiues, it is a wonder.

20 Thou sittest musing,
thy brother how to blame:
And how to put
thy mothers sonne to shame.

21 These things thou didst,
and whilst I held my tongue:
Thou didst me in digne,
because I staid so long,
Like to thy selfe:
yet though I kept long silence,
Once shalt thou feelee
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord,
And feare not when,
he threatneth with his word:
Left without helpe
I spoile you as a prey.
23 But he that thankes
offresh, praiseth me aye,
Saith the Lord God:
and he that walketh this trace,
I will him teach
Gods sauing health to embrace.

Another of the same by I. H.

THe God of gods, the Lord
hath cald the earth by names:
From whence the Sunne doth rise, vnto
the setting of the same.

2 From Sion his faire place,
his glorie bright and clearer:
The perfect beautie of his grace,
from thence it did appeare.

3 Our God shall come in haste,
to speake he shall not doubt:
Before him shall the fier waste,
and tempest round about.

4 The heauens from on hie,
the earth below likewise,
He will call forth to iudge and trie
his folke he doth deuise.

5 Bring forth my Saints, saith he,
my faithfull flocke so deare:
Which are in band and league with me,
my law to loue and feare.

6 And when these things are tride,
the heauens shall record,
That God is iust, and all must hide
the iudgement of the Lord.

7 My people O giue heed,
Israel to thee I crie.
I am thy God, thy helpe at need,
thou canst it not denie.

8 I do not say to thee,
thy sacrifice is slacke:
Thou offerst daily vnto me,
much more then I do lacke.

9 Thinkst thou that I do need
thy cattell yong or old?
Or else so much desire to feed
on Goates out of thy fold?

10 Nay all the beasts are mine,
in woods that eate their fil:
And thousands more of beate and kine,
that runne wilde on the hills.

These end part.

11 The birds that build on hie
in hills and out of sight:

And

And beasts that in the fields do lie,
are subiect to my might.

12 Then though I hungred sore,
what need I ought of thine?

Sith that the earth with her great store,
and all therein is mine.

13 To buls flesh haue I mind
to eate it, doest thou thinke?
Or such a sweetnesse do I find
the blood of Goates to drinke?

14 Giue to the Lord his praise,
with thanks to him apply:
And see thou pay thy vowes alwaies,
vnto the God most hie.

15 Then seeke and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou maist praise my Name.

16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine
to them the Lord will say.

17 With what a face darest thou,
my word once speake or name?
Why doth thy talke my law allow,
thy deeds deny the same?

18 Whereas for to amend
thy life thou art so slacke:
My word the which thou doest pretend,
is cast behind thy backe.

The third part.

19 When thou a theefe doest see,
by theft to liue in wealth:
With him thou runst and doest agree
likewise to thine by stealth.

20 When thou doest them behold,
that wines and maices defile:
Thou lik'st it well, and waxest bold
to vse that life most vile.

21 Thy lips thou doest apply
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth vse the same.

22 Thou studiest to reuile
thy friends to thee so neare:
With slander thou wouldst needst defile
thy mothers sonne most deare.

23 Hereat while I do winke,
as though I did not see:
Thou goest on still, and so doest thinke
that I am like to thee.

24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

25 Marke this I you require,

that haue not God in mind:
Lest when I plague you in mine ire,
your helpe be farre to find.
26 He that doth giue to me
the sacrifice of praise:
Doth please me well, and he shall see
to walke in godly waies.

PSAL. LI. W.W.

O Lord consider my distresse,
and now with speed some pity take:
My sinnes deface, my faults redresse,
good Lord for thy great mercies sake.
2 Wash me O Lord, and make me cleane,
from this vniust and finfull act:
And purifie yet once againe,
my hainous crime and bloudie fact.

3 Remorse and sorrow do constraine,
me to acknowledge mine access:
My sinne alas doth still remaine
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgments iust & right.

5 It is too manifest alas,
that first I was concei'd in sinne:
Yea of my mother so borne was,
and yet vile wretch remaine the eie.
6 Also behold Lord thou doest loue
the inward truth of a pure heart:
Therefore thy wisdom from aboue,
thou hast reueald me to conuert.

7 If then with Hope purge this blot,
I shall be cleaner then the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may find grace:
And that my strength may now amend,
which thou hast swag'd for my trespasse.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which do in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will:
Thy constant Spirit in me let rest,
which may theseraging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit of grace,
which may from dangers me defend.
12 Restore me to those ioyes againe,
which I was wont in thee to find:

And

And let me thy free Spirit retaine,
which vnto thee may stir my mind.

- 13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall rise time.
14 O God that of my health art Lord,
forgiue me this my bloxdy vices:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

- 15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key.
And then my mouth shall testifye
thy wondrous works & praise alway.
16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteemst them of no price,
and therein pleasure tak'st thou none.

- 17 The heauy heart, the mind oppress,
O Lord thou neuer doest reiect:
And to speake truth it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the wals, and loue it still.

19 Thou shalt accept then our offerings
of peace and righteousness, I say:
Yea calues and many other things,
vpon thine altar will we lay.

Another of the same by T. S.

HAve mercie on me Lord after
thy great abundant graces:
After thy mercies multitude,
do thou my finnes deface.

2 Yeawalth me more from mine offence,
and cleanse me from my sinne:
For I do know my faults, and itill
my sinne is in mine eyne.

3 Against thee, thee alone I haue
offended in this case:
And enill haue I done before
the presence of thy face.

4 That in the things that thou hast done,
vpright thou maist be tride:
And eke in iudging, that the doome
may passe vpon thy side.

5 Behold in wickednesse my kind
and shape I did receiue,
and lo my sinfull mother eke,
in sinne did me conceiue.

6 But lo the truth in inward parts,
is pleasant vnto thee:
And secrets of thy wisdom thou
reuealed hast to me.

7 With hysope Lord besprinkle me,
I shall be cleaned so:
Yea wash thou me and so I shall
be whiter then the snow.

8 Of ioy and gladnesse make thou me
to heare the pleasant voice:
That so the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my finnes,
Lord turne away thy face:
And all my deeds of wickednesse,
do vtterly deface.

10 O God create in me a heart,
vnspotted in thy sight:
And eke within my bowels, Lord
renew a stabled sprite.

11 Ne cast me from thy sight, nor take
thy holy Spirit away:
The comfort of thy sauing helpe,
giue me againe I pray.

12 With thy free Spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy lore,

The second part.

- 13 O God that art God of my health,
from blood deliuer me:
That praises of thy righteousness,
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord vnloose:
The praises of thy maiestie,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.

16 A troubled spirit is sacrifice,
delightfull in Gods eyes:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord
to Sion, and withall
Grant that of thy Ierusalem,
vpreard may be the wall.

18 Burnt offerings, gifts and sacrifice,
of iustice in that day,
Thou shalt accept, and calues they shall
vpon thine altar lay.

PSAL. LII. L H.

Why doest thou tyrant boast abroad
thy wicked works to praise?
Doest thou not know there is a God,
whose mercies last alwaies?

2 Why doth thy mind yet still deuise,
such

such wicked wiles to warpe?
Thy tongue vnttrue in forging lies,
is like a razor sharpe.

3 On mischief why setst thou thy mind,
and wilt not walke vp right?
Thou hast more lust false tales to find,
then bring the truth to light.
4 Thou doest delight in fraud and guile,
in mischief, blond and wrong:
Thy lips haue leard the flattering stile,
O false deceitfull tongue.

5 Therefore shall God for aye confound,
and plucke thee from thy place:
Thy feed root out from off the ground,
and so shall thee deface.

6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproch of thee withall,
crie out with one accord:

7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and trust his corrupt fence,
8 But I as Oliue fresh and Greene,
shall spring and spread abroad:
For why, my trust all times hath bene
vpon the liuing God.

9 For this therefore will I giue praise,
to thee with heart and voice:
I will set forth thy Name alwaies,
wherein thy Saints reioyce.

PSAL. LII. T. S.

THe foolish man in that which he
within his heart hath said:
That there is any God at all,
hath vterly denaid.

1 They are corrupt, and they also
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lookt downe on sons of men,
from heauen all abroad,
To see if any were that would
be wise and secke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon
My people, as they feed on bread,
the Lord they call not on?
6 Euen there they were afraid, and stood
with trembling all dismayd:
Whereas there was no cause at all,

why they should be afraid.

7 For God his bones that thee besieg'd,
hath scattred all abroad:
Thou hast confounded them, for they
reiedled are of God.

8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel,
from out of Sion hill.

9 When God his people shall restore,
that erst were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

PSAL. LIIII. I. H.

God saue me for thy holy Name,
and for thy goodnes sake:
Vnto the strength Lord of the same,
I do my cause betake.

2 Regard O Lord, and giue an eare
to me when I do pray:
Bow downe thy selfe to me, and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vex me still:
Which haue not God before their eyes,
they seeke my soule to spill.

4 But lo my God doth giue me aid,
the Lord is straight at hand,
With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those
for me that lie in wait:
And in thy truth destroy my foes,
with their owne snare and bait.

6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name, for therein still
great comfort I do take.

7 O Lord at length do set me free
from them that craft conspire:
And now mine eye with ioy doth see
on them my hearts desire.

PSAL. LV. I. H.

O God giue eare, and do apply
to heare me when I pray:
And when to thee I call and cry,
hide not thy selfe away.

2 Take heed to me, grant my request,
and answer me againe:
With plaines I pray full fore oppress,
great grieue doth me constraîne.

3 Because my foes with threats and cries,

oppresse me through despight:
And so the wicked sort likewise,
to vex me haue delight.
6 For they in counsell do conspire,
to charge me with some ill:
So in their hastie wrath and ire,
they do pursue me still.

7 My heart doth faint for want of breath
it panteth in mybreast:
The terrors and the dread of death,
do worke me much vncleist.

8 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no shift can make.

9 But I did say, who will giue me
the swift and pleasant wings
Of some faire Dove, that I may flee,
and rest me from these things?

10 Lo then I would go farre away,
to flee I would not cease:
And I would hide my selfe, and stay
in some great wilderness.

11 I would be gone in all the haste,
and not abide behind:
That I were quit and ouerpast
these blasts of beistrous wind
12 Deuide them Lord, and from them pul
their diuellish double tongue
For I haue spide their citie full
of rapine, strife and wrong.

13 Which things both night and day
do close her as a wall: (throughout
In midst of her is mischief stout,
and forrow eke withall.

14 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine
all craftie fraud and guile.

The second part.

15 If that my foes did seeke my shame,
I might it well abide:
From open enemies checke and blame,
some where I could me hide.

16 But thou that wast my fellow deare,
which friendship didst pretends
And didst my secret counsell heare,
as my familiar friends:

17 With whom I had delight to talke
in secret and abroad:
And we together oft did walke
within the house of God.

18 Let death in haste vpon them fall,
and send them quicke to hell:
For mischief seigneth in their hall,
and parlor where they dwell.

17 But I vnto my God will crie,
to him for helpe I flee:
The Lord will heare me by and by,
and he will succour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.

20 The Lord that first & last doth raigne
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why, they will not God obey,
nor yet do feare the Lord.

22 Vpon their friends they laid their hands
which were in covenant knit:
Of friendship to neglect the bands,
they passe or care no whit.

23 While he hath warre within his heart,
as butter are his words:
Although his words were smooth as oile,
they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise he will accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for bloud alwaies:
He will no guilefull man permit
to liue out halfe his dayes.

26 Though such be quite destroid and
in thee O Lord I trust (gone),
I shall depend thy grace vpon,
with all my heart and lust.

PSAL. LVI. IH.

HAue mercie Lord on me I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.

2 Mine enemies daily enterprife,
to swallow me outright:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid
with boasts and brags of pride:
I trust in thee alone for aide,
by thee I will abide.

4 Gods promise I do mind and praise,
O Lord I sticke to thee:

I do not care at all affaies,
what flesh can do to me,

5 What things I either did or spake,
they wreit them at their will:
And all the counsell that they take,
is how to werke me ill.

6 They all consent themselues to hide,
close watch for me to lay:
They spie my paths, and snares haue tide
to take my life away.

7 Shall they thus scape on mischief set?
thou God on them wilt frowne:
For in his wrath he will not let,
to throw whole kingdomes downe.

8 Thou seest how oft they made me flee,
and on my teares doest looke:
Reserue them in a glasse by thee,
and write them in thy booke.

9 When I do call vpon thy Name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.

10 I glorie in the word of God,
to praise it I accord:
With ioy I will declare abroad
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I do not care for man.

12 I will performe with heart so free,
to God my vowes alwaies:
And I O Lord all times to thee,
will offer thankes and praise.

13 My soule fro death thou doest defend,
and keepst my feete vpright:
That I before thee may ascend,
with such as liue in light.

PSAL. LVII. I. H.

Take pitie for thy promise sake,
haue mercie Lord on me:
For why my soule doth her betake
vnto the helpe of thee.

1 Within the shadow of thy wings,
I set my selfe full fast:
Till mischief, malice and like things,
be gone and ouerpast.

2 I call vpon the God most high,
to whom I sticke and stand:
I meane the God that will stand by
the cause I haue in hand.

3 From heauen he hath sent his aide,
to saue me from their spight:
That to deuoure me haue assaid,
his mercie, truth and might.

5 I leade my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares & arrowes long
as sharpe as I haue seene:
They wound & cut with their quick tong
like swords and weapons keene.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiesty and might.

8 They lay their net and do prepare
a priuie caue and pit:
Wherein they thinke my soule to snare,
but they are false in it.

9 My heart is set to laud the Lord,
in him I ioy alwaies:
My heart I say doth well accord
to sing vnto his praise.

10 Awake my ioy, awake I say,
my Lute, my Harpe and strings.
For I my selfe before the day,
will rise, reioyce and sing.

11 Among the people I will tell,
the goodnesse of my God:
And shew his praise that doth excell,
in heathen lauds abroad.

12 His mercie doth extend as farre,
as heauens all are hie:
His truth as high as any starre,
that shineth in the skie.

13 Set forth and shew thy selfe O God,
aboue the heauens bright:
Extoll thy praise on earth abroad,
thy maiestie and might.

PSAL. LVIII. I. H.

YE rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing meed or might?

2 Nay in your hearts ye marke and muse,
in mischief to consent:
And where ye should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.

4 In them the poyson and the breath
of Serpents do appeare:
Yea like the Adder that is deafe,
and fast doth stop her eare.

5 Because she will not heare the voice
of one that charmeth well:

No though he were the chiefe of choice,
and did therein excell.

6 O God breake thou their teeth at once
within their mouthes throughout:
The tuskes that in their great iaw bones,
like Lions whelpes hang out.

7 Let them consume away and waite,
as waters runne forth right:
The shafts that they do shoote in kasse,
let them be broke in sight.

8 As snailles do waite within their shell,
and vnto slime do runne:
As one before his time that sell,
and neuer saw the Sunne.

9 Before the thornes that now are yong,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feete in bloud
of them that him forsake.

11 Then shall the world shew forth & tel
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

PSAL. LIX. I. H.

Send aide and saue me from my foes,
O Lord I pray to thee:

Defend and keepe me from all these,
that rise and strue with me.

2 O Lord preferue me from those men,
whose doings are not good:
And set me sure and safe from them,
that thirst still after bloud.

3 For lo, they waite my soule to take,
they rage against me still,
Yea, for no fault that I did make,
I neuer did them ill.

4 They runne and do themselves prepare
when I no whit offend:
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hostis of Israel,
arise and strike all lands:
And pittie none that do rebell,
and in their mischiefe stands.

6 At night they stirre and seeke about,
as hounds they houle and grin:
And all the citie cleane throughout,
from place to place they run.

7 They speake of me with mouth alway,
but in their lips were swords:
They greed my death, and then would say,
that none doth heare our words.

8 But Lord thou hast their waies espide,
and laught thereat apace:
The heathen folke thou dost deride,
and mocke them to their face.

9 The strength that doth our foes with-
O Lord doth come from thee: (stand
My God be is my helpe at hand,
a fort of lence to me.

10 The Lord to me doth shew his grace,
in great abundance still:
That I may see my foes in case,
such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,
lest it from mind do fall:
But with thy strength drive them abroad,
and so consume them all.

12 For their ill words & truthles tongue
confound them in their pride:
Their wicked oathes with lies and wrong,
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout y world
that Jacobs God doth raigne.

14 At cuning they retorne apace,
as dogs they grin and crie:
Throughout the streets in every place,
they runne about and spie.

15 They seeke about for meate, I say,
but let them not be fed:
Nor find a house wherein they may
be bold to put their head.

16 But I will shew thy strength abroad,
thy goodnesse I will praise:
For thou art my defence and God,
at need in all assayes.

17 Thou art my strength, y haile me staide
O Lord I sing to thee:
Thou art my fort, my fence and aide,
a louing God to me.

PSAL. LX. I. H.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
retorne to vs O God.

2 Thy might did moue the land so sore,
that it in sunder braker:
The hurt thereof, O Lord restore,
for it doth bow and quake.

3 With heauy chance thou plaguedst thus
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.

- 4 But yet to such as feare thy Name,
a banner thou didst shew:
That they may triumph in the same
because thy word is true:
- 5 So that thy might may keepe and save
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.
- 6 The Lord did speak from his own place,
this was his toyfull tale:
I will deuide Sichem by pace,
and mete out Succoths vale.
- 7 Gilead is giuen to mine hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iudah guide.
- 8 In Moab I will wash my feete,
ouer Edom throw my shoe:
And thou Palestine oughtst to seeke
for fauour me vnto.

- 9 But who shall bring me at this tide,
vnto the city strong?
Or who to Edome will me guide,
so that I go not wrong?
- 10 Wilt thou not God, which didst forsake
thy folke, their land and coasts?
Our wars in hand that woulds not take,
nor walke among our hoasts.

- 11 Giue aide O Lord, and vs relieue,
from them that vs disdain:
The helpe that hoasts of men can giue,
it is but all in vaine.
- 12 But through our God we shall haue
to take great things in hand: (might,
He will tread downe, and put to flight
all those that vs withstand.

PSAL. LXI. I.H.

- R**egard, O Lord, for I complaine,
and make my suite to thee:
Let not my words returne in vaine,
but giue an eare to me.
- 2 From out the coasts and vtmost parts
of all the earth abroad:
In griefe and anguish of my heart,
I crie to thee O God.
- 3 Vpon the rocke of thy great power,
my wofull iniud repose:
Thou art my hope, my fort and tower,
my fence against my foes.
- 4 Within thy tent I lust to dwell,
for euer to endore:
Vnder thy wings I know right well
I shall be safe and sure.
- 5 The Lord doth my desire regard,

- and doth fulfill the same:
With goodly gifts will he reward
all those that feare his Name.
- 6 The King shall he in health maintaine,
and so prolong his daies:
That he from age to age shall raigne,
for euermore alwaies.
- 7 That he may haue a dwelling place,
before the Lord for aye.
O let thy mercie truth and grace,
defend him from decay.
- 8 Then shall I sing for euer still,
with praise vnto thy Name:
That all my vowes I may fulfill,
and daily pay the same.

PSAL. LXII. I.H.

- M**y soule to God shall giue good heed,
and him alone attend:
For why, my health and hope to speed,
doth whole on him depend.
- 2 For he alone is my defence,
my rocke, my health, and aide:
He is my stay, that no pretence
shall make me much disdaind.
- 3 O wicked folke, how long will ye
vse craft? sure ye shall fall:
For as a rotten hedge ye be,
and like a tottering wall.
- 4 Whom God doth loue, ye seeke alwaies
to put him to the worse:
Ye loue to lie, with mouth ye praise,
and yet your heart doth curse.
- 5 Yet still my soule doth whole depend
on God my chiefe desire:
From all ill feates me to defend,
none but him I require.
- 6 He is my rocke, my fort, and tower,
my health is of his grace:
He doth support me, that no power
can moue me out of place.
- 7 God is my glorie and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my onely trust.
- 8 Oh haue your hope in him alway,
ye folke with one accord,
Powe out your hearts to him, and say,
our trust is in the Lord.
- 9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine do them compare
for they can keepe no weight.
- 10 Trust not in wrōg, robbery nor stealth
let vaine delights be gone:
Though goods wel got flow in with wealth
set not your hearts thereon.

- 11 The Lord long since one thing did tel,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good & kind,
thy mercy doth exceed:
So that all sorts with thee shall find,
according to their deed.

PSAL. LXIIII. I. H.

O God my God, I watch betime,
to come to thee in haste:
For why, my soule and body both,
do thirst of thee to taste.
And in this barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

- 1 That I might see yet once againe,
thy glory, strength and might:
As I was wont it to behold,
within thy Temple bright.
2 For why, thy mercies farre surmount
this life and wretched dayes:
My lips therefore shall giue to thee,
due honour, laud and praise.

- 4 And whiles I live, I will not faile
to worship thee alway:
And in thy Name I shall lift vp
my hands when I do pray.
5 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs,
as are for thee most meet.

- 6 When as in bed I thinke on thee,
and eke all the night tide:
7 For vnder couert of thy wings,
thou art my ioyfull guide.
8 My soule doth surely sticke to thee,
thy right hand is my power:
9 And those that seeke my soule to stroy,
them death shall soone deuoure.

- 10 The sword shall the deuoure each one,
their carcasses shall feed
The hungry foxes, which do runne,
their prey to seeke at need.
11 The king and all men shall reioyce,
that do professe Gods word:
For liers mouthes shall then be stoppt,
which haue the truth disturbd.

PSAL. LXIIII. I. H.

O Lord vnto my voice giue care,
with plaint when I do pray:
And rid my life and soule from feare
of foes that threat to slay.

- 2 Defend me from that sort of men,
which in deceit do lurke:
And from the frowning face of them,
that all ill seates do worke.

- 3 Who whet their tongues as we haue seen
men whet and sharpe their swords:
They shoote abroad their arrowes keene,
I meane molt bitter words.
4 With priay sleights shoot they their shaft
the vpright man to hit:
The iust vnwares to strike by craft,
they passe or care no whit.

- 5 A wicked worke they haue decreed,
in counsell thus they crye:
To vse deceit, let vs not dread,
what, who can it espie?
6 What way to hurt they talke and muse,
all times within their heart:
They all consult what seates to vse,
each doth inuent his part.

- 7 But yet all this shall not preuaile,
when they thinke least vpon,
God with his dart shall sure assaile,
and wound them euery one.
8 Their crafts & their ill tongues withall,
shall worke themselues such blame:
That they which then beheld their fall,
shall wonder at the same.

- 9 Then all that see shall know right well,
that God the thing hath wrought:
And praise his wittie works, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voice,
whose heart is pure and right.

PSAL. LXV. I. H.

Thy praise alone, O Lord doth raigue;
in Sion thine owne hill:
Their vowes to thee they do maintaine,
and their behests fulfill.

- 2 For that thou dost their prayers heare,
and doest thereto agree:
The people all both farre and neare,
with trust shall come to thee.

- 3 Our wicked life so farre exceeds,
that we shall fall therein:
But Lord forgine our great misdeeds,
and purge vs from our sinne.
4 The man is blest whom thou doest chuse,
within thy courts to dwell:
Thy house and temple he shall vse,
with pleasures that excell.

- 5 Of thy great iustice heare vs God,
our health of thee doth rise:

The

The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art beset about,
and compass with thy power:
Thou mak'st the mountaines strong and
to stand in every shower. (Itout,

7 The swelling seas thou doest assuage,
and make their streames full still:

Thou doest restrain the peoples rage,
and rule them at thy will.

8 The folke that dwell full far on earth,
shall dread thy signes to see:

Which morne and euen in great mirth,
do passe with praise to thee:

9 When that the earth is chapt and drie,
and thirsteth more and more,

Then with thy drops thou doest apply,
and much increase her store.

10 The flood of God doth overflow,
and so doth cause to spring,

The seed and corne which men do sow,
for he doth guide the thing.

11 With wet thou doest her furrows fill,
whereby her clods do fall:

Thy drops on her thou doest distill,
and blesse her fruite withall. (grace,

12 Thou deck'st the earth of thy good
with faire and pleasant crop:

Thy clouds distill their dew apace,
great plentie they do drop.

13 Whereby the desert shall begin,
full great increase to bring:

The little hills shall ioy therein,
much fruit in them shall spring.

14 In places plaine the flocks shall feed,
and couer all the earth:

The vales with corne shall so exceed,
that men shall sing for mirth.

PSAL. LXVI. I. H.

YE men on earth in God reioyce,
with praise set forth his Name:
Extoll his might with heart and voice,
giue glory to the same.

2 How wonderfull O Lord, say ye,
in all thy works thou art?

Thy foes for feare shall seek to thee,
full sore against their heart.

3 All men that dwell the earth throughout
shall praise the Name of God:

The laud thereof the world about
is shewd and set abroad.

4 All folke come forth, behold and see
what things the Lord hath wrought:

Marke well the wondrous works that he
for man to passe hath brought.

5 He laid the sea like heapes on high,
therein a way they had,

On foote to passe both faire and drie,
whereof their hearts were glad.

6 His might doth rule the world alway,
his eyes all things behold:

All such as would him disobey,
by him shall be contrould.

7 Ye people giue vnto our God,
due laud and thanks alwaies:

With ioyfull voice declare abroad,
and sing vnto his praise.

8 Which doth indue our soule with life,
and it preserve withall:

He staves our feece, so that no strife
can make vs slip or fall.

9 The Lord doth prone our deeds with
if that they will abide: (fire,

As workmen do, when they desire
to haue their metalls tride.

10 Although thou suffer vs so long,
in prison to be calt:

And there with chaines and fetters strong,
to lie in bondage fall.

The second part.

11 Although I say, thou suffer men,
on vs to ride and raigne:

Though we through fire and water run,
for very grieve and paine:

12 Yet sure thou doest of thy good grace
dispose it to the best:

And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray:

And there I will my selfe apply,
my vov'es to thee to pay.

14 The vov'es that with my mouth I spake,
in all my grieve and smart:

The vov'es I say, which I did make
in dolour of my heart.

15 Burnt offerings I will giue to thee,
of incense, fat, and Rams:

Yea this my sacrifice shall be,
of Bullocks, Goates, and Lambes.

16 Come forth & hearken here full soone,
all ye that feare the Lord:

What he for my poore soule hath done,
to you I will record.

17 Full oft I call to mind his grace,
this mouth to him doth cry:

And thou my tongue make speed apace,
to praise him by and by.

18 But if I feele my heart within,
in wicked works reioyce:

Or if I haue delight to sinne,
God will not heare my voice.

19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that doth not put,
nor cast me out of mind:
Nor yet his mercies from me shut,
which I do euer find.

PSAL. LXVII. I. H.

HAue mercie on vs Lord,
and grant to vs thy grace:
To shew to vs do thou accord,
the brightnesse of thy face.
2 That all the earth may know,
the way to godly wealth:
And all the nations on a row,
may see thy sauing health.
3 Let all the world O God,
giue praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.
4 Throughout the world so wide,
let all reioyce with mirth:
For thou with truth and right dost guide
the nations of the earth.

5 Let all the world, O God,
giue praise vnto thy Name:
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruite shall fall:
And then our God the God of peace,
shall blesse vs eke withall.
7 God shall vs blesse I say,
and then both farre and neare:
The folke throughout the earth alway,
of him shall stand in feare.

PSAL. LXVIII. I. H.

Let God arise, and then his foes
will turne themselves to flight:
His enemies then will runne abroad,
and scatter out of sight.
2 And as the fire doth melt the waxe,
and wind blows smoke away:
So in the presence of the Lord,
the wicked shall decay.
3 But righteous men before the Lord,
shall heartily reioyce:
They shall be glad and merrie all,
and chearefull in their voice.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the Name of Iah our God,
and him do magnifie.

5 The same is he which is aboue,
within his holy place:
That father is of fatherlesse,
and iudge of widewes case.
6 Houses he giues, and issue both,
vnto the comfortlesse.
He bringeth bondemen out of thrall,
and rebels to distresse.
7 When thou didst march before thy folk,
the Egyptians from among:
And broughtst the through the wildernes,
which was both wide & long: down,
8 The earth did quake, the raine powrd
heard were great claps of thunders:
The mount Sinai shooke in such sort,
as it would cleaue in sunder.
9 Thine heritage with drops of raine,
abundantly was washt:
And if so be it barren wast,
by thee it was refresht.
10 Thy chosen flocke doth there remaine,
thou hast prepar'd that place:
And for the poore thou dost prouide,
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his Name:
When as his people triumphs make,
and purchase brute and fame.
12 For puissant kings, for all their power,
shall sie and take the foile:
And women which remaine at home,
shall helpe to part the spoile.
13 And though you were as black as pots,
your hee shall passe the Doue:
Whose wings and feathers seeme to haue
silver and gold aboute.
14 When in this land God shall triumph
ouer kings both high and low:
Then shall it be like Salmon hill,
as white as any Snow.
15 Though Basan be a fruitfull hill,
and in height others passe:
Yet Sion Gods most holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hills most high,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.
17 Gods army is two millions
of warriors good and strong:
The Lord also in Sinai,
is present them among.
18 Thou didst (O Lord) ascend on high,
and captiue led them all:
Which in times past thy chosen flocke,
in bondage kept and thrall.

Thou madest them tribute for to pay,
and such as did repine,
Thou didst subdue, that they might dwell
in thy Temple diuine.

19 Then praised be the Lord for that
he powres on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

20 He is the God, from whom alone
saluation cometh plaine,
He is the God, by whom we scape
all dangers, death and paine.
21 Thus God wil wound his enemies head
and breake the haire scalpe
Of those that in their wickednesse
continually do walke.

22 From Basan will I bring, said he,
my people and my sheepe:
And all mine owne, as I haue done,
from dangers of the deepe.
23 And make them dip their feet in bloud
of those that hate my Name:
And dogs shall haue their tongues embriide
with licking of the same.

24 All men may see how thou, O God,
thine enemies doest deface:
And how thou goest as God and King,
into thy holy place.
25 The fingers go before with ioy,
the minstrels follow after:
And in the midd^e the damselfs play,
with Timbrell and with Taber.

26 Now in thy congregations,
O Israel praise the Lord:
And Jacobs whole posteritie,
giue thanks with one accord.
27 Their chiefe was little Benjamin,
but Iuda made their hoast,
With Zabulon and Nephtalim,
which dwelt about their coast.

28 As God hath ginen power to thee,
so Lord make firme and sure
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy Temple gifts will we
giue vnto thee O Lord:
For thine vnto Ierusalem
sure promise made by word.

The fourth part.

Yea and strange Kings to vs subduide,
shall do like in those daies:
I meane, to thee they shall present
their gifts of laud and praise.
30 He shal destroy the speare-mens ranks
those Calues and Bnls of might:

And cause them tribute pay, and daunte
all such as lone to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moores most black shall stretch their
vnto their Lord and King. (hands
32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride, and euer hath,
about the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his night.
34 Therefore the strength of Israel,
ascribe to God on hie:
Whose power and might doth far extend
about the cloudie skie.

35 O God, thy holinesse and power
is dread for euermore:
The God of Israel giues vs strength,
praised be God therefore.

PSAL. LXIX. I.H.

S Aue me O God, and that with speed,
the waters flow full fast:
So nigh my soule they do proceed,
that I am fore agast.
2 I sticke full deepe in filth and clay,
whereas I feele no ground.
I fall into such fionds, I say,
that I am like be drownd.

3 With crying oft, I faint and quail,
my throte is hoarse and drie:
With looking vp, my sight doth faile,
for helpe to thee on hie.
4 My foes that guiltlesse do oppresse
my soule, with hate are led:
In number sure they are no lesse
then haire are en my head.

5 Though for no cause they vexe me fore,
they prosper and are glad:
They do compell me to restore
the things I nener had.
6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

7 O God of hoasts, defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.
8 It is for thee and for thy sake,
that I do beare this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers sonnes, my brethren all,
for sake me on a row:
And as a stranger they me call,
my face they will not know.
10 Vnto thy house such zeale I beare,
that it doth pine me much:
Their checks and tammes at thee to heare,
my very heart doth grutch.

The second part.

11 Though I do fast, my flesh to chaste,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.
12 If I for griefe and paine of heart,
in sackcloth vse to walke:
Then they anon will it peruert,
thereof they iest and talke.
13 Both high and low, and all the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe pastime:
To seeke which way to worke me spight,
of me they sing and risie.

15 But thee the while, O Lord I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway,
send downe thine aide to me.
16 Plucke thou my feete out of the mire,
from drowning do me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Left with the waues I shold be drown'd
and depth my soule deuoure:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hostes to me giue care,
as thou art good and kind:
And as thy mercie is most deare,
Lord haue me in thy mind.

19 And do not from thy seruant hide,
nor turne thy face away:
I am oppress'd on euery side,
in haste giue care I say.
20 O Lord vnto my soule draw nie,
the same with aide repose:
Because of thy great tyrannie,
acquie me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowst, and thou can't tell:
For those that seeke and worke the same,
thou seest them all full well.
22 When they with brags do breake my
I seeke for helpe anon: (heart,

But find no friends to ease my smart,
to comfort me not one.

23 But in my meate they gaue me gall,
too cruell for to thinke:

And gaue me in my thirst withall
strong vineger to drinke.

24 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.

25 And let their eyes be darke and blind,
that they may nothing see:
Bow downe their backs, and do them bind
in thraldome for to be.

26 Powre out thy wrath as hote as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

27 As deserts drie their house disgrace,
their offspring eke expell:
That none thereof possesse the place,
nor in their tents do dwell.

28 If thou doest strike the man to tame,
on him they lay full sore:
And if that thou do wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischiefes still,
sith they are all peruert:
That of thy fauour and good will,
they neuer haue no part.
30 And raze them cleane out of thy book
of life, of hope, of trust:
That for their name they neuer looke,
in number of the iust.

The fourth part.

31 Though I (O Lord) with wo & griefe,
haue bene full sore oppress'd:
Thy helpe shall giue me such reliefe,
that all shall be redrest.

32 That I may giue thy Name the praise,
and shew it with a song:
I will extoll the same alwaies,
with heartie thankes among.

33 Which is more pleasant vnto thee,
(such mind thy grace hath borne)
Then either Oxe or Calf can be,
that hath both hoofe and horse.

34 When simple folke do this behold,
it shall reioyce them sure:
All ye that seeke the Lord, behold,
your life for aye shall dure.

35 For why, the Lord of hostes shall heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdain.

36 Wherefore the skie and earth below,
the

the sea with flood and streame,
His praise they shall declare and shew,
with all that liue in them.

- 37 For sure our God will Sion saue,
and Iudaes cities build:
38 Much folke possession there shal haue,
her streets shall all be filld.
His seruants seed shall keepe the same,
all ages out of mind:
39 And there all they that loue his Name,
a dwelling place shall find.

PSAL. LXX. I. H.

- O** God to me take heed,
of helpe I thee require:
O Lord of hostes with haste make speed,
helpe, helpe, I thee desire.
2 With shame confound them all,
that seeke my soule to spill:
Rebuke them backe with blame to fall:
that thinke and wisht me ill.
3 Confound them that apply,
and seeke to worke me shame,
And at my harme do laugh and crye,
so, so, there goes the game.
4 But let them ioyfull be,
in thee with ioy and wealth:
Which onely trust and seeke to thee,
and to thy sauing health:
5 That they may say alwaies,
in mirth and one accord:
All glorie, honour, laud and praise,
begiuen to thee O Lord.
6 But I am weake and poore
come Lord, thine aide I lacke:
Thou art my strength and helpe, therefore
make speed, and be not slacke.

PSAL. LXXI. I. H.

- M**Y Lord my God, in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of drede:
Giue care, and to my suite accord,
and send me helpe at need.
3 Be thou my rocke, to whom I may,
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them,
that cruelly deuoure.

- 5 Thou art the stay wherein I trust,
thou Lord of hostes art he:
Yea from my youth I had a lust,
still to depend on thee.
6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euenng and at morne.
7 As to a monster seldome seene,
much folke about me throng:
But thou art now, and still hast bene
my fence and aide so strong.
8 Wherefore my mouth no time shall lack,
thy glory and thy praise:
And eke my tongue shall not be slacke,
to honour thee alwaies.
9 Refuse me not O Lord I say,
when age my lims doth take:
And when my strength doth waste away,
do not my soule forsake.
10 Among themselves my foes enquire,
to take me through deceit:
And they against me do conspire,
that for my soule laid waite.

The second part.

- 11 Lay hand and take him now, they said,
for God from him is gone:
Dispatch him quite, for to his aide
(I wis) there cometh none.
12 Do not absent thy selfe away,
O Lord when neede shall be:
But that in time of griefe thou may,
in haste giue helpe to me.
13 With shame confound and ouerthrow
all those that seekemy life:
Oppresse them with rebuke also,
that faine would worke me strife.
14 But I will patiently abide
thy helpe at all assaies:
Still more and more, each time and tide,
I will set forth thy praise.
15 My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefites O Lord,
I know no count nor end.
16 Yet will I go and seeke forth one
with thy good helpe O Lord:
The sauing health of thee alone,
to shew and set abroad.
17 For of my youth thou tookest the care,
and doest instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto my age,
and till my head be gray.

The third part.

19 That I thy strength, & might may shew
to them that now be here:
And that our seed thy power may know
hercafter many a yeare.
20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
oh who is like to thee?
21 Thou mad'st me feeble affliction sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookest me from the graue.
22 And thou mine honour doest increase,
my dignity maintaine:
Yea thou dost make all griefe to cease,
and comfortit me againe.

23 Therefore thy faithfullnesse to praise,
I will both lute and sing:
My harpe shall sound thy praise alwaies,
O Israels holy King.
24 My mouth will ioy with pleasant voice,
when I shall sing to thee:
And eke my soule will much reioyce,
for thou hast made me free.
25 My tongue thy vprightnes shall found,
and speake it daily still:
For griefe and shame do them confound,
that seeke to worke me ill.

PSAL. LXXII. I.H.

Lord giue thy iudgements to the King,
therein instruct him well:
And with his soune that princely thing,
Lord let thy iustice dwell.
1 That he may gouern vprightly,
and rule thy folke aright:
And so defend through equitie,
the poore that haue no might.
2 And let the mountaines that are hie,
vnto thy folke giue peace:
And eke let litle hils apply,
in iustice to increase.
3 That he may helpe the weake and poore
with aide, and make them strong:
And eke destroy for euermore,
all those that do them wrong.
4 And then from age to age shall they
regard and feare thy might:
So long as Sunne doth shine by day,
or else the Moone by night.
5 Lord make the king vnto the iust,
like raine to fields new mowne:
And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace,
Vntill the Moone shall leaue to prime,
waste, change and to increase.
8 He shall be Lord of sea and land,
from shore to shore throughout:
And from the foulds within the land,
through all the earth about.
9 The people that in deserts dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall licke.
10 The Lords of all the Iles thereby,
great gifts to him shall bring:
The kings of Saba and Arabie,
giue many a costly thing.

The second part.

11 All kings shall seeke with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand:
12 For he the needy sort doth saue,
that vnto him do call:
And eke the simple folke that haue
no helpe of man at all.
13 He taketh pitie on the poore,
that are with neede oppress:
He doth preserue them euermore
and bring their soules to rest.
14 He shall redeem their liues fro dreed,
from frand, from wrong, from might,
And eke the blood that they shall bleed,
is precious in his sight.

15 But he shall line, and they shall bring
to him of Sabaes gold:
He shall be honoured as a king,
and highly be extold.
16 The mighty mountaines of his land
of corne shall beare such throng,
That it like Cedar trees shall stand,
in Libanus full long.
17 Their cities eke full well shall speed,
the fruites thereof shall passe:
In plenty it shall farre exceed,
and spring as greene as grasse.
18 For euere they shall praise his Name,
while that the Sunne is light:
And think them happie through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hoasts, and sing
to Israels God each one:
For he doth euery wondrous thing,
yea he himselfe alone.
20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen, say, L.

PSAL. LXXIII. T. S.

HOweuer it be, yet God is good
and kinde to Israel:

And to all such as safely keepe
their conscience pure and well.

2 Yet like a foole I almost slept,
my feete began to slide:

And ere I wist, euen at a pinch,
my steps awry gan glide.

3 For when I saw such foolish men,
I grud'd and did disdain,
That wicked men all things should haue,
without turmoile or paine.

4 They neuer suffer pangs nor grieffe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
which other men be thent:
And with the reit they take no part
of plague or punishment.

6 Therefore presumption doth embrace
their necks as doth a chaine:
And are euen wrapt as with a robe,
with rapine and disdain.

7 They are so fed, that euen for fat
their eies oft times out start:
And as for worldly goods, they haue
more then can with thir heart.

8 Their life is most licentious,
boasting much of the wrong,
Which they haue done to simple men,
and euer pride among.

9 The heavens and the liuing Lord,
they spare not to blasphemie:
And prate they do on worldly goods,
no wight they do esteeme.

10 The people of God oft times turne
to see their prosperous state: (backe,
And almost drinke the selfe same cup,
and follow the same race.

The second part.

11 How can it be, that God (say they)
(should know or vnderstand
These worldly things, sith wicked men
be Lords of sea and land?

12 For we may see how wicked men
in riches still increase:
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why do I from wickednesse
my fantasie reſtraine:
And wash my hands with innocents,
and cleanse my heart in vaine?

14 And suffer scourges every day,

as ſubiect to all blame:
And every morning from my youth
ſuſtaine rebuke and ſhame?

15 And I had almost ſaid as they,
miſiking mine eſtate:

But that I ſhould thy children iudge,
as folke vnfortunate.

16 Then I bethought me how I might
this matter vnderſtand:

But yet the labour was too great
for me to take in hand:

17 Vntill the time I went into
thine holy place, and then
I vnderſtood right perfectly
the end of all theſe men.

18 And namely how thou ſetteſt them
vpon a ſlippery place:
And at thy pleaſure and thy will,
thou doeſt them all deſace.

19 Then all men muſe at that ſtrange ſight
to ſee how ſuddenly
They are deſtroyd, diſpatcht, conſum'd,
and dead ſo horribly.

20 Much like a dreame when one awakes,
ſo ſhall their wealth decay:
Their famous name in all mens ſight,
ſhall ebbe and paſſe away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much oppreſt:

22 So fond was I and ignorant,
and in this point a beaſt.

23 Yet neuertheſſe by my right hand,
thou holdeſt me alwaies faſt:

24 And with thy counſell doeſt me guide
to glory at the laſt.

25 What thing is there that I can wiſh,
but thee in heauen aboue?
And in the earth there is nothing
like thee that I can loue.

26 My fleſh and eke my heart doth faile,
but God doth faile me neuer:
For of my health God is the ſtrength,
my portion eke for euer.

27 And lo, all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſauing in thee alone.

28 Therefore I will draw neare to God,
and euer with him dwell:
In God alone I put my truſt,
thy wonders I will tell.

PSAL. LXXIIII. I. H.

WHy art thou Lord ſo long from vs,
in all this danger deepe?

Why

Why doth thine anger kindle thus,
at thine owne pasture sheepe?
1 Lord call thy people to thy thought,
which haue bene thine so long.
The which thou hast redeemed and bought
from bondage fore and strong.

3 Haue mind therefore and thinke vpon,
remember it full well: ③
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
4 Lift vp thy foote and come in haste,
and all thy foes deface:
Which now at pleasure rob and waste,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O Gods:
They set as signes on every wall,
their banners spaine abroad.
6 As men with axes hew downe trees,
that on the hills do grow:
So shine the bills and swords of these,
within thy temple now.

The feeling sawd, the carued boords,
the goodly graven stones,
With axes, hammers, bills and swords,
they beate them downe at once.
8 Thy places they consume with flame,
and eke in all this toile,
The house appointed to thy Name,
they raze downe to the soile.

9 And thus they say within their heart,
dispatch them out of hand:
Then burnt they vp in euery place,
Gods houses through the land.
10 Yet thou no signe of helpe dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

(shame,
11 When wilt thou Lord once end this
and cease thine enemies strong?
Shall they alwaies blaspheme thy Name,
and raile on thee so long?

12 Why dost thou draw thy hand aback
and hide it in thy lap?
Oh plucke it out, and be not slacke,
to giue thy foes a rap.

The second part.

13 O Gad thou art our King and Lord,
and euermore hast bene:
Yea thy good grace throughout the world
for our good helpe hath scene.
14 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the Serpents head
that he therein did die.

15 Yea thou didst break the head so great

of Whales that are so feH:

And gau't them to the folke to eate,
that in the deserts dwell.
16 Thou mad'st a spring with streames to
from rocke both hard and hie: (rise,
And eke thy hand hath made likewise
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou sett'st to serue vs with their shine,
the Moone and eke the Sunne.
18 Thou didst appoint the sands & coasts
of all the earth about:
Both Sommer heate and Winter frosts,
thy hand hath found them out.

19 Thinke on, O Lord, no time forget
thy foes that thee defame:
And how the foolish folke are set
to raile vpon thy Name.
20 O let no cruell beasts deuoure
the Turtle that is true:
Forget not alwaies in thy power,
the poore that much do rue.

21 Regard thy covenant, and behold,
thy foes possesse the land.
All sai and darke, forworne and old,
our realme as now doth stand.
22 Let not the simple go away,
nor yet returne with shame:
But let the poore and needie aye
giue praise vnto thy Name.

23 Rise Lord, let be by thee maintaine
the cause that is thine owne:
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forget not of thy foes:
for the presumption hie,
Is more and more increast of those
that hate thee spitefully.

PSAL. LXXV. N.

Vnto thee God will we giue thanks,
we will giue thanks to thee:
Sith thy Name is so neare, declare
thy wondrous workes will we.
2 I will vprightly iudge, when get
conuenient time I may:
The earth is weake and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes so hie.
4 I said vnto them, set not vp
your raised hornes on hie:
And see that you do with stiffe necke,
not speake presumptuously.

5 For neither from the Easterne parts,
nor from the Westerne side;
Nor from forsaken wildernesse,
promotion doth proceed.

6 For why, the Lord our God he is
the righteous Iudge alone:
He putteth downe the one, and sets
another in the throne.

7 For why, a cup of mighty wine,
is in the hand of God:

And all the mightie wine therein,
himselſe doth powre abroad,

8 As for the lees and filthy dregs,
that do remaine of it,
The wicked of the earth shall drinke,
and sucke them euery whit.

9 But I will talke of God, I say,
of Iacobs God therefore:
And will not cesse to celebrate
his praise for euermore.

10 In sunder breake the hornes of all
vngodly men will I:
But then the hornes of righteous men,
shall be exalted high.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

PSAL. LXXVI. I. H.

TO all that now in Iurie dwell,
the Lord is clearly knowne,
His Name is great in Israel,
a people of his owne.

1 At Salem he his tents hath pitcht,
to carrie there a space:
In Sion eke he doth delight,
to make his dwelling place.

2 And there he brake both shaft & bow,
the sword, the speare, and shield:
And brake the ray to ouerthrow
in battell on the field.

4 Thou art more worthy honour Lord,
more might in thee doth lie,
Then in the strongest of the world,
that reb on mountaines hie.

5 But now the proud are spail'd through
and they are false on sleeper: (thee,
Through men of warre no helpe can be,
themselues they could not keepe.

6 At thy rebuke, O Iacobs God,
when thou doest them reprove:
As halfe on sleepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy sight, and doth not dreed
when thou art in thy wrath? (heard
8 When thou doest make thy iudgements
from heauen through the ground:
Then all the earth full sore afraid,
in silence shall be found.

9 And that whe thou O Lord doest stand
in iudgement for to speake:

To saue th'afflicted of the land,
on earth that are full weak,

10 The fury that in man doth raigne,
shall turne vnto thy praise:

Hereafter Lord do thou restraine
their wrath and threats alwaies.

11 Make vowes, & pay them to our God,
ye folke that nigh him be:

Bring gifts all ye that dwell abroad,
for dreadfull sure is he,

12 For he doth take both life and might
from Princes great of birth:
And full of terror is his sight,
to all that dwell on earth.

PSAL. LXXVII. I. H.

I With my voice to God do crie,
with heart and heartie cheare:
My voice to God I lift on hie,
and he my suite doth heare.

2 In time of griefe I sought to God,
by night no rest I tooke:
But stretcht my hands to him abroad,
my soule comfort forsooke.

3 When I to thinke on God intend,
my trouble then is more:

I spake, but could not make an end,
my breath was stopt so fore.

4 Thou heldest mine eies alwayes fro rest,
that I there with did wake:
With feare I am so fore oppress,
my speech doth me forsake.

5 The daies of old in mind I cast,
and oft did thinke vpon
The times and ages that are past
full many yeares agoe.

6 By night my songs I call to mind,
once made thy praise to show:
And with my heart much talke I find,
my spirits do search to know.

7 Will God, said I, at once for all,
cast off his people thus:

So that henceforth no time he shall
befriendly vnto vs?

8 What? is his goodnesse cleane decayd,
for euer and a day?

Or is his promise now delaid?
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hote,
his mercies to withhold?
10 At last I said, my weaknesse is
the cause of this mistrust:
Gods mighty hand can helpe all this,
and change it when he list.

The second part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone,
I gladly will record.
12 Yea all his workes I will declare,
and what he did denier:
To tell his facts I will not spare,
and eke his counsell wise.
13 Thy workes (O Lord) are all vp right,
and holy all abroad:
What one hath strength to match & might
of thee O Lord our God?
14 Thou art a God that doest forth shew
thy wonders euery houre:
And so doest make thy people know
thy vertue and thy power.
15 And thine owne folk thou dost defend
with strength and stretched armes:
The sonnes of Iacob that descend,
and Iosephs seed from harme.
16 The waters Lord perceived thee,
the waters saw thee well:
And they for feare away did flee,
the depths on trembling fell.
17 The clouds that were both thicke and
did raine full plenteously: (blacke,
The thunder in the aire did cracke,
thy shafts abroad did flie.
18 Thy thunder in the aire was heard,
thy lightnings from aboue,
With flashes great, made men afraid,
the earth did quake and moue.
19 Thy wayes within the sea do lie,
thy paths in waters deepe:
Yet none can there thy steps espie,
nor know thy paths to keepe.
20 Thou ledst thy folke vpon the land,
as sheepe on euery side:
Through Moses & through Aarons hand,
thou didst then safely guide.

PSAL. LXXVII. I. II.

Attend my people to my law,
and to my words incline:

2 My mouth shall speake strange parables,
and sentences diuine.
3 Which we our selues haue heard and
euen of our fathers old: (learned,
And which for our instruction,
our fathers haue vs told.
4 Because we should not keepe it close
from them that should come after:
Who should Gods power to their race
and all his workes of wonder (praise,
5 To Iacob he commandment gaue,
how Israel should liue:
Willing our fathers should the same
vnto their children giue.
6 That they and their posterity,
that were not sprong vp tho,
Should haue the knowledge of his law,
and teach their seede also.
7 That they might haue the better hope
in God that is aboue:
And not forget to keepe his lawes,
and his precepts in loue.
8 Not being as their fathers were,
rebellant in Gods sight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoile,
Shooting their darts the day of warre,
and yet they tooke the foile.
10 For why, they did not keepe with God
the couenant that was made:
Nor yet would walk nor leade their liues
according to his trade.
11 But put into obliuion
his counsell and his will:
And all his workes most magnifike,
which he declared still.

The second part.

12 What wonders to our forefathers,
did he himselte disclose
In Egypt land, within the field
that called is Thaneos?
13 He did denide and cut the sea,
that they might passe at once:
And made the waters stand as still,
as doth an heape of stones.
14 He led them secret in a cloud
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rockes in wilderness,
and gaue the people drinke,
As plentifull as when the deepes
do flow vp to the brinke.

16 He drew out riuers out of rockes
C 5 that

that were both hie and hard,
Of such abundance, that no foulds
to them might be compar'd.

17 Yet for all this, against the Lord
their sinne they did increase:
And stirred him that is most high,
to wrath in wilderness.

18 They tempted him within their hearts
like people of mistrust:

Requiring such a kind of meate,
as seru'd to their lust.

19 Saying with murmuration,
in their vnfaithfulness:

What? can this God prepare for vs
a feast in wilderness?

20 Behold he strake the stony rockes,
and foulds forthwith did flow:

But can he now giue to his folke
both bread and flesh also?

21 Whē God heard this, he waxed wroth
with Iacob and his seed:

So did his indignation,
on Israel proceed.

The third part.

22 Because they did not faithfully
beleue, and hope that he
could alwaies helpe and succour them
in their necessitie.

23 Wherefore he did command the clouds,
forthwith they brake in sunder:

24 And rained downe Manna for them to
a food of mickle wonder. (eate,

25 When earthly men with Angels food,
were fed at their request:

26 He bad the East wind blow away,
and brought in the Southwest.

27 And rained downe flesh as thick as dust,
and fowle as thicke as sand:

28 Which he did cast amidst the place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fill.

Yet more and more they did desire,
to serue their lusts and wils.

30 But as the meat was in their mouthes,
his wrath vpon them fell:

31 And slue the flower of all their youth,
and choise of Israel.

32 Yet sell they to their wonted sinne,
and still they did him grieve:

For all the wonders that he wrought,
they would him not beleue.

33 Their daies therefore he shortened,
and made their honour vaine:

Their yeares did waste and passe away,
with terror and with paine.

34 But euer when he plagued them,
they sought him by and by:

35 Remembering that he was their strength,
their helpe and God most hie.

36 Though in their mouthes they did but
and flatter with the Lord: (glose,

And with their tongues and in their hearts
dissembled euery word.

The fourth part.

37 For why, their hearts were nothing
to him nor to his trade: (beate

Nor yet to keepe or to performe
the conenant that was made.

38 Yet was he still so mercifull,
when they desert'd to die:

That he forgave them their misdeeds,
and would not them destroy.

Yea many a time he turn'd his wrath,
and did himselfe aduise:

And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and euen as a wind,

That passeth away, and cannot well
returne by his owne kind.

40 How oftentimes in wilderness
did they the Lord prouoke:

How did they moue and stirre the Lord,
to plague them with his stroke?

41 Yet did they turne againe to sinne,
and tempted God oftsoone:

Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when he

Delivered them out of the hands
of their fierce enemy.

43 Nor how he wrought his miracles,
(as they themselves beheld)

In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
their waters into bloud:

That no man might receiue his drinke,
at riuer nor at fount.

45 Nor how he sent them swarms of flies
which did them fore annoy:

And fill'd their cuntry full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruites
vnto the Caterpillar:

And all the labour of their hands,
he gaue to the Grasshopper.

47 With hailstones he destruy'd their vines
so that they were all lost:

And

And not so much as wild figtrees,
but he consum'd with frost.

48 And yet with hailestones once againe,
the Lord their cattell smote:
And all their flockes and heards likewise
with thunderbolts full hote.

49 He cast vpon them in his ire,
and in his fury strong.
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least:
But gaue vnto the pestilence,
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserve and keepe:
And caried them through wildernesse
euen like a flocke of sheepe.

53 Without all feare, both safe and sound
he brought them out of thrall:
Whereas their foes with rage of sea,
were ouerwhelmed all.

54 And brought them out into the coasts
of his owne holy land:
Euen to the mount which he had got
by his strong arme and hand.

55 And there cast out the heathen folke,
and did their land deuide:
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this, their God most high
they stird and tempted still:
And would not keepe his testament,
nor yet obey his will.

57 But as their fathers turned backe,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The first part.

58 And grieu'd him with their hillaltars,
with offerings and with fire:
And with their idols vehemently,
prouoked him to ire.

59 Therewith his wrath began againe,
to kindle in his breast:
The naughtinesse of Israel,
he did so much detest.

60 Then he forooke the tabernacle
of Silo, where he was
Right conuerfant with earthly men,
euen as his dwelling place.

61 Then suffred he his might and power

in bondage for to stand:
And gaue the honour of his Arke
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritag e:

63 The yong mē were deuouid with fire,
maides had no marriage.

64 And with the sword the Priests also
did perish every one:
And not a widew left aliuē,
their death for to be none.

65 And then the Lord began to wake,
like one that slept a time:
And like a valiant man of warre,
refreshed after wine

66 With Emrods in the hinder parts,
he strake his enemies all:
And put them then vnto a shame
that was perpetuall.

67 Then he the tent and tabernacle
of Ioseph did refuse:

As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Iehuda,
whereas he thought to dwell
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and sure:
Like as the earth which he hath made,
for euer to endure.

70 Then chose he Dauid him to serue,
his people for to keepe:
Whom he tooke vp and brought away
euen from the folds of sheepe.

71 As he did follow the Ewes with yong,
the Lord did him aduance,
To feede his people Israel,
and his inheritance.

72 Then Dauid with a faithfull heart
his flocke and charge did feed:
And prudently with all his power,
did governe them indeed.

PSAL. LXXIX. I. H.

○ God, the Gentiles do inuade
thine heritage to spoile:
Ierusalem an heape is made,
thy Temple they despoile.

2 The bodies of thy Saints most deare,
abrodd to birds they cast:
The flesh of them that do thee feare,
the beasts deuoure and waste.

3 Their blood throughout Ierusalem,
as water spilt they haue:
So that there is not one of the n,

to lay their dead in graue.

4 Thus are we made a mocking stocke,
almost the world throughout:
The enemies at vs iest and mocke,
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,
against vs euer fume?

And shew thy wrath as hote as fire,
thy folke for to consume?

6 Vpon those people powre the same,
which did thee neuer know:

All realmes which call not on thy Name,
consume and overthrow.

7 For they haue got the vpper hand,
and Iacobs seed destruid:

His habitation and his land
they haue left waite and voide.

8 Beare not in mind our former faults,
with speed some pitie show:

And aide vs Lord in all assaults,
for we are weake and low.

The second part.

9 O God that giuest all health and grace,
on vs declare the same:

Weigh not our workes, our sinnes deface,
for honour of thy Name.

10 Why shall the wicked still alway,
to vs as people dumbe,

In thy reproach rcioice and say,
where is their God become?

Require, O Lord, as thou seeest good,
before our eyes in sight,

Of all these folke thy seruants blood,
which they spilt in despiight.

11 Receiue into thy sight in haste,
the clamors, gride and wrong,

Of such as are in prison cast,
sustaining irons strong.

Thy force and strength to celebrate,
Lord set them out of band:

Which vnto death are destinate,
and in their enemies hand.

12 The nations which haue bene so bold,
asto blaspheme thy Name:

Into their laps with feuen fold,
repay againe the same.

13 So we thy folke and pasture sheepe,
will praise thee euermore:

And teach all nations for to keepe
for thee like praise in store.

PSAL. LXXX. I. H.

Thou Heard that Israel doest keepe,
gine care and take good heed:
Which leauest Ioseph like a sheepe,

and doest him watch and feed.

2 Thou Lord, I say, whose seate is set
on Cherubins most bright:
Shew forth thy selfe, and do not let,
send downe thy beames of light.

3 Before Ephraim and Benjamin,
Manasses eke likewise:

To shew thy power do thou begin,
come, helpe vs Lord, arise.

4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:

Shew vs the brightnesse of thy face,
and then full safe are we.

5 Lord God of hoasts of Israel,
how long wilt thou, I say,

Against thy folke in anger swell,
and wilt not heare them pray?

6 Thou dost them feed with sorrows deep,
their bread with teares they eate:

And drinke the teares that they do weepe,
in measure full and great.

7 Thou hast vs made a very strife,
to those that dwell about:

And that our foes do loue alife,
they laugh and iest it out.

8 O take vs Lord vnto thy grace,
conuert our hearts to thee:

Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou broughtst a vine full deare:

The heathen folke thou didst expell,
and thou didst plant it there.

10 Thou didst prepare for it a place,
and set her rootes full fast:

That it did grow and spring apace,
and filld the land at last.

The second part.

11 The hills were couered round about
with shade that from it came:

And eke the Cedars strong and stout,
with branches of the same.

12 Why then didst thou her wals destroy?
her hedge pluckt vp thou hast:

That all the folke that passe thereby,
thy vine may spoile and waite.

13 The Boare out of the wood so wilde,
doth dig and roote it out:

The furious beausts out of the field,
deuoure it all about.

14 O Lord of hoasts returne againe,
from heauen looke betime:

Behold, and with thy helpe sustaine
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,

whom

whom thy right hand hath set:
The same which thou didst loue so well,
O Lord do not forget.

16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man, whom thou
to thee hast made so strong.

18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee,
but call vpon thy Name.

19 O Lord of hostes through thy good
conuert vs vnto thee: (Grace,
Behold vs with a pleasant face,
and then full safe are we.

PSAL. LXXXI. I. H.

BE light and glad, in God reioyce,
which is our strength and stay:
Be ioyfull and lift vp your voice,
to Iacobs God, I say.

2 Prepare your instruments most meete,
some ioyfull Psalme to sing:
Strike vp with Harpe and Lute so sweete,
on euery pleasant string.

3 Blow as it were in the new Moone,
with trumpets of the best:
As it is vsed to be done,
at any solemne feast.

4 For this is vnto Israel,
a statute and a trade:
A law that must be kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decreed,
when he from Egypt came:
That as a witness all his seed
should still obserue the same.

6 When God, I say, had so prepar'd,
to bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulders tooke (saith he)
the burthen cleane away:
And from the furnace quit him free,
from burning bricke of clay.

8 When thou in griefe didst crie and call,
I holpe thee by and by:
And I did answer thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and prone:

Whereas the goodnesse of the Lord,
with muttering thou didst moue.

10 Heare O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no god in thee reuerse
of any land abroad:

Nor in no wise to bow or serue
a strange or forren God.

12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I spake:
Nor Israel would not obey,
but did me quite forsake.

14 Then did I leaue them to their will,
in hardnesse of their heart:
To walke in their owne counsels still,
themselves they might peruert.

15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard
to walke within my way.

16 How soon wold I confound their foes,
and bring them downe full low:
And turne my hand vpon all those
that would them ouerthrow?

17 And they that at the Lord do rage,
as slaues should seeke him till:
But of his folke the time and age
should flourish euer still.

18 I would haue fed them with the crop,
and finest of the wheate:
And made the recke with hony drop,
that they their hills should eate.

PSAL. LXXXII. I. H.

AMid the preasse with men of might,
the Lord himselfe doth stand,
To pleade the cause of truth and right,
with Iudges of the land.

2 How long (saith he) will you proceed,
false iudgement to awarde:
And haue respect for loue of meed,
the wicked to regard?

3 Whereas of due, you should defend
the fatherlesse and weake:
And when the poore man doth contend,
in iudgement iustly speake.

4 If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the clauies

of tyrants force and might.

- 5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discerne,
but still in darknesse walke.
6 For lo, even now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

- I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for loue I did you call.
7 But notwithstanding ye shall die
as men, and so decay:
O tyrants I shall you destroy,
and plucke you cleane away.

- 8 Vp Lord, & let thy strength be knowne,
and iudge the world with might:
For why, all nations are thine owne,
to take them as thy right.

PSAL. LXXXIII. I.H.

DO not (O God) refraine thy tongue,
in silence do not stay:
Withhold not (Lord) thy selfe so long,
nor make no more delay.

- 1 For why, behold thy foes and see,
how they do rage and crie:
And those that beare an hate to thee,
hold vp their heads on hie.

- 3 Against thy folke they vse deceit,
and craftly they enquire:
For thine elect to lie in wait,
their counsell doth conspire.

- 4 Come on, said they, let vs expell,
and plucke these folke away:
So that the name of Israel
may vtterly decay.

- 5 They all conspire within their heart,
how they may thee withstand:

Against the Lord to take a part,
they are in league and band.

- 6 The tents of all the Edemites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other mo.

- 7 Gebal, with Ammon, and likewise
doth Amalech conspire:

The Philistims against thee rise,
with them that dwell at Tyre,

- 8 And Ashur eke is well apaid,
with them in league to be:
And doth become a sence and aide
to Lots posteritie.

- 9 As thou didst to the Madianites,
so seruet them Lord each one:

As to Sifer and to Iabin,
beside the brooke Kifon.

- 10 When thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

- 11 Make them new and their Lords ap-
like Zeb and Oreb than: (peare,
As Zeba and Zalmanna were,
the kings of Madian.

- 12 Which said, let vs throughout the land
in all the coasts abroad,
Possesse and take into our hand,
the faire houses of God.

- 13 Turne them O God with stormes as
as wheelles that haue no stay: (fast;
Or like the chaffe which men do cast,
with winds to flee away.

- 14 Like as the fire with rage and fume,
the mighty forrests spils:
And as the flame doth quite consume
the mountaines and the hills:

- 15 So let the tempest of thy wrath,
vpon their necks be laid:
And of thy stormy wind and showre,
Lord make them all afraid.

- 16 Lord bring them all, I thee desire,
to such rebuke and shames:
That it may cause them to enquire,
and learne to know thy Name.

- 17 And let them evermore daily,
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.

- 18 That they may know and feele full wel
that thou art called Lord:
And that alone thou doest excell,
and reigne throughout the world.

PSAL. LXXXIII. I.H.

How pleasant is thy dwelling place,
O Lord of hostis to me:
The Tabernacles of thy grace,
how pleasant Lord they be:

- 2 My soule doth long full sore to go
into thy courts abroad:
My heart doth lust, my flesh also,
in thee the liuing God.

- 3 The sparrowes find a roome to rest,
and saue themselves from wrong:
And eke the swallow hath a nest,
wherein to keepe her yong.

- 4 These birds full sigh thine altar may
haue

haue place to sit and sing:
 O Lord of hostes, thou art I say,
 my God and eke my King.

5 O they be blessed that may dwell
 within thy house alwaies:
 For they all times thy facts do tell,
 and euer giue thee praise.

6 Yea happie ture likewise are they,
 whose stay and strength thou art:
 Which to thy house do mind the way,
 and seeke it in their heart.

6 As they go through the vale of teares,
 they dig vp fountaines still:
 That as a spring it all appeares,
 and thou their pits doest fill.

7 Fro strength to strength they walke full
 no faintnesse there shall be: (fast,
 And so the God of gods at last,
 in Sion they do see.

8 O Lord of hostes to me giue heed,
 and heare when I do pray:
 And let it through thine eares proceed,
 O Iacobs God, I say.

9 O Lord our shield, of thy good grace,
 regard, and so draw neare:
 Regard I say, behold the face
 of thine Anointed deare.

10 For why, within thy courts one day
 is better to abide,
 Then other where to keepe or stay
 a thousand dayes beside.
 Much rather would I keepe a doore
 within the house of God,
 Then in the tents of wickednesse
 to settle mine abode.

11 For God the Lord, light and defence,
 will grace and worship giue:
 And no good thing shall he withhold,
 from them that purely liue.

12 O Lord of hostes, that man is blest,
 and happie sure is he,
 That is perswaded in his brei,
 to trust all times in thee.

PSAL. LXXXV. I. H.

Thou hast bene mercifull indeed,
 O Lord vnto thy land:
 For thou restoredst Iacobs seed,
 from thraldome out of band.

2 The wicked waies that they were in,
 thou didst them cleane remit:
 And thou didst hide thy peoples sime,
 full close thou concred it.

3 Thine anger eke thou didst assuage,
 that all thy wrath was gone:
 And so didst turne thee from thy rage,

with them to be at one.

4 O God our health, do now conuert
 thy people vnto thee:
 Put all thy wrath from vs apart,
 and angrie cease to be.

5 Why, shall thine anger neuer end,
 but still proceed on vs?
 And shall thy wrath it selfe extend,
 vpon all ages thus?

6 Wilt thou not rather turne therefore,
 and quicken vs, that we
 And all thy folke may euer more
 be glad and ioy in thee?

7 O Lord on vs do thou declare
 thy goodnesse to our wealth:
 Shew forth to vs, and do not spare,
 thine aide and saning health.

8 I will hearken what God saith, for he
 speaks to his people peace:
 And to his Saints, that neuer they
 returne to foolishnesse.

9 For why, his helpe is still at hand,
 to such as do him feare:
 Whereby great glory in our land
 shall dwell and flourish there.

10 For truth and mercie there shall meete
 in one to take their place:
 And peace shall iustice with kisse greete,
 and there they shall embrace.

11 As truth from earth shall spring apace,
 and flourish pleasantly:
 So righteousnesse shall shew her face,
 and looke from heauen hie.

12 Yea God himselfe doth take in hand
 to giue vs each good thing:
 And through the coasts of all the land,
 the earth her fruites shall bring.

13 Before his face shall iustice go,
 much like a guide or stay:
 He shall direct his steps also,
 and keepe them in the way.

PSAL. LXXXVI. I. H.

Lord bow thine eare to my request,
 and heare me by and by:
 With grievous paine and grieve oppress,
 full poore and weake am I.

2 Preseme my soule, because my waies
 and doings holy be:
 And saue thy seruant O my Lord,
 that puts his trust in thee.

3 Thy mercie Lord on me expresse,
 defend me eke withall:
 For through the day I do not cease,
 on thee to crie and call.

4 Comfort (O Lord) thy seruants soule,
 that

that now with paine is pin'd:
For vnto thee (Lord) I extoll,
and lift my soule and mind.

- 5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.
- 6 O Lord likewise when I do pray,
regard and giue an eare:
Marke well the words that I do say,
and all my prayers heare.
- 7 In time when trouble doth me moue,
to thee I do complaine:
For why, I know and well do proue,
thou answerest me againe.
- 8 Among the gods, O Lord is none,
with thee to be compar'd:
And none can do as thou alone,
the like hath not bene heard.

The second part.

- 9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knes will fall,
and glorifie thy Name.
- 10 For why, thou art so much of might,
all power is thine owne:
Then workest wonders still in sight,
for thou art God alone.
- 11 O teach me Lord thy way, and I
shall in thy truth proceed:
O ioine my heart to thee so nie,
that I thy Name may dread.
- 12 To thee my God will I giue praise,
with all my heart O Lord:
And glorifie thy Name alwaies,
for euer through the world.
- 13 For why, thy mercie shewd to me,
is great, and doth excell:
Thou setst my soule at libertie,
out from the lower hell.
- 14 O Lord the proud against me rise,
and heapes of men of might:
They seeke my soule, and in no wise
will haue thee in their sight.
- 15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:
Thy goodnesse is full great, and eke
thy trath no measure hath.
- 16 O turne to me and mercie grant,
thy strength to me apply:
O helpe and saue thine owne seruant,
thy handmaids sonne am I.
- 17 On me some signe of fauour shew,
that all my foes may see,
And be asham'd, because (Lord) thou
doest helpe and comfort me.

PSAL. LXXXVII. I. H.

That Citie shall full well endure,
her groundworke still doth stay
Vpon the holy hills full sure,
it can no time decay.

- 1 God lones the gates of Sion best,
his grace doth there abide:
He lones them more then all the rest
of Iacob tents beside.
- 2 Full glorious things reported be
in Sion and abroad:
Great things, I say, are said of thee,
thou Citie of our God.
- 3 On Rahab I will cast an eye,
and beare in mind the fame:
And Babylon shall eke apply,
and learne to know thy Name.
- 4 Lo Palestine and Tyre also,
with Ethiop likewise,
A people old full long ago
were borne and there did rise.
- 5 Of Sion they shall say abroad,
that diuers men of fame,
Haue there sprong vp, and the high God
hath founded fast the same.
- 6 In their records to them it shall
through Gods deice appeare,
Of Sion that the chiefe of all
had his beginning there.
- 7 The trumpeters with such as sing,
therein great plentie be:
My fountaines and my pleasant springs,
are compast all in thee.

PSAL. LXXXVIII. I. H.

Lord God of health, the hope and stay,
thou art alone to me:
I call and crie throughout the day,
and all the night to thee.

- 1 O let my prayer soone ascend,
vnto thy sight on hie:
Incline thine eare, O Lord attend,
and hearken to my crie.
- 2 For why, with woe my heart is filld,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.
- 3 I am esteemed as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.
- 4 As one among the dead, and free
from things that here remaine:
It were more ease for me to be,
with them the which are slaine.
- 5 As those that be in graue I say,
whom

whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.

- 7 Yealike to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
- 8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vex and trie
- 9 Thou putst my friends far off from me,
and mak'st them hate me fore:
I am shut vp in prison fast,
and can come forth no more.
- 10 My sight doth faint through griefe and
I call to thee O God: (woe,
Throughout the day my hands also,
to thee I stretch abroad.

The second part.

- 11 Doeſt thou vnto the dead declare
thy wondrous workes of fame?
Shall dead to life againe repaire,
and praise thee for the same?
- 12 Or shall thy louing kindnesse Lord,
be preached in the graue:
Or shall with them that are destroyed,
thy truth her honour haue?
- 13 Shall they that lie in darke full low,
of all thy wonders iustice know,
Or there shall they thy iustice know,
where all things are forgot?
- 14 But I O Lord to thee alwaies
doe crye and call apace:
My prayer eke ere it be day,
shall come before thy face.
- 15 Why doeſt thou Lord abhor my soule,
in griefe that seeketh thee?
And now O Lord why doeſt thou hide
thy face away from me?
- 16 I am afflicted as dying still,
from youth this many a yeare:
The terrors which doe vex me ill,
with troubled mind I beare.
- 17 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke do not assuage,
but me suppress withall.
- 18 All day they compass me about,
as waters at the tide:
And all at once with streames full stout,
beset me on each side.
- 19 Thou settest farre from me my friends,
and louers euery one:
Yea and my old acquaintance all,
out of my sight are gone.

PSAL. LXXXIX. I. H.

- T**O sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth I will declare.
- 2 For I haue said, that mercie shall
for euermore remaine:
In that thou doeſt the heauens stay,
thy truth appeareth plaine.
 - 3 To mine elect, faith God, I made
a couenant and behest:
My seruant Dauid to perswade,
I swore and did protest:
 - 4 Thy seed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.
 - 5 The heauens shew with ioy and mirth,
thy wondrous workes O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
 - 6 Who with the Lord is equall then,
in all the clouds abroad?
Among the sonnes of all the gods,
what one is like our God?
 - 7 God in assembly of the Saints,
is greatly to be drad:
And ouer all that dwell about,
in terror to be had.
 - 8 Lord God of hostes, in all the world
what one is like to thee?
On euery side, most mightie Lord,
thy truth is scene to be.
 - 9 The raging sea, by thine aduice,
thou rulest at thy will:
And when the stormes thereof arise,
thou mak'st them calme and still.
 - 10 And Egypt (Lord) thou hast subdued,
and thou hast it destroyed:
Yea thou thy foes with mightie arme,
hast scattered all abroad.

The second part.

- 11 The heauens are thine, and still haue
likewise the earth and land: (bene,
The world and all that is therein,
thou formedst with thy hand.
- 12 Both North and South, with East and
thy selfe didst make & frame: (Welt,
Both Tabor mount, and eke Hermon,
reioyce and praise thy Name.
- 13 Thine arme is strong & full of power,
all might therein doth lie:
The strength of thy right hand each houre
thou liest vp on hie.
- 14 In righteousness and equitie, thou

thou hast thy seate and place:
Mercie and truth are still with thee,
and go before thy face.

15 That folke is blest that knowes aright
thy present power O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy Name throughout the day,
they ioy and much reioyce:
And through thy righteousnesse haue they
a pleasant fame and noise.

17 For why, their glory, strength, and aid,
in thee alone doth lie:
Thy goodnesse keke that hath vs staid,
shall lift our horne on hie.
18 Our strength that doth defend vs wel,
the Lord to vs doth bring:
The holy one of Israel,
he is our guide and King.

19 Sometimes thy will vnto thy Saints,
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know.
20 A man of might I haue erect,
your king and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:
And with my holy oile annoint
him King of all the rout.
22 For why, my hand is ready still,
with him for to remaine:
And with my arme also I will
him strengthen and sustaine.
23 The enemies shall not him oppresse,
they shall him not deuoure:
Ne yet the sonnes of wickednesse,
shall haue of him no power.
24 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.
25 My truth and mercie eke withall,
shall still vpon him lie:
And in my Name his horne eke shall
be lifted vp on hie.
26 His kingdom I will set to be
vpon the sea and land:
And eke the running fouds shall he
embrace with his right hand.
27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rocke of health and stay.

28 As my first borne I will him take,
of all on earth that springs:
His might and honour I will make
about all earthly kings.

29 My mercie shall be with him still,
as I my selfe haue told:
My faithfull covenant to fulfill,
my mercie I will hold.
30 And eke his seed will I sustaine,
for euer strong and sure:
So that his seate shall still remaine,
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue none awe,
nor will not them obserue.
32 Or if they do not vse aright,
my statutes to them made:
And set all my commandments light,
and will not keepe my trade:

33 Then with the rod will I begin,
their doings to amend:
And so with scourging for their sinne,
when that they do offend.
34 My mercie yet and my goodnesse,
I will not take him froe:
Nor handle him with craftinesse,
and so my truth forgo.

35 But sure my covenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.
36 Once sware I by my holinesse,
and that performe will I:
With Dauid I shall keepe promise,
to him I will not lie.

37 His seed for euermore shall raigne,
and eke his throne of might:
As doth the Sunne it shall remaine
for euer in my sight.
38 And as the Moone within the skie,
for euer standeth fast,
A faithfull witnesse from on hie,
so shall his kingdom last.

39 But now O Lord thou dost reiect,
and now thou changest cheare:
Yea thou art wroth with thine elect,
thine owne annointed deare.
40 The covenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also
hast cast his roall crowne.

The fifth part.

41 Thou pluckst his hedges vp with might,
his

his wals thou doest confound:
Thou beatest eke his bulwarks downe,
and breakst them to the ground.
42 That he is sore destroyed and torne
of comers by throughout:
And so is made a mocke and scorne,
to all that dwell about.
43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
lo thou hast made to ioy.
44 His sword's edge thou doest take away,
that should his foes withstand:
To him in warre no victorie
thou giu'st, nor vpper hand.
45 His glorie thou doest also waste,
his throne, his ioy, his mirth,
By thee is ouerthrowne, and cast
full low vpon the earth.
46 Thou hast cut off and made full short
his youth and lustie daies:
And raise of him an ill report,
with shame and great dispraise.
47 How long away from me O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?
48 O call to mind, remember then,
my time consumed fast:
Why hast thou made the sonnes of men,
as things in vaine to waite?
49 What man is he that liueth here,
and death shall neuer see?
Or from the hand of hell his soule
shall he deliuer free?
50 Where is (O Lord) thine old goodnes,
so oft declar'd before?
Which by thy truth and vprightnesse,
to Dauid thou hast sworne.
51 The great rebukes to mind I call,
that on thy seruants lie:
The railings of the people all,
borne in my brest haue I.
52 Wherewith O Lord thine enemies
blasphemed haue thy Name:
The steps of thine annointed one,
they cease not to defame.
53 All praise to thee O Lord of hostis,
both now and eke for aye:
Through hee, and earth, & all the coastis,
Amen, Amen, I say.

PSAL. XC. I. H.

Thou Lord hast bene our sure defence,
our place of ease and rest:
In all time past, yea so long since,

as cannot be exprest.
1 Ere there was made mountaine or hill,
the earth and world abroad:
From age to age and alwayes still,
for euer thou art God.
3 Thou grindest man through griefe and
to dust or clay, and then, (paine,
And then thou sayest againe, returne
again e sonnes of men.
4 The lasting of a thousand yeares,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.
5 So soone as thou doest scatter them,
then is their life and trade,
As all asleepe, and like the grasse,
whose beantie soone doth fade.
6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and drie.
7 For through thine anger we consume,
our might is much decayd:
And of thy feruent wrath and fume,
we are full sore afraid. (wrought;
8 The wicked workes that we haue
thou setst before thine eye:
Our priue faults, yea eke our thoughts,
thy countenance doth spie. (waste,
9 For through thy wrath our dayes do
thereof doth nought remaine:
Our yeares consume as words or blasts,
and are not cald againe.
10 Our time is threescore yeares and ten,
that we do liue on mold:
If one see fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength & chiefe,
the which we count vpon,
Is nothing else but painfull griefe,
and we as blasts are gone. (there,
12 Who once doth know what strength is
what might thine anger hath?
Or in his heart who doth thee feare,
according to thy wrath?
13 Instruct vs Lord to know and trie,
how long our dayes remaine:
That then we may our hearts apply,
true wisdom to attaine.
14 Returne O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy seruants now,
and helpe in time of need.
15 Refresh vs with thy mercies soone,
and then our ioy shall be:

All times so long as life doth last,
in heart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:

And for the yeares wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:

And shew vnto thy children deare,
thy glorie and thy might.

18 Lord let thy grace and glorie stand,
on vs thy seruants thus:

Confirm the works we take in hand,
Lord prosper them to vs.

PSAL. XCI. I. H.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keepe him well.

1 Thou art my hope and my strong hold,
I to the Lord will say:

My God is he, in him will I
my whole affiance lay.

2 He shall defend thee from the snare,
the which the hunter laids:

And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings will coner thee,
and keepe thee safely there:

His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need, I say,
to feare or be affright,

Of all the shafts that flie by day,
nor terrors of the night.

6 Nor of the plague that priuily
doth walke in darke so fast:

Nor yet of that which doth destroy,
and at noone day doth waste.

7 Yea at thy side as thou doest stand,
a thousand dead shall be:

Ten thousand eke at thy right hand,
and yet thou shalt be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard:

That euen like to their deserts,
the wicked haue reward.

9 For why, O Lord, I onely lust,
to stay my hope on thee:

And in the Highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee it shall not melt:

Nor yet the plague shall once come neare
the house where thou doest dwell.

11 For why, vnto his Angels all,
with charge commanded he:

That still in all thy wayes they shall
preferue and prosper thee.

12 And in their hands shall thee beare vp,
still waiting thee vpon:

So that thy foote shall neuer chance
to spurne at any stone.

13 Vpon the Lion thou shalt go,
the Adder sell and long:

And tread vpon the Lions yong,
with Dragons stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quite:

And him defend, because that he
doth know my Name aright.

15 When he for helpe on me doth erie,
an answer I will giue:

And from his griefe take him will I,
in glorie for to liue.

16 With length of yeares, and dayes of
I will fulfill his time: (wealth,

The goodnesse of my saining health,
I will declare to him.

PSAL. XCII. I. H.

IT is a thing both good and meete,
to praise the highest Lord:

And to thy Name, O thou most high,
to sing with one accord.

2 To shew the kindnesse of the Lord,
become ere day be light:

And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instrument,
on Lute and Harpe so sweete:

With all the mirth you can inuent,
of instruments most meete.

4 For thou hast made me to reioyce,
in things so wrought by thee:

And I haue ioy in heart and voice,
thy handiworkes to see.

5 O Lord how glorious and how great,
are all thy workes so stout:

So deeply are thy counsels set,
that none can trie them out.

6 The man vniue hath not the wit,
this geare to passe to bring:

And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grassie do spring full fast:

They when they flourish in their ill,
for euer shall be waste.

8 But thou art mightie, Lord, most high,
yea thou doest reigne therefore:

In every time eternally,
both now and evermore.

all times withouten end.

9 For why, O Lord behold and see,
behold thy foes, I say:

How all that worke iniquitie,
shall perish and decay.

10 But thou like as an Vnicorne,
shalt lift mine horne on hie:

With fresh and new prepared oile,
thine ointed king am I.

11 And of my foes before mine eyes,
shall see the fall and shame,

Of all that vp against me rise,
mine eare shall heare the same.

12 The iust shall flourish vp on hie,
as Dore trees bud and blow:

And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:

Within his courts they spring apace,
and flourish all abroad.

14 And in their age much fruit shal bring,
both fat and well befeene:

And pleasantly both bud and spring,
with boughes and branches Greene.

15 To shew that God is good and iust,
and vpright in his will:

He is my rocke, my hope and trust,
in him there is none ill.

PSAL. XCIII. I. H.

The Lord as King aloft doth raigne,
with glorie goodly dight:

And he to shew his strength and maine,
hath girt him selfe with might.

2 The Lord likewise the earth hath made,
and stablished it so sure:

No might can make it moue or fade,
at last it doth endure.

3 Ere that the world was made or wrought
thy seate was set before:

Beyond all times that can be thought,
thou hast bene evermore.

4 The floods O Lord, the floods arise,
they roare and make a noise:

The floods (I say) did enterprise,
and lifted vp their voice.

5 Yea though the floods arise in sight,
though seas do rage and swell:

The Lord is strong and more of might,
for he on high doth dwell.

6 And looke what promise he doth make
his household to defend:

For iust and true they shall it take,

PSAL. XCIII. I. H.

O Lord thou doest reuenge all wrong,
that office longs to thee:

Sith vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe, for thou of right,
the earth doest iudge and guide:

Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway
with liting vp their voice?

How long shall wicked men, I say,
thus triumph and reioyce?

4 How long shal they with brags burst out
and proudly prate their fill?

Shall they reioyce that be so stout,
whose works are euer ill?

5 Thy flocke O Lord thine heritage,
they spoile and vex full sore:

Against thy people they do rage,
still daily more and more.

6 The widowes which are comfortlesse,
and strangers they destroy:

They slay the children fatherlesse,
and none do put them by.

7 And when they take these things in hand,
this talke they haue of thee:

Can Iacobs God this vnderstand?
with no, he cannot see.

8 O folke vnwise and people rude,
some knowledge now discern:

Ye fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare:

He made the eye, all things must then
before his sight appeare.

10 The Lord doth all the world correct,
and maketh them vnderstand:

Shall he not then your deeds detect?
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of
his heart he sees full plaine: (man,

The Lord I say, mans thoughts doth scan,
and findeth them but vaine.

12 But Lord that man is happie sure,
whom thou doest keepe in awe:

And through correction doest procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:

When

When wicked men shall be suppress,
and fall into the pit.

14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he hath no time forsake.

15 Vnill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpright heart.

16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked works maintaine?

17 Except the Lord had bene mine aide,
mine enemies to repell:
My soule and life had now bene laid,
almost as low as hell.

18 When I did say, my foote did slide,
I now am like to fall:
Thy goodnesse Lord did so prouide,
to stay me vp withall.

19 When with my selfe I mused much,
and could no comfort find:
Then Lord thy goodnesse did me touch,
and that did ease my mind.

20 Wilt thou inhabit thy selfe, and draw
with wicked men to sit:
Which with pretence in stead of law,
much mischief do commit?

21 For they consult against the life
of righteous men and good:
And in their counsells they are rife
to shed the guiltlesse blood.

22 But yet the Lord he is to me,
a strong defence or locke:
He is my God, to him I see,
he is my strength and rocke.

23 And he shall cause their mischief all,
themselues for to annu-y:
And in their malice they shall fall,
our God shall them destroy.

PSAL. XCV. I.H.

O Come let vs lift vp our voice,
and sing vnto the Lord:
In him our rocke of health reioyce
let vs with one accord.

2 Yea let vs come before his face,
to giue him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad alwaies.

3 For why, the Lord he is no doubt,
a great and mightie God:
A King aboue all gods throughout,
in all the world abroad.

4 The secrets of the earth so deepe,
and corners of the land:
The tops of hills that be so steepe,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.

7 For why, he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his sheepe, and he our guide.

8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare,
prouokt me in desert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did see,
yet still they would me moue.

10 Twiſe twentie yeares they did me
and I to them did say: (griene,
They erre in heart, and not beleue,
they haue not knowne my way.

11 Wherefore I ſware when that my
was kindled in my breiſt: (wraſt
That they ſhould neuer tread the path,
to enter in my reſt.

PSAL. XCVI. I.H.

Sing ye with praise vnto the Lord,
new songs with ioy and mirth:
Sing vnto him with one accord,
all people of the earth.

2 Yea sing vnto the Lord I say,
praise ye his holy Name:
Declare and shew from day to day,
saluation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.

4 For why, the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
aboue all gods, I say.

5 For all the gods of heathen folke,
are idols that will fade:
But yet our God he is the Lord,
that hath the heavens made.

6 All praise and honour eke do dwell,
for aye before his face:

Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world:
All might and worship eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glorie of his Name:
And eke vnto his courts do go,
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord,
within his Temple bright:
Let all the people of the world,
be fearfull of his sight.
10 Tell all the world, be not agast,
the Lord doth reigne aboue:
Yea he hath set the earth so fast,
that it doth neuer moue.
11 And that it is the Lord alone,
that rules with princely might:
To iudge the nations every one,
with equitie and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea and all that is therein,
shall shout and make a noise.
13 The field shall ioy, and every thing
that springeth on the earth:
The wood and euery tree shall sing,
with gladnesse and with mirth.
14 Before the presence of the Lord,
and coming of his might:
Where he shall come to iudge the world,
and rule his folke with right.

PSAL. XCVII. I. H.

The Lord doth reigne, wherat the earth
may ioy with pleasant voice:
And eke the Isles with ioyfull mirth,
may triumph and reioyce.
2 Both clouds and darknesse eke do swel,
and round about him beate:
Yea right and iustice euer dwell,
and bide about his seate.
3 Yea fire and heate at once shall runne,
and go before his face:
Which shall his foes and enemies burne
abroad in euery place.
4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.
5 The hills like waxe did melt in sight,
and presence of the Lord:

They fled before that Rulers might,
which guideth all the world.
6 The heauens eke declare and shew
his iustice forth abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such
as worship idols vaine:
And eke to those that glorie much,
dumbe pictures to maintaine.
8 For all the idols of the world,
which they as gods do call:
Shall feeble the power of the Lord,
and downe to him shall fall.
9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noise.
10 That thou O Lord art set on high,
in all the earth abroad:
And art exalted wondrously,
aboue each other god.
11 All ye that loue the Lord, do this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vp-right heart.
13 Ye righteous in the Lord reioyce,
his holinesse proclaim:
Be thankfull eke with heart and voice,
and mindfull of the same.

PSAL. XCVIII. I. H.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes deuoure:
And get himselfe the victorie
with his owne arme and power.
3 The Lord doth make his people know
his sauing health and might:
The Lord doth eke his iustice show,
in all the heathens sight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene right well,
the goodnesse of the Lord.
5 Be glad in him with ioyfull voice,
all people of the earth:
Giue thanks to God, sing and reioyce
to him with ioy and mirth.

¶ Upon

6 Vpon the Harpe vnto him sing,
giue thanks to him with Psalmes:
Reioyce before the Lord our King,
with trumpets and with Shalmes.

7 Yea let the sea with all therein,
with ioy both roare and swell:

The earth likewise let it begin,
with all that therein dwell.

8 And let the founts reioyce their fils,
and clap their hands apace:

And eke the mountaines and the hills,
before the Lord his face.

9 For he shall come to iudge and trie
the world and euery wight:
And rule the people nightly,
with iustice and with right.

PSAL. XCIX. I. H.

THe Lord doth reigne, although at it
the people rage full fore:
Yea he on Cherubins doth sit,
though all the world do rore.

2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mightie Name,
for it is fearfull sure:
And let them magnifie the same,
that holy is and pure.

4 The princely power of our King,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him do:
Before his footstoole worship him,
for he is holy too.

6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray, he heard them well,
and gaue them answer all.

7 Within a cloud to them he spake,
then did they labour still,
To keepe such lawes as he did make,
and pointed them vntill:

8 O Lord our God, thou didst them heare,
and answeredst them againe:

9 Thy mercie did on them appeare,
their deeds didst not maintaine.

10 O land and praise our God and Lord,
within his holy hill:
For why, our God throughout the world,
is holy euer still.

PSAL. C. I. H.

All people that on earth do dwell,
sing to the Lord with chearful voice:
Him serue with feare, his praise forth tell:
come ye before him and reioyce.

3 The Lord ye know is God indeed,
without our aide he did vs make:
We are his flocke, he doth vs feed,
and for his sheepe he doth vs take.

4 O enter then his gates with praise,
approch with ioy his courts vnto:
Praise, land and blesse his Name alwaies,
for it is seemly to do.

5 For why, the Lord our God is good,
his mercie is for euer sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same, by I. H.

IN God the Lord be glad and light,
praise him throughout the earth:
Serue him, and come before his sight,
with singing and with mirth.

2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues: for we are his
owne flocke and pasture sheepe.

3 O go into his gates alwaies,
giue thanks within the same:
Within his courts set forth his praise,
and laud his holy Name.

4 For why, the goodnesse of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

PSAL. CI. I. H.

I Mercie will and indgement sing,
O Lord God vnto thee:

2 And wisely do in perfect way,
vntill thou come to me.

And in the midst of my house walke,
in purenesse of my spirit:

3 And I no kind of wicked thing
will set before my sight.

4 I hate their works that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slandereth
his neighbour priuily:
The loffie heart I cannot beare,
nor him that looketh hic.

- 6 Mine eyes shall be on them within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.
7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remaine that lies doth tell.
8 Betimes I will destroy euery all
the wicked of the land:
That I may from Gods citie cut
the wicked workers hand.

PSAL. CII. N.

- O** Heare my prayer Lord, and lee
my crye come vnto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine eare to me, make haste
to heare when I do call:
For as the smoke doth fade, so do
my dayes consume and fall.
4 And as a harth my bones are burnt,
my heart is smitten dead:
And withers like the grasse, that I
forget to eate my bread.
5 By reason of my groning voice,
my bones cleaue to my skin:
6 As Pellican in wildeernesse,
such case now am I in.

- And as an Owle in desert is,
so I am such a one:
7 I watch, and as a sparrow on
the house top am alone.
8 Lo daily in reprochfull wise,
mine enemies do me scorne:
And they that do against me rage,
against me they haue sworne.
9 Surely with askes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
that from mine eyes haue fild.
10 Because of thy displeasure Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me downe againe.

- 11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for euer doest
remaine in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

- 13 Thou wilt arise, and mercie thou
to Sion wilt extend:

The time of mercie, now the time
foreset is come to end.

- 14 For euen in the stones thereof,
thy seruants do delight:
And in the dust thereof they haue
compassion in their sprite.

- 15 Then shall the heathen people feare
the Lords most holy Name:
And all the kings on earth shall dread
thy glorie and thy fame.

- 16 Then when the Lord the mightie God,
again shall Sion reare:
And then when he most nobly in
his glory shall appeare.

- 17 To prayer of the desolate,
when he himselfe shall bend
When he shall not disdain vnto
their prayers to attend.

- 18 This shall be written for the ages
that after shall succeed:
The people yet vncreated,
the Lords renowne shall spread.

- 19 For he from his high sanctuarie,
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also.

- 20 That of the mourning captiue, he
might heare the woollull crye:
And that he might deliuer those
that damned are to die.

- 21 That they in Sion may declare
the Lords most holy Name:
And in Ierusalem set forth
the praises of the fame.

- 22 Then when the people of the land,
and kingdomes with accord,
Shall be assembled for to do
their seruice to the Lord.

The third part.

- 23 My former force of strength he hath
abated in the way:
And shorter he did cut my dayes,
thus I therefore did say.

- 24 My God in midst of all my dayes,
now take me not away:
Thy yeares endure eternally,
from age to age for aye.

- 25 Thou the foundations of the earth
before all times hast laide:
And Lord the heauens are the works
which thine owne hands haue made:

- 26 Yea they shall perish and decay,
but thou shalt tarrie still:
And they shall all in time waxe old,
euen as a garment will.

- 27 Thou as a garment shalt them change,
and changed shall they be:

D

But

But thou dost still abide the same,
thy yeares do neuer flee.

13 The children of thy seruants shall
continually endure:

And in thy sight their happie feed
for ever shall stand sure.

PSAL. CIIII. T. S.

MY soule giue laud vnto the Lord,
my spirit shall do the same:
And all the secrets of my heart,
praise ye his holy Name.

2 Giue thanks to God for all his gifts,
shew not thy selfe vnkinde:
And suffer not his benedictes
to slip out of thy mind.

3 That gaue thee pardon for thy faultes,
and thee restor'd againe:
For all thy weake and fraile disease,
and heald thee of thy paine.

4 That did redeeme thy life from death,
from which thou couldest not flee:
His mercie and compassion both,
he did extend to thee.

5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle call's her bill,
whereby her age reneweth.

6 The Lord with iustice doth repay
all such as be opprest.
So that their sufferings and their wrongs
are turned to the best.

7 His wayes and his commandements,
to Moses he did shew:

His counsels and his valiant acts,
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners do him griene:
The slowest to conceiue a wrath,
and readiest to forgieue.

9 He chides not vs continually,
though we be full of strife:
Nor keepes our faultes in memory,
for all our sinfull life.

10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth not vs reward.

11 But as the space is wondrous great,
twixt earth and heauen aboue:
So is his goodnesse much more large,
to them that do him loue.

12 God doth remoue our sinnes from vs,
and our offences all,
As farre as is the Sunnerising,
full distant from his fall.

The second part.

13 And looke what pitie parents deare,
vnto their children beare:

Like pitie beareth God to such,
as worship him in feare. (shape,

14 The Lord that made vs, knowes our
our mould and fashion iust:

How weake and fraile our nature is,
and how we be but dust.

15 And how the time of morrall men,
is like the withering hay:

Or like the flower like faire in field,
that fades full soone away.

16 Whose glosse & beauty stormy winds
do vtterly disgrace:

And make that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord,
with his shall euer stand:

Their childrens children do receiue
his righteousness at hand.

18 I meane which keepe his couenant,
with all their whole desire:
And not forget to do the thing,
that he doth them require.

19 The heauens high are made the seate,
and footstooe of the Lord:

And by his power imperiall,
he gouernes all the world.

20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble hoasts and ministers,
ceasse not to laud him still:

Which ready are to execute
his pleasure and his will.

22 Yea all his workes in euery place,
praise ye his holy Name:
My heart, my mind, and eke my soule,
praise ye also the same.

PSAL. CIIII. W. K.

MY soule praise the Lord,
speake good of his Name:

O Lord our great God,
how dost thou appeare:

So passing in glorie,
that great is thy fame?

Honour and maiestie
in thee shine most cleare.

2 With light as a robe,
thou hast thee beclad:

Whereby all the earth
thy greatnesse may see:

The heauens in such sort
thou hast spread,

That it to a curtaine,
compared may be.

3 His chamber beames lie
in the clouds full sure,
Which as his chariots,
are made him to beare:
And there with much swiftnesse,
his course doth endure,
Vpon the wings riding
of winds in the aire.
4 He maketh his spirits,
as Heralds to go:
And lightnings to serue,
we see also prest:
His will to accomplish,
they runne to and fro,
To saue or consume things,
as seereth him best.

5 He groundeth the earth
so firmly and fast,
That it once to moue,
none shall haue such power.

6 The deepe a faire conering
for it made thou hast:
Which by his owne nature
the hills would deuoure.

7 But at thy rebuke,
the waters do flie:
And so giue due place,
thy word to obey.
At thy voice of thunder
so fearfull they be,
That in their great raging
they haste soone away.

8 The mountaines full high,
they then vp ascende:
If thou do but speake,
thy word they fulfill:
So likewise the vallies
most quickly descend,
Where thou them appointest,
remaiue they do still.
9 Their bounds thou hast set,
how farre they shall runne:
So as in their rage,
nor that passe they can,
For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streames or lakes,
Which runne do full swift
among the huge hills:

11 Where both the wilde asses,
their thirst oft times slakes,
And beasts of the mountaines,
thereof drinke their fil.

12 By these pleasant springs
of fountaines full faire,
The fowles of the aire
abide shall and dwell:
Who moued by nature
to hop here and there,
Among the greene branches
their songs shall excell.

13 The mountaines to moist,
the clouds he doth vse:
The earth with his works
is wholly replete.

14 So as the brute cattell
he doth not refuse,
But grasse doth prouide them,
and herbe for mans meate.

15 Yea, bread, wine and oile,
he made for mans sake,
His face to refresh,
and heart to make strong.

16 The Cedars of Liban,
this great Lord did make:
Which trees he doth nourish,
that grow vp so long.

17 In these may birds build,
and make there their nest:
In firre trees the Storikes
remaiue and abide.

18 The high hills are succours
for wilde Goates to rest:
And eke the rocks stony
for conies to hide.

19 The Moone then is set
her seasons to runne:
The dayes from the nights,
thereby to discerne.
And by the descending
also of the Sunne,
The cold from heate away,
thereby do we learne.

20 When darknesse doth come,
by Gods will and power,
Then creepe forth do all
the beasts of the wood.

21 The Lions range roaring,
their prey to deuoure:
But yet it is thou Lord,
which giuest them food.

22 As soone as the Sunne
is vp, they retire:
To couch in their deas,
then are they full faire:

23 That man to his worke may,
as right doth require,
Till night come and call him
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy works found?

With wisdom full great,
they are indeed wroughtt
So that the whole world,
of thy praise doth sound:
And as for thy riches,
they passe all mens thought.
25 So is the great sea,
which large is and broad:
Where things that creepe swarme,
and beasts of each sort.
26 There both mightie ships saile,
and some lie at road:
The Whale huge and monstrous,
there also doth sport.

27 All things on thee waire,
thou dost them relieue:
And thou in due time,
full well dost them feed.
28 Now when it doth please thee,
the same so to giue:
They gather full gladly
those things which they need.
Thou openest thy hand,
and they find such grace,
That they with good things
are filled we see.
29 But fore are they troubled,
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

30 Again, when thy Spirit
from thee doth proceed,
All things to appoint,
and what shall ensue:
Then are they created,
as thou hast decreed
And doest by thy goodnesse,
the drie earth renew.
31 The praise of the Lord,
for euer shall last:
Who may in his workes,
by right well reioyce
32 His looke can the earth make
to tremblefull fast:
And likewise the mountaines
to smooke at his voice.

33 To this Lord and God,
sing will I alwaies:
So long as I liue,
my God praise will I.
34 Then am I most certaine,
my words shall him please:
I will reioyce in him,
to him will I crye.
35 The sinners O Lord,
consume in thine ire:
And eke the peruerse,
them reioyce out with them:
Put as for me: forsake now,
As yet still define,

And say with the faithfull,
praise ye the Lords Name.

PSAL. CV. N.

Give praises vnto God the Lord,
and call vpon his Name:
Among the people eke declare
his workes to spread his fame,
2 Sing ye vnto the Lord I say,
and sing vnto his praise:
And talke of all his wondrous workes,
that he hath wrought alwaies.

3 In honour of his holy Name,
reioyce with one accord:
And let the heart also reioyce
of them that seeke the Lord.
4 Seek ye the Lord, and seek the strength
of his eternall might:
And seeke his face continually,
and presence of his light.

5 The wondrous workes that he hath done,
keepe still in mindfull heart:
Ne let the iudgements of his mouth,
out of your mind depart.
6 Ye that of faithfull Abraham
his seruant are the seed:
Ye his elect, the children that
of Iacob do proceed.

7 For he, he onely is, I say.
the mightie Lord our God:
And his most rightfull iudgements are
through all the earth abroad.
8 His promise and his covenant,
which he hath made to his:
He hath remembred euermore,
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago:
And faithfull oath which he hath sworne
to Isaac also.
10 And did confirme the same for law,
that Iacob should obey:
And for eternall covenant
to Israel for aye.

11 When thus he said, Lo I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your seed shall liue.
12 Although the number at that time,
did very small appeare:
Yea very small, and in the land
they then but strangers were.

13 While yet they walkt frō land to land
without a sure abode:

And

And while from sundry kingdomes they
did wander all abroad.

14 And wrong at no oppressors hand
he suffered them to take:

But euen the great and mightie kings
repyroued for their sake.

15 And thus he said: Touch ye not those
that mine aunointed be:

Ne do the Prophets any harme,
that do pertaine to me.

16 He cald a dearth vpon the land,
of bread he stroid the store:

But he against the time of need,
had sent a man before.

The third part.

17 Euen Ioseph, which had once bin sold
to lue a slaue in wo:

Whose feet they hart in stockes, whose
the irons pierst also. (soule)

18 Vntill the time came when his cause
was knowne apparently:

The mightie word of God the Lord,
his faultlesse trath did trie.

19 The king sent and deliuered him
from prison where he was:

20 The ruler of the people then,
did freely let him passe.

21 And ouer all his house he made
him Lord to beare the sway:

And of his substance made him haue
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land:

And wisdomes lore his ancient men
might reach to vnderstand.

23 Then into the Egyptian land
came Israel also:

And Iacob in the land of Ham
did lue a stranger tho.

24 His people he exceedingly
in number made to flow:

And ouer all their enemies,
in strength he made them grow.

25 Whose heart he turned, that they with
his people did intreat: (hate,

And did his seruants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses thed
and Aaron whom he chose:

He did command to go to them,
his message to disclose.

27 The wondrous message of his signes,
among them they did show:

And wonders in the land of Ham,
then did they worke also,

28 Darknesse he sent, and made it darke,
in stead of brighter day:

And vnto his commision
they did not disobey.

29 He turned their waters into bloud,
he did their fishes slay: (place

30 Their land brought frogs euen in the
where their king Pharaoh lay.

31 He spake, and at his voice there came
great swarmes of noisome flies:

And all the quarters of the land
were filld with crawling lice.

32 He gaue them cold and stonie hails,
in stead of milder raine:

And fire flames within their land,
he sent vnto their paine.

33 He smote their vines & all their trees,
whereon their figs did grow:

And all the trees within their coasts,
downe did he ouerthrow.

34 He spake, then Caterpillers did,
and grasshoppers abound:

35 Which eat the grasse in all their land,
and fruite of all their ground.

The fifth part.

36 The first begotten in their land,
eke deadly did he smite:

Yea the beginning and first fruite
of all their strength and might.

37 With gold and silver he them brought
from Egypt land to passe:

And in the number of their tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart:

For terror and the feare of them,
was false vpon their heart.

39 To shroud them from the parching
a cloud he did display: (heate,

And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused quailles
to raine at their request:

And fully with the bread of heauen,
ther hunger he repress.

41 He opened the stony rocke,
and waters gushed out:

And in the drie and parched grounds,
like riuers ran about.

42 For of his holy couenant,
aye mindfull was he tho:

Which to his seruant Abraham,
he plighted long ago. (mirch

43 He brought his people forth with
and his elect with ioy,

Out of the cruell land where they
had liu'd in great annoy.

- 44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke,
they tooke into their hands.
45 That they his holy statutes might
obserue for enermore:
And faithfully obey his lawes,
praise ye the Lord therefore.

PSAL. CVI. N.

PRaise ye the Lord, for he is good,
his mercie dure. for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that iudgement keepe,
and iustly do alway:
With fauour of thy people (Lord)
remember me I pray.

4 And with thy sauing health (O Lord)
vouchsafe to visite me:
5 That I the great felicitie
of thine elect may see.
And with thy peoples ioy I may
a ioyfull mind possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednesse,
and leudly we haue done.
7 The wonders great which thou, O Lord,
hast done in Egypt land:
Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude,
did keepe in thankfull minds
But at the sea, yea the red sea,
rebelled most vnkind.
8 Neuerthelesse he saued them
for honour of his Name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wildernesse, so through
the deepe he did them guide.
10 He sauld them from the cruell hand
of their despightfull fo:
And from the enemies hand he did
deliuer them also.

The second part.

- 11 The waters their oppressors whelmd,
not one was left aliue:
12 Then they beleeu'd his word, & praise
in song they did him giue.
13 But by and by vnthankfully,

his works they cleane forgate
And for his counsell and his will,
they did neglect to wait.

14 But lusted in the wildernesse,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desir'd
he suffered them to haue:
But wasting leauesse therewithall,
into their soules he gaue.

16 Then when they lodged in their rents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuie much.
17 Therefore the earth did open wide,
and Dathan did denoure:
And all Abirams company,
did couer in that houre.

18 In their assembly kindled was,
the hote consuming fire:
And wasting flame did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb they
an idoll caise did frame:
And there the molten image they
did worship of the same.

20 Into the likentesse of a calfe,
that feedeth on the grasse:
Thus they their glory turnd, and all
their honour did deface.
21 And God their onely Sauour,
vnkindly they forgot:
Which many great and mightie things
in Egypt land had wrought.

The third part.

22 And in the land of Ham, for them
most wondrous works had done:
And by the red sea dreadfull things
performed long ago.
23 Therefore for their fo thewing them
forgetfull and vnkind:
To bring destruction on them all,
he purpos'd in his mind:

Had not his chosen Moses stood
before him in the breake,
To turne his wrath, lest he on them
wich slaughter should him wreake.
24 They did despise the pleasant land,
that he brought to giue:
Yea and the words that he had spoke,
they did no whit beleue.

25 But in their tents with grudging hearts
they wickedly repin'd:
Nor to the voice of God the Lord,
they gaue an hearkning mind.

26 There-

16 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wildernesse,
ere they should see the land.

17 And to destroy their seed among
the nations with his rod:
And through the countries of the world,
to scatter them abroad.

18 To Baal Peor then they did
adioyne themselves also:
And ate the offerings of the dead,
so they forsooke him tho.

19 Thus with their owne inuentions,
his wrath they did prouoke:
And in his fo inkindled wrath,
the plague vpon them broke.
20 But Phineas stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

21 It was imputed vnto him
for righteoufnesse that day:
And from thenceforth so counted is,
from race to race for aye.

22 At waters eke of Meribah,
they did him angry make:
Yea so farre forth, that Moses was
then punisht for their sake.

23 Because they vexed his spirit so sore,
that in impatient heate,
His lips spake vnadvisedly,
his seruour was so great.

24 Nor as the Lord commanded them,
they slue the people tho:

25 But were among the heathen mixt,
and leard their works also.

26 And did their idols serue, which were
their ruine and decay:

27 To fiends their sons & daughters they
did offer vp and slay.

28 Yea, with vnkindly murdering kniife,
the guiltlesse blond they spilt:
Yea, their owne sons and daughters bloud
without all cause of guilt.

Whom they to Canaan idols then
offred with wicked hand:
And so with bloud of innocents,
denied was the land.

29 Thus were they stained with the works
of their owne filthy way:
And with their owne inuentions,
a whoring they did stray.

30 Therefore against his people was
the Lords wrath kindled sore:
And euen his owne inheritance,

therefore he did abhorre.

41 Into the hands of heathen men,
he gaue them for a prey:
And made their foes their Lords, whom
were forced to obey. (they

The fifth part.

42 Yea, and their hatefull enemies
opprest them in the land:
And they were humbly made to stoupe,
as subiects to their hand.

43 Full oftentimes from thrall had he
deliuered them before:
But with their counsels they to wrath
pronokt him euermore.

Therefore they by their wickednesse,
were brought full low to lie:

44 Yet when he saw them in distresse,
he hearkned to their crie.

45 He cald to mind his couenant,
which he to them had sworn:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to find,
before the face of those,
That led them captiue from their land,
when erst they were their foes.

47 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble praise,
of thy most holy Name:

That we may glory in thy praise,
and sounding of thy fame.

49 The Lord the God of Israel,
be blest for euermore:

Let all the people say Amen,
praise ye the Lord therefore.

PSAL. CVII. W. K.

Give thanks vnto the Lord our God,
for gracious is he:
And that his mercy hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks (shall praise his Name
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about:
From East to West from North to South,
his hand did find them out.

4 They wandred in the wildernesse,
and strayed from the way:
And found no citie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in these deserts so void:

That faintness did them sore assault,
and eke their soules annoyd.

6 Then did they cry in their distresse,
vnto the Lord for aid:

Who did remove their troublous state,
according as they praid.

7 And by that way which was most right,
he led them like a guide:

That they might to a citie go,
and there also abide.

8 Let men therefore before the Lord,
confesse his goodnesse then:

And shew the wonders that he doth
before the sonnes of men.

9 For he the emptie soule sustaind,
whom thirst had made to faint:

The hungrie soule with goodnesse fed,
and did them eke acquaint.

10 Such as do dwell in darkness deepe,
where they of death do waite:

Fast bound to taste such troublous storms
as iron chaines do threat.

The second part.

11 For that against the Lords own words
they sought so to rebell:

Eschewing light his counsels high,
which do so farre excell.

12 But when he humbled them full low,
they then fell downe with griefe:

And none was found so much to helpe,
whereby to get reliefe.

13 Then did they cry in their distresse,
vnto the Lord for aide:

Who did remove their troublous state,
according as they praid.

14 For he fro darknes out them brought,
and from deaths dreadfull shade:

Burking with force the iron bands,
which them before did lade.

15 Let men therefore before the Lord,
confesse his kindnesse then:

And shew the wonders that he doth,
before the sonnes of men.

16 For he threw down their gates of brasie
and brake them with strong hand:

Their iron barres he smote in two,
nothing could him withstand.

17 The foolish folk great plagues do feele
and cannot from them wend:

But heape on more to those they haue,
because they do offend.

18 Their soules so much did loathe all meat,
that none they could abide:

Whereby death had them almost caught,
as they full truly tride.

19 Then did they cry in their distresse,
vnto the Lord for aide:

Who did remove their troublous state,
according as they praid.

20 For he then sent to them his word,
which health did soone restore:

And brought them fro those dangers deep
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confesse his kindnesse then:

And shew the wonders that he doth
before the sonnes of men.

22 And let them offer sacrifice,
with thankes and also feare:

And speake of all his wondrous workes,
with glad and ioyfull cheare.

23 Such as in ships and brittle barks,
into the seas descend:

Their merchandize through fearful floods
to compass and to end:

24 Those men are forced to behold
the Lords works what they bes:

And in the dangerous deepe the same
most marvellous they see.

25 For at his word the stormie wind
arisech in a rage:

And stirreth vp the surges so,
as nought can them assuage.

26 Then are they lifted vp so high,
the clouds they seeme to gaine:

And plunging downe the depth vntill
their soules consume with paine.

27 And like a drunkard to and fro,
now here, now there they reele:

As men with feare of wit bereft,
or had of sense no feele.

28 Then did they cry in their distresse,
vnto the Lord for aide:

Who did remove their troublous state,
according as they praid.

29 For with his word the Lord doth make
the sturdie stormes to cease:

So that the great waues from their rage,
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much did craue:

And are by him to haue brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confesse his kindnesse then:

And shew the wonders that he doth,
before the sonnes of men.

32 Let them in presence of the folke,
with praise extoll his Name:

And where the elders do conuent,
let them there do the same.

33 For running fouds to drie deserts,
he doth oft change and turne:
And drieth vp as it were dust,
the springing well and bourne.
34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their finnes that dwell therein,
he doth iust vengeance take.

35 Againe, the wildernesse full rude,
he maketh fruite to beare:
With pleasant springs of waters cleare,
though none before were there.
36 Wherein such hungrie soules are let,
as he doth freely chuse:
That they a citie may them build,
to dwell in for their vie.

37 That they may sow their pleasant land
and vineyards also plant:
To yeeld them fruites of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the brute beasts make
by numbers great to grow.

39 But when the faithful are low brought
by the oppressors stout:
And minish do through many plagues,
that compasse them about:
40 Then doth he Princes bring to shame,
which did them sore oppresse:
And likewise caused them to erre,
within the wildernesse.

41 But yet the poore he raisech vp,
out of his troubles deepe:
And oft times doth his traine augment,
much like a flocke of sheepe.
42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse,
with griefe shall stop their voice.

43 But who is wise, that now full well
he may these things record:
For certainly such shall perceine
the kindnesse of the Lord.

PSAL. CVIII. I. H.

O God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
and giuing praise also.
2 Awake my viole and my harpe,
sweete melody to make:
And in the morning I my selfe
right early will awake.

3 By me among the people Lord,
still praised shalt thou be:

And I among the heathen folke,
will sing O Lord to thee.
4 Because thy mercie Lord is great,
about the heauens hie:
And eke thy truth doth reach the clouds,
within the loftie skie.

5 About the starrie heauens high,
exalt thy selfe O God:
And Lord display vpon the earth,
thy glorie all abroad.
6 That thy dearly beloued may
be set at libertie:
Helpe O my God with thy right hand,
and hearken vnto me.

7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichen I will deuide, and mete
the vale of Succoth ground.
8 And Gilead shall be mine owne,
Manasses mine shall be:
My head-strength Ephraim, and law
shall Iuda giue for me.

9 Moab my washpot, and my shoe
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I go.
10 Who shall into the Citie strong,
be guide to conduct me?
Or how by whom to Edom land,
conueyed shall I be?

11 Is it not thou O Lord, which late
hadst vs forsaken quite?
And thou O Lord, which with our hosts
didst not go forth to fight?
12 Giue vs O Lord thy fauing aide,
when trouble doth assaile:
For all the helpe of man is vaine,
and can no whit auaille.

13 Through God we shal do valiant acts
and worthy of renoune:
He shall subdue our enemies,
yea he shall tread them downe.

PSAL. CIX. N.

I N speechlesse silence do not hold
O God thy tongue alwaies:
O God, euen thou, I say, that art
the God of all my praise.
2 The wicked and the guilefull mouth,
on me disclosed be:
And they with false and lying tongues,
haue spoken vnto me.
3 They did beset me round about
with words of hatefull spight:
Without all cause of my desert,
against me did they fight.

4 For my good will they were my foes,
but then gan I to pray:

5 My good with ill, my friendlinesse
with hate they did repay.

6 Set thou the wicked ouer him,
to haue the vpper hand:

At his right hand eke suffer thou,
his hateful foe to stand.

7 When he is iudged, let him then
condemned be therein:

And let the prayer that he makes,
be turned into shame.

8 Few be his dayes, his charge also,
let thou another take:

9 His children let be fatherlesse,
his wife a widow make.

10 Let his offspring be vagabonds,
to beg and seeke their bread:
Wandering out of the wasted place,
where erst they had bene fed.

11 Let couetous extortioners,
catch all his goods and store:
And let the strangers spoile the fruites
of all his toile before.

12 Let there be none to pitie him,
let there be none at all,
That on his children fatherlesse,
will let their mercie fall.

The second part.

13 And so let his posteritie,
for euer be destitute:
Their name out blotted in the age
that after shall succede.

14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let not thow his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye:
That from the earth their memory
he may cut cleane away.

16 Sith mercie he forgot to shew,
but did pursue with spight,
The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing lone, it shall
beide vnto him so:
And as he did not blessing leue,
it shall be farre him fro.

18 As he with cursing clad himselfe,
so it like water shall,
Into his howels, and like oile
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle, wherewith he
shall guded be alway.

20 Lo, let the same be from the Lord,
the guerdon of my foe:
Yea and of those that cuill speake
against my soule also.

21 But thou O Lord, that art my God,
deale thou I say with me,
After thy Name deliuer me,
for good thy mercies be.

22 Because in depth of great distresse,
I needy am and pouere:
And eke within my pained breast,
my heart is wounded sore.

The third part.

23 Euen so do I depart away,
as doth declining shade:
And as the Grasshopper, so I
am shaken off and fade.

24 With fasting long from needful food,
enfeebled are my knees:
And all her farnesse hath my flesh
enforced bene to leese.

25 And I also a vile reproch
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.

26 But thou O Lord that art my God,
mine aide and succour be:
According to thy mercie Lord,
saue and deliuer me.

27 And they shal know thereby, that this
(Lord) is thy mightie hand:
And that thou, thou hast done it Lord,
so shall they vnderstand. (thou)

28 Although they curse with spite, yet
shalt blesse with louing voice:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke couered let them be.

30 But greatly I will with my mouth,
give thanks vnto the Lord:
And I among the multitude,
his praises will record.

31 For he with helpe at his right hand,
will stand the poore man by,
To saue him from the man that would
condemne his soule to die.

PSAL. CX. N.

THE Lord did say vnto my Lord,
sit thou on my right hand,
Till I haue made thy foes a stoule,
wherewith thy feete may stand.
3 The Lord shall out of Sion send

the Scepter of thy might:
Amid thy mortall foes, be thou
the ruler in their fight.

3 And in the day on which thy reigne,
and power they shall see:
Then hereby freewill offerings shall
the people offer thee:
Yea with an holy worshipping,
then shall they offer all:
Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:
By the orner of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God, on thy right hand
that standeth for thy stay:
Shall wound for thee the stately kings,
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countries shall
in funder smite the head.
7 And he shall drinke out of the brooke
that runneth in the way:
Therefore he shall lift vp on high,
his royall head that day.

PSAL. CXI. N.

W Ith heart I do accord,
To praise and laud the Lord,
In presence of the iust:
1 For great his works are found,
To search them such are bound,
As do him loue and trust.
2 His works are glorious,
Also his righteoulesse,
It doth endure for euer.
4 His wondrous works he would,
We still remember should,
His mercie faileth neuer.

3 Such as to him loue beare,
A portion full faire,
He hath vp for them laid:
For this they shall well find,
He will them haue in mind,
And keepe them as he said.
6 For he did not disdaine,
His works to shew them plaine,
By lightnings and by thunders.
When he the heathen land,
Did gine into their hand,
Where they beheld his wonders.

7 Of all his works ensuech,
Both iudgement, right and truth,
Whereto his statutes tend:
8 They are decreed sure,

For euer to endure,
Which equitie doth end,
Redemption he gaue,
His people for to saue:
9 And bath also required,
His promise not to faile,
But alwayes to preuaile,
His holy Name be feared.

10 Who so with heart full faine,
True wisdom would attaine,
The Lord feare and obey:
Such as his lawes do keepe,
Shall knowledge haue full deepe,
His praise shall last for aye.

PSAL. CXII. W.K.

T He man is blest that God doth feare,
And that his law doth lone indeed:
2 His seed on earth God will vpeare,
And blesse such as from him proceed.
3 His house with good he will fulfill,
His righteoulesse endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy, in darknesse light:
Compassion is in his eyes,
And mercie alwaies in his sight.
5 Yea pittie moueth such to lend,
He doth by iudgement things extend.

6 And surely such shall neuer faile,
For in remembrance had is he:
7 No tidings ill can make him quail,
Who in the Lord sure hope doth see.
8 His heart is firme, his feare is past,
For he shall see his foes downe cast.
9 He did well for the poore prouide,
His righteoulesse doth still remaine:
And his estate with praise abide,
Though that the wicked man disdaine.
10 Yea gnash his teeth thereat shall he:
And so consume his state to see.

PSAL. CXIII. W.K.

Y E children which do serue the Lord,
Praise ye his Name with one accord:
2 Yea blessed be alwaies his Name:
3 Who from the rising of the Sunne,
Till it returne where it begun,
Is to be praised with great fame.
4 The Lord all people doth sunnount,
As for his glory we may count,
Abooue the heauens high to be.
5 With God the Lord who may compare,
Whose dwellings in the heauens are:
Of such great power and force is he.

6 He doth abase himselfe we know,
Things

Things to behold both here below,
And also in heauen above.
7 The needie out of dust to draw,
And eke the poore which helpe none saw,
His onely mercie did him moue.
8 And so him set in high degree,
With Princes of great dignitie:
That rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruite to reare:
Therefore praise ye his holy Name.

PSAL. CXIIII. W.W.

When Israel by Gods addresse,
from Pharaohs land was bente:
And Jacobs house the strangers left,
and in the same traine went:
1 In Iuda God his glorie shewed,
his holinesse most bright:
So did the Israelites declare
his kingdome, power and might.
3 The sea it saw, and suddenly
as all amaz did flie:
The roaring streames of Iordans floud,
reuled backwardly.
4 As Rams afraid the mountaines skipt,
their strength did them forsake:
And as the silly trembling lambes,
their tops did beate and shake.
5 What aild thee sea, as all amaz,
so suddenly to flie?
Terolling waues of Iordans floud,
why ranue ye backwardly?
6 Why shooke ye hills as Rams afraid?
why did your strength so shake?
Why did your tops as trembling lambes,
for feare quiner and quake?
7 O earth confesse thy soueraigne Lord,
and dread his mightie hand:
Before the face of Jacobs God,
feare ye both sea and land.
8 I meane the God which fro hard rocks
doth cause maine flouds appeare:
And from the stonie flint doth make
gush out the fountaines cleare.

PSAL. CXV. N.

Not vnto vs, Lord, not to vs,
but to thy Name giue praise:
Both for thy mercie and thy truth,
that are in thee alwaies.
3 Why shalke the heathen scornors say,
where is their God become?
3 Our God in heauen is, and what
he will, that hath he done.
4 Their idols silver are and gold,

worke of mens hands they be:
5 They haue a mouth, and do not speake,
and eyes, and do not see.
6 And they haue eares ioynd to their
and do not heare at all: (heads,
And noses eke they formed haue,
and do not smell withall.

7 And hands they haue, and handle not,
and feete, and do not go:
A throte they haue, yet through the same
they make no sound to blow.
8 Those that make them are like to them,
and those whose trust they be:
9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:
11 Trust ye the Lord that feare the Lord,
their helpe and shield is he:
12 The Lord hath mindfull bene of vs,
and will vs blesse also:
On Israels and Aarons house,
his blessing he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all:
Euen he will blesse them euery one,
the great and eke the small.
14 To you, I say, the louing Lord
will multiply his grace:
To you, and to the children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord, I say:
Which both the heauen and the earth
hath made and set in stay.
16 The heauens, yea the heauens high,
belong vnto the Lord:
The earth vnto the sonnes of men,
he gaue off free accord.

17 They that be dead do not with praise
set forth the Lords renowne:
Nor any that into the place
of silence do go downe.
18 But we will praise the Lord our God,
from henceforth and for aye:
Sound ye the praises of the Lord,
praise ye the Lord I say.

PSAL. CXVI. N.

I loue the Lord, because my voice
and prayer heard hath he:
2 When in my dayes I cald on him,
he bowed his eare to me.
3 Euen when the snares of cruell death,
about beset me round:
When paines of hell me caught, and when
I wo and sorrow found.

4 Vpon the Name of God my Lord,
then did I call and say:

Deliuier thou my soule O Lord,
I do thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:

And in our God compassion
doth plentifully flow.

6 The Lord in safetie doth preferue
all those that simple be:

I was in wofull miserie,
and he deliuered me.

7 And now my soule sith thou art safe,
returne vnto thy rest:

For largely lo the Lord to thee,
his bountie hath exprest.

8 Because thou hast deliuered
my soule from deadly thrall:
My moulted eyne from mournfull teares,
my sliding feete from fall.

9 Before the Lord I in the land
of life will walke therefore:

10 I did beleue, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men liers be:

12 What shall I pay the Lord for all
his benefites to me?

13 The wholsome cup of sauing health,
I thankfully will take:

And on the Lords Name I will call,
when I my prayer make.

14 I to the Lord will pay the vowes,
that I to him behight:

Yea euen at this present time,
in all his peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme

The death of all his holy ones,
what euer men do deeme.

16 Thy seruant Lord, thy seruant lo,
I do my selfe confesse,

Sonne of thy handmaid: thou hast broke
the bonds of my distresse.

17 And I will offer vp to thee,
a sacrifice of praise:

And I will call vpon the Name
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him behight:

Yea euen at this present time,
in all his peoples sight.

19 Yea in the courts of Gods owne house,
and in the midst of thee,

O thou Ierusalem, I say,
wherefore the Lord praise ye.

PSAL. CXVII. N.

O All ye nations of the world,
praise ye the Lord alwaies:
And all ye people eury where,
set forth his noble praise.

2 For great his kindnesse is to vs,
his truth endures for aye:
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

PSAL. CXVIII. N.

O Giue ye thanks vnto the Lord,
for gracious is he:
Because his mercie doth endure
for euer towards thee.

1 Let Israel confesse and say,
his mercie dures for aye:

2 Now let the house of Aaron say,
his mercie dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say,
The mercie of the Lord our God,
endureth still for aye.

5 In trouble and in heauinesse,
vnto the Lord I cride:
Which louingly heard me at large,
my suite was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt,
Nor feare what man can do to me,
when God stands me about.

7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire
vpon mine enemy.

8 Better it is to trust in God,
then in mans mortall seed:

9 Or to put confidence in kings,
or Princes in our need.

10 All nations haue inclosed me,
and compassed me round:
But in the Name of God shall I
mine enemies confound.

11 They kept me in on euery side,
they kept me in I say:

But in the Lords most mightie Name,
I shall worke their decay.

12 They came about me all like Bees,
but yet in the Lords Name,
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore ayme,
that I indeed might fall:

But through the Lord I found such helpe,
that they were vanquisht all.

14 The

14 The Lord is my defence and strength,
my ioy, my iurth and song:
He is become for me indeed,
a Sauour most strong.

15 The right hand of the Lord our God,
doth bring to passe great things:
He causeth voice of ioy and health,
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mightie things to passe:
His hand hath the prehemience,
his force is as it was.

17 I shall not die, but euer liue,
to vtter and declare
The Lord his might & wondrous power,
his workes, and what they are.

18 The Lord him selfe hath challanged,
and hath corrected me:
He hath not giuen me ouer yet
to death, as ye may see.

19 Set open vnto me the gates
of truth and righteousness:
That I may enter into them,
the Lords praise to expresse.

20 This is the gate euen of the Lord,
which shall not so be shut:
But good and righteous men alway,
shall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
because thou hast heard me:
And art become most louingly,
a Sauour vnto me.

22 The stone which ere this time among
the builders was refused:
Is now become the corner stone,
and chiefly to be vsed.

23 This was the mighty worke of God,
this was the Lords owne act:
And it is maruellous to behold
with eyes that noble act.

24 This is the ioyfull day indeed,
which God him selfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.

25 Now helpe vs Lord, and prosper vs,
we wish with one accord:

26 Blessed is he that comes to vs,
in the Name of the Lord.

27 God is the Lord that shewes vs light,
bind ye therefore with cord,
Your sacrifice to the altar,
and giue thanks to the Lord.

28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praise

thy mercie towards me.

29 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercie doth endure
for euer towards thee.

PSAL. CXIX. W. W.

A L E P H.

Blessed are they that perfect are,
and pure in mind and heart:
Whose liues and conuersations,
from Gods lawes neuer start.

2 Blessed are they that giue themselves,
his statutes to obserue:
Seeking the Lord with all their heart,
and neuer from him swerue.

3 Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walke in his way,
without any wandring.

4 It is thy will and commandment,
that with attentue heed,
Thy noble and diuine precepts,
we learne and keepe indeed.

5 O would to God it might thee please,
my wayes so to adresse,
That I might both in heart and voice,
thy lawes keepe and confesse.

6 So should no shame my life attaint,
whilst I thus set mine eyes,
And bend my mind alwayes to muse
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy Name,
When I shall learne thy iudgements iust,
and likewise proue the same.

8 And wholly will I giue my selfe,
to keepe thy lawes most right:
For sake me not for euer Lord,
but shew thy grace and might.

B E T H. The second part.

9 By what meanes may a yong man best,
his life learne to amend:

If that he marke and keepe thy word,
and therein his time spend.

10 Vnfaignedly I haue thee sought,
and thus seeking abide.

Oh neuer suffer me O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts,
thy words I haue hid still:

That I might not at any time,
offend thy godly will.

12 We magnifie thy Name O Lord,
and praise thee euermore:

Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips haue euer crafft to preach,
and publish day and night,
The iudgements all, which did proceed
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke, so will I aime,
thy wayes how I may walke.
16 My onely ioy shal be so fixt,
and on thy lawes so set,
That nothing can me so farre blind,
that I thy words forget.

G I M E L. *The third part.*

17 Grant to thy seruant now such grace,
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dim & shut vp,
so open and make bright:
That of thy law and marvellous works,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now here, now ther:
Thy word therefore to me disclose,
my footsteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgements high,
and what may please thee best.

21 The prond men and malicious,
thou hast destroyed each one:
And cursed are such as do not
thy hefts attend vpon.
22 Lord turne from me rebuke & shame,
which wicked men conspire:
For I haue kept thy covenants,
with zeale as hote as fire.

23 The Princes great in counsell sate,
and did against me speake:
But then thy seruant thought how he
thy statutes might not breake.
24 For why, thy covenants are my ioy,
and my hearts great solace:
They serue in stead of counsellers,
my matters for to passe.

D A L E T H. *The fourth part.*

25 I am alas as brought to graue,
and almost turnd to dust:
Restore therefore my life againe,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercie thou didst heare:

Heare now eilsoones, and me instruct
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them vp in store.
28 My soule I feelee so fore oppressd,
that it melteth for griefe:
According to thy word therefore,
haste I ord to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne thee to loue,
thy holy law me fend.
30 The way of truth both straight & sure,
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then (O Lord) I forc'd my selfe
thy covenants to embrace:
Let me therefore haue no rebuke,
or checke in any case.
32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

H E. *The fift part.*

33 Instruct me Lord in the right trade,
of thy statutes diuine:
And it to keepe euen to the end,
my heart will I incline.
34 Grant me the knowledge of thy law,
and I shall it obey:
With heart and mind, and all my might,
I will it keepe I say.

35 In the right paths of thy precepts,
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keepe,
and covenants to embrace:
And from all filthy anarice,
Lord shield me with thy grace.

37 From vaine desires and worldly luffs,
turne backe mine eyes and sight:
Giue me the spirit of life and power,
to walke thy wayes aright.
38 Confirm thy gracious promise Lord,
which thou hast made to me,
Which am thy seruant, and do loue,
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me O Lord expell:
For thou doest iudge with equitie,
and therein doest excell.
40 Behold my hearts desire is bent,

thy

thy lawes to keepe for aye:
 Lord strengthen me so with thy grace,
 that it performe I may.

VAV. *The sixth part.*

- 41 Thy mercies great and manifold,
 let me obtaine, O Lord:
 Thy sauing health let me enioy,
 according to thy word.
- 42 So shall I stop the slanderous monthes,
 of leud men and vniust:
 For in thy faithfull promises,
 stands my comfort and trust.
- 43 The word of truth within my mouth,
 let euer still be prelt:
 For in thy iudgements wonderfull,
 my hope doth stand and rest.
- 44 And whilst that breath within my
 doth naturall life preferue: (breft,
 Yea till this world shall be dissolu'd,
 thy law will I obserue.
- 45 So walke will I as see at large,
 and made free from all dread:
 Because I sought how for to keepe
 thy precepts and thy read.
- 46 Thy noble acts I will describe,
 as things of most great fame:
 Euen before kings I will them blaze,
 and shrinke no whit for shame.
- 47 I will reioyce then to obey,
 thy worthy helts and will:
 Which euermore I haue lou'd best,
 and so will lone them still.
- 48 My hands will I lift to thy lawes,
 which I haue dearly sought:
 And practise thy commandements,
 in will, in deed, in thought.

ZAIN. *The seventh part.*

- 49 Thy promise which thou mad'st to me
 thy seruant, Lord remember:
 For therein haue I put my trust,
 and confidence for euer.
- 50 It is my comfort and my ioy,
 when troubles me assaile:
 For were my life not by thy word,
 my life would soone me faile.
- 51 The proud and such as God contemne,
 still made of me a scorner:
 Yet would I not thy law forsake,
 as he that were forlorne.
- 52 But cald to mind (Lord) thy great
 shewd to our fathers old: (workes,
 Whereby I felt thy ioy surmount
 my griete an hundred fold.
- 53 But yet alas for feare I quake,
 seeing how wicked men,

Thy law forsooke, and did procure
 thy iudgements, who knowes when,
 54 And as for me, I fram'd my songs,
 thy statutes to exalt:
 When I among the strangers dwelt,
 and thoughts gan me assault.

- 55 I thought vpon thy Name, O Lord,
 by night when others sleepe:
 As for thy law, also I kept,
 and euer will it keepe.
- 56 This grace I did obtaine, because
 thy couenant sweete and deare,
 I did embrace, and also keepe
 with reuerence and with feare.

HEH. *The eighth part.*

- 57 O God which art my part and lot,
 my comfort and my stay:
 I haue decreed and promised,
 thy law to keepe alway.
- 58 Mine earnest heart did humbly sue,
 in presence of thy face:
 As thou therefore hast promised,
 Lord grant me of thy grace.
- 59 My life I haue examined,
 and tride my secret heart:
 Which to thy statutes caused me
 my secte strait to conuert.
- 60 I did not stay nor linger long,
 as they that slothfull are:
 But hastily thy lawes to keepe,
 I did my selfe prepare.
- 61 The cruell hands of wicked men,
 haue made of me their prey:
 Yet would I not thy law forget,
 nor from thee go astray.
- 62 Thy righteous iudgment shewd toward
 so great is and so hie: (me,
 That euen at midnight will I rise,
 thy Name to inagnifie.

- 63 Companion am I to all them
 which feare thee in their hearts
 And neither will for lone nor dread,
 from thy commandments start.
- 64 Thy mercies Lord most plenteously,
 do all the world fulfill:
 O teach me how I may obey
 thy statutes and thy will.

YETH. *The ninth part.*

- 65 According to thy promise Lord,
 so hast thou with me dealt:
 For of thy grace in sundrie sorts,
 haue I thy seruant felt.
- 66 Teach me to iudge alwaies aright,
 and giue me knowledge sure:
 For certainly beleue I do,
 that thy precepts are pure.

67 Ere thou didſt touch me with thy rod *CAPH. The xi. part.*
I err'd and went altray:

But now I keepe thy holy word,
and make it all my ſtay.

68 Thou art both good and gracious,
and giu'ſt moſt liberally:
Thine ordinances how to keepe,
therefore O Lord teach me,

69 The proud & wicked men haue forg'd
againſt me many a lie:
Yet thy commandments ſtill obſerue,
with all my heart will I.

70 Their hearts are ſwolne with worldly
as greale, ſo are they fat: (wealth,
But in thy law do I delight,
and nothing ſeek but that.

71 O happie time may I well ſay,
when thou didſt me correct:
For as a guide to learne thy lawes,
thy rod did me direct.

72 So that to me thy word and law,
is dearer manifold,
Then thouſands great of ſiluer and gold,
or ought that can be told.

YOD. The tenth part.

73 Seeing thy hands haue made me Lord
to be thy creature:
Grant knowledge likewiſe how to learne,
to put thy lawes in vſe.

74 So they that feare thee ſhall reioyce,
when euer they me ſee:
Because I haue learn'd by thy word,
to put my truſt in thee.

75 When with thy rods the world is
I know the cauſe is juſt: (plagu'd,
So when thou doeſt correct me Lord,
the cauſe juſt needs be muſt.

76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me thy ſervant heſt,
ſo from all ill me ſhend.

77 Thy tender mercies powre on me,
and I ſhall ſurely liue:
For ioy and conſolation both,
thy lawes to me do giue.

78 Conſonnd the proud, whoſe falſe pre-
is me for to deſtroy: (tence
But as for me, thy heſts to know
I will my ſelfe employ.

79 Who ſo with reuerence do thee feare,
to me let them retire:
And ſuch as do thy covenants know,
and them alone deſire.

80 My heart without all waivering,
let on thy Lawes be bent:
That no conſuſion come to me,
whereby I ſhould be ſhent.

81 My ſoule doth faint, and ceaſeth not
thy ſauing health to craue:
And for thy words ſake ſtill I truſt,
my hearts deſire to haue.

82 Mine eys do faile with looking for
thy word, and thus I ſay:
Oh when wilt thou me comfort Lord,
why doeſt thou ſtill delay?

83 As a ſkin bottle in the ſmoke,
ſo am I parcht and dride:
Yet will I not out of my heart,
let thy commandments ſlide.

84 Alas how long ſhall I yet liue,
before I ſee the heure,
That on my ſoc which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men haue digg'd pits,
thinking to make me ſure:
Thy contrary againſt thy law,
my hurt they do procure.

86 But thy commandments are all true,
and cauſeſſe they me grieue:
To thee therefore I do complaine,
that thou mightſt me relieue.

87 Almoſt they had me cleane deſtroyd;
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me Lord againe to life,
for thy mercies excell:
And ſo ſhall I thy covenants keepe,
till death my life expell.

LAMED The xi. part.

89 In heauen Lord where thou doſt dwell,
thy word is ſtabliſht ſure:
And ſhall for all eternitie,
faſt grauen there endure.

90 From age to age thy truth abides,
as doth the earth wiſeſſes:
Whoſe groundwork thou haſt laid ſo ſure
as no tongue can expreſſe.

91 Euen to this day we may well ſee,
how all things perſeuere,
According to thine ordinance,
for all things thee reuer.

92 Had it not bene that in thy law,
my ſoule had comfort ſought:
Long time ere now in my diſtreſſe,
I had bene brought to nought.

93 Therefore will I thy precepts aye,
in memory keepe faſt:
By then thou haſt my life reſtor'd,
when I was at laſt caſt.

94 No wight to me can title make,
for I am onely thine:

Save me therefore: for to thy lawes,
mine eares and heart incline,

95 The wicked men doe seeke my bane,
and thereto lie in waite:

But I the while considered
thy noble works and great.

96 I see nothing in this wide world,
at length which hath not end:

But thy commandments and thy word,
beyond all end extend.

M E M. *The xij. part.*

97 What great desire and fervent loue,
do I beare to thy law!

All the day long my whole devise,
is onely on thy law.

98 Thy word hath taught me far to passe,
my foes in policie:

For still I keepe it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:

Because I do thy covenants keepe,
and them to others tell.

100 In wisdom I do passe also,
the ancient men indeed:

And all because to keepe thy lawes,
I held it aye best reed.

101 My feete I have refrained eke,
from every euill way:

Because that I continually,
thy word might keepe I say.

102 I haue not swer'd fro thy iudgements
nor yet shrunk any dell:

For why, thou hast me taught thereby,
to line godly and well.

103 O Lord how sweete vnto my taste,
find I thy words alway!

Doubtlesse no hony in my mouth,
feele ought so sweete I may.

104 Thy lawe shau me such wisdom
that utterly I hate (learnd,

All wicked and vngodly wayes,
in every kind or rate.

N V N *The xij. part.*

105 Euen as a lanterne to my feete,
so doth thy word shine bright:

And to my pachs where euer I go,
it is a flaming light.

106 I haue both sworne, & will performe
most certainly doubtlesse:

That I will keepe thy iudgements fast,
and them in life expresse.

107 Affliction hath me sore oppressd,
and brought me to deaths doores:

O Lord as thou hast promised,

so me to life restore.

108 The offerings which with heart and
most frankly I thee giue, (voice,
Accept, and teach me how I may
after thy iudgements line.

109 My soule is aye so in my hand,
that dangers me assaile:

Yet do I not thy law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets,
to catch me at a bay:

Yet did I not from thy precepts,
once swerue or go astray.

111 Thy law I haue so claim'd alway,
as mine owne heritage:

And why, for therein I delight,
and set my whole courage.

112 For euermore I haue bene bent,
thy statutes to fulfill:

Euen so likewise vnto the end,
I will continue still.

S A M E C H. *The xv. part.*

113 The craftie thoughts and double
I do alwayes detect: (hearts,

But as for thy law and precepts,
I loue them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:

Therefore haue I thy promises,
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anon:

For the commandments will I keepe,
of God my Lord alone.

116 As thou hast promis'd, so performe,
that death me not assaile:

Nor let my hope abuse me so,
that through distrust I quail.

117 Vphold me, and I shall be safe,
for ought they do or say:

And in thy statutes pleasure take,
will I both night and day.

118 Thou hast trod such vnder thy feet,
as do thy statutes breake:

For nought auails their subtiltie,
their counsell is but weake.

119 Like drosse thou casts the wicked out
where euer they go or dwell:

Therefore can I as thy statutes,
loue nothing halfe so well.

120 My flesh alas is taken with feare,
as though it were benumd:

For when I see thy iudgements, straight
I am as one astond.

A I N. *The xvi. part.*

121 I do the thing that lawfull is,

and

and giue to all men right:

Resigme me not to them that would
oppresse me with their might.

122 That for thy seruant suretie be,
in that thing that is good:

That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now
thy health so much I craue: (blind,
And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreate thy seruant louingly,
and sauour to him show:

Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord I am,
grant me to vnderstand,
How by thy statutes I may know,
best what to take in hand.

126 It is now time Lord to begin,
for truth is quite decayd:

Thy law likewise they haue transgrest,
and none against them said.

127 This is the cause wherefore I lone
thy lawes better then gold:
Or iewels fine, which are esteem'd
most costly to be sold.

128 I thought clay precepts all most iust,
and so them laid in store:
All craftie and malicious wayes,
I do abhorre therefore.

PE. *The xviij. part.*

129 Thy commandments are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.

130 When men first enter into thy word,
they find a light most cleare:

And very idiots vnderstand,
when they it reade or heare,

131 For ioy I haue both gap'd & breathd
to know thy commandment:
That I might guide my selfe thereby,
I sought what thing it meant.

132 With mercie and compassion Lord,
behold me from aboue:
As thou art wont to behold such
as thy Name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:
And neuer let iniquitie,
thy seruant ouerthrow.

134 From slanderous tongues and deadly
preferre and keepe me sure: (harmes
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth sur-
the Sunne in his bright hue, (mount

Let shine on me, and by thy law
teach me what to eschue.

136 Out of mine eyes great floods gash
of dreary teares and fell: (out,

When I behold how wicked men,
thy lawes keepe neuer a dell.

TADE. *The xvij. part.*

137 In euery point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous Iudge.

138 To render right, and rise from guile,
are two chiefe points most hie:

And such as thou hast in thy law
commanded vs straightly.

139 With zeale & wrath I am consum'd,
and euen pined away:

To see my foes thy word forget,
for ought that do I may.

140 So pure and perfect is thy word,
as any heart can deeme:

And I thy seruant nothing more
do loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:

Yet do I not thy helts forget,
nor shrinke away from thee.

142 Thy righteousness Lord is most iust,
for euer to endure:

Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and grieve haue seild on me,
and brought me wondrous low:

Yet do I still of thy precepts,
delight to heare and know.

144 The righteousness of thy iudgements,
do last for euermore:

Then teach them me, for euen in them
my life lieth vp in store.

KOPH. *The xix. part.*

145 With seruent heart I cald and cride,
now answer me O Lord:

That thy commandments to obserue,
I may fully accord.

146 To thee my God I make my suite,
with most humble request

Saue me therefore, and I will keepe
thy precepts and thy helts.

147 To thee I erie euen in the morne,
before the day waxe light:

Because that I haue in thy word,
my confidence whole plight.

148 Mine eyes prevent the watch by night,
and ere they call I wake:

That by deuising on thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pitie on me take:

As thou wast wont, so iudge me Lord,
lest life should me forsake.

150 My foes draw neare, and do procure
my death maliciously:

Which from thy law are farre gone backe,
and straid from it leudly,

151 Therefore O Lord approach thou
for need doth so require: (a care,
For all thy precepts true they are,
then helpe I thee desire.

152 But thy comandments haue I leard,
not now but long ago:

That they remaine for euermore,
thou hast them grounded so.

R E S H. *The xx. part.*

153 My trouble and affliction,
consider and behold:

Deliner me, for of thy law,
I euer take fast hold.

154 Defend my good & righteous cause,
with speed me succour send:

From death, as thou hast promised,
Lord keepe me and defend.

155 As for the wicked, farre they are
from hauing health and grace:

Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine?

And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:

Yet from thy lawes I neuer shrunk,
nor went awry therefore.

158 And truth it is, for grieve I die,
when I these traitors see:

Because they keepe no whic thy word,
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes,
with heart most glad and faine:

As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree, must be,
and so it hath bene euer:

Thy righteous iudgements are also
most true, and decay neuer.

S C H I N. *The xxi. part.*

161 Princes haue sought by crueltie,
causelesse to make me crouch:

But all in vaine, for of thy word,
the feare did my heart touch.

162 And certainly euen of thy word,
I was more merry and glad,

Then he that of rich spoiles and prey,
great store and plentie had.

163 As for all lies and falsities,
I hate most and detest:

For why, thy holy law do I,
about all things loue best.

164 Seuen times a day I praise the Lord,
singing with heart and voyce:

Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great rest & peace shal all such haue,
as do thy statutes loue:

No danger shall their quiet state,
impaired or once remoue.

166 My onely health and comfort Lord,
I looke for at thy hand:

And therefore I haue done those things
which thou didst me command.

167 Thy lawes haue bene mine exercise,
which my soule most desired:

So much to them my loue was bent,
that nought else I required.

168 Thy statutes and commandments,
I kept (thou knowest) aright:

For all the things that I haue done,
are present in thy sight.

T A U. *The xxij. part.*

169 O Lord let my complaint and cry,
before thy face appeare:

And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication,
toward thee let find access:

And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort:

When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing and preach thy
and on this wise say shall: (word,

Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand, I thee beseech,
and speedily me saue:

For thy commandments to obserue,
chosen O Lord I haue.

174 Of thee alone Lord I craue health,
for other I know none:

And in thy law, and nothing else,
I do delight alone.

175 Grant me therefore long daies to live,
thy Name to magnifie:

And of thy iudgements mercifull,
let me the saour trie.

176 For I was lost, and went astray,

THOMAS

Which like a wandring sheepe:
Oh seeke me, for I haue not faild,
thy commandments to keepe.

PSAL. CXX. T. S.

IN trouble and in thrall,
Vnto the Lord I call,
and he doth me comfort.

2 Deliner me, I pray,
From liers lips alway,
and tongues of false report.

3 What vantage or what thing,
Getst thou thus for to sing,
thou false and flattering lier?

4 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
or hote consuming fire.

5 Alas too long I slacke,
Within these tents so blacke,
which Kedars are by name
By whom the flocke elect,
And all of Isaacks sect,
are put to open shame.

6 With them that peace did hate,
I came a peacet to make,
and set a quiet life.

7 But when my tale was told,
Causlesse I was controld,
by them that would haue strife.

PSAL. CXXI. W.W.

ILift mine eyes to Sion hill,
From whence I do attend,
That God me succour send.

2 The mightie God me succour will,
Which heauen and earth framed,
And all things therein named.

3 Thy foote from slip he will preferue,
And will thee safely keepe,
For he will neuer sleepe.

4 Lo he that Israel doth conserue,
No sleepe at all can him catch,
But his eyes shall euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.

6 The Sunne shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

7 The Lord wil keep thee from distresse,
And will thy life sure saue:
And thou shalt also haue,

8 In all thy businesse good successe,
Where euer thou goest in or out,
God will thy things bring about.

PSAL. CXXII. W.W.

IDid in heart reioyce,
To heare the peoples voice,
In offering so willingly.
2 For let vs vp, say they,
And in the Lords house pray,
Thus spake the folke full louingly.

3 Our secte that wandred wide,
Shall in thy gates abide,
O thou Ierusalem lull faire:
Which art so seemly set,
Much like a citie neat,
The like whereof is not elsewhere.

4 The Tribes with one accord,
The Tribes of Gods Lord,
Are thither bent their way to take
So God before did tell,
That there his Israel,
Their prayers should together make.

5 For there are thrones elect,
And that for this respect,
To set forth iustice orderly:
Which thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ieruselems peace,
Thy friends God prosper mightily:
7 Peace be thy wals about,
And prosper thee throughout
I thy pallaces continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee.
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lies in me.

PSAL. CXXIII. T. S.

O Lord that heauen doest possesse,
I lift mine eyes to thee,
Euen as the seruant listeth his,
his masters hands to see.
2 As haudmaids watch their mistris hand
some grace for to achieue:
So we behold the Lord our God,
till he do vs forgiue.

3 Lord grant vs thy compassiō,
and mercie in thy sight:
For we are filld and overcome,
with hatred and despight.
4 Our minds be stuft with great rebukes,
the rich and worldly wise,
Do make of vs their mocking stockes,
the proud do vs despise.

PSAL. CXXIIII. W.W.

Now Israel
may say, and that truly:
If that the Lord

had not our cause maintaine;

2 If that the Lord
had not our right sustaine,

When all the world
against vs furiously,

Made their vprotes,
and said, we should all die:

3 Now long ago,
they had deuour'd vs all,
And swallowed quicke,
for ought that we could deeme:

Such was their rage,
as we might well esteeme.

4 And as the floods
with mightie force do fall:
So had they now
our life euen brought to thrall.

5 The raging streames,
most proud in roaring noise,
Had long ago
ouerwhelmd vs in the deepe.

6 But loued be God,
which doth vs safely keepe,
From bloody teeth,
and their most cruell voice,
Which as a prey
to eat vs would reioyce.

7 Euen as a bird,
out of the fowlers grin,
Escapes away,
right so it fares with vs:
Broke are their nets,
and we have escaped thus.

8 God that made heauen
and earth, is our helpe then:
His Name hath saued
vs from these wicked men.

PSAL. CXXV. W.K.

Such as in God the Lord do trust,
As mount Sion shall firmly stand,
And be remoued at no hand,
The Lord will count them right and iust:
So that they shall be sure,
For euer to endure.

2 As mightie mountaines huge and great,
Ierusalem about do close:
So will the Lord do vnto those,
Who on his godly will do waite
Such are to him most deare,
They need is not to feare.

3 For though the righteous trie doth he,

By making wicked men his rod:
Lest they through grieve forsake their
It shall not as their lot still be. (God,

4 Giue Lord to vs thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wayes which they out sought,
The Lord will quickly bring to nought,
With workers vile they shall abide:
But peace with Israel,
For euermore shall dwell.

Another of the same, by R.W.

Those that do put their confidence,
Vpon the Lord our God onely:
And flie to him for their defence,
In all their need and miserie:
Their faith is sure still to endure,
Grounded on Christ the corner stone:
Mou'd with none still, but standeth still,
Stedfast like to the mount Sion.

And as about Ierusalem,
The mightie hills do it compass,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed in euery need,
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Rightwise and good is our Lord God,
And will not suffer certainly,
The sinners and vngodlies rod,
To tarry vpon his family.
Lest they also from God should go,
Falling to sinne and wickednesse:
O Lord defend world without end,
Thy Christian flock through thy goodnesse.

O Lord do good to Christians all,
That stedfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide:
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will then send paines without end:
But Lord grant peace to Israel.

Glorie to God the Father of might,
And to the Sonne our Saviour,
And to the holy Ghost, whose light
Shine in our hearts, and vs succour:
That the right way from day to day,
We may walke and glorifie him:
With hearts desire all that are here,
Worship the Lord, and say Amen.

PSAL. CXXVI. W.K.

When that the Lord,
again his Sion had forth brought,
From

From bondage great,
and also seruitude extreme:
His worke was such,
as did surmount mans heart and
1 So that we were (thought)
much like to them that vse to dreame.
Our mouthe were
with laughter filled then,
And eke our tongues
did shew vs ioyfull men,

The heathen folke,
were forced then this to confesse,
How that the Lord
for them also great things had done:
2 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy,
we haue good cause, as we begun.
4 O Lord go forth,
thou canst our bondage end:
As to deserts,
the flowing riuers send,

5 Full true it is,
that they which sow in teares indeed,
A time will come,
when they shal reape in mirth & ioy.
6 They went and wept,
in bearing of their precious seed:
For that their foes,
full oftentimes did them annoy.
But their returne
with ioy they shall sure see,
Their sheaues home bring,
and not enpaired be.

PSAL. CXXVII. W.W.

Except the Lord the house do make,
And thereunto do set his hand:
What men do build it cannot stand.
Likewise in vaine men vndertake,
Cities and holds to watch and ward,
Except the Lord be their safegard.

1 Though ye rise early in the morne,
And so at night go late to bed,
Feeding full hardly with browne bread,
Yet were your labour lost and worne:
But they whom God doth loue and keepe,
Receive all things with quiet sleepe.

3 Therefore marke wel when euer ye see,
That men haue heires to enioy their land,
It is the gift of Gods owne hand:
For God himselfe doth multiply,
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and actiuenesse,
In person and in comeliuesse:

So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swift, nor doth like harme.

5 Oh well is him that hath his quiver,
Furnisht with such arillerie,
For when in perill he shall be,
Such one shall neuer shake nor shiner,
When that he pleades before the Iudge,
Against his foes that beare him grudge.

PSAL. CXXVIII. T. S.

Blessed art thou that fearest God,
and walkest in his way:
1 For of thy labours thou shalt eate,
happie art thou I say.
3 Like fruitfull vines on thy house side,
so doth thy wife spring out:
Thy children stand like Olive plants,
thy table round about.

4 Thus art thou blest that fearest God,
and he shall let thee see,
5 The promised Ierusalem,
and her felicitie.
6 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperitie and peace.

PSAL. CXXIX. N.

Oft they, now Israel may say,
me from my youth assaile:
1 Oft they assaile me from my youth,
yet neuer they preuaile.
3 Vpon my backe the plowers plowed,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.

5 They that hate me shall be asham'd,
and turned backe also:
6 And made as graske vpon the house,
which withereth ere it grow,
7 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap that goeth
to gleane vpon the land.

8 Nor passers by, pray God on them
to let his blessing fall:
Nor say, we blesse you in the Name
of God the Lord at all.

PSAL. CXXX. W.W.

Lord to thee I make my mone,
when dangers me oppressen
I call, I sigh, plaine and grone,
trusting to find release.

1 Heare now O Lord my request,
for it is full due time:
And let thine eares aye be preſt,
vnto this prayer mine.

2 O Lord our God, if thou weigh
our finnes and them peruse:
Who ſhall then eſcape, and ſay,
I can my ſelfe excuſe?

3 But thou (O Lord) art mercifull,
and turnſt to vs thy grace:
That we with hearts moſt carefull,
ſhould feare before thy face.

4 In God I put my whole truſt,
my ſoule waits on his will:
For his promiſe is moſt iuſt,
and I hope therein ſtill.

5 My ſoule to God hath regard,
wiſhing for him alway:
More then they that watch and ward,
to ſee the dawning day.

6 Let Iſrael then boldly
in the Lord put his truſt:
He is that God of mercie,
that his deliuer muſt.

7 For he it is that muſt ſaue
Iſrael from his ſinner:
And all ſuch as ſurely haue
their confidence in him.

PSAL. CXXXI. N.

O Lord I am not puſt in mind,
I haue no ſcornfull eye:
I do not exerciſe my ſelfe
in things that be too hie.

2 But as the child that wained is,
euen from his mothers breaſt:
So haue I Lord beha'nd my ſelfe,
in ſilence and in reſt.

3 O Iſrael truſt in the Lord,
let him be all thy ſtay:
From this time forth for euermore,
from age to age I ſay.

PSAL. CXXXII. M.

Remember Dauids troubles Lord,
how to the Lord he ſwore:

2 And vowd a vow to Iacobs God,
to keepe for euermore.

3 I will not come within my houſe,
nor climbe vp to my bed:

4 Nor let my temples take their reſt,
nor the eyes in my head:

5 Till I haue found out for the Lord,
a place to ſit there on:

A houſe for Iacobs God to be

an habitation.

6 We heard of it at Ephrata,
there did we heare this ſound:
And in the fields and forreits there,
theſe voices firſt were found.

7 We will aſſay, and go in now
his tabernacle there:
Before his footſtoole to fall downe,
vpon our knees in feare.

8 Ariſe O Lord, ariſe I ſay,
into thy holy place:
Both thou and the arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy prieſts be clothed, Lord,
with truth and rightcouſneſſe:
Let all thy Saints and holy men,
ſing all with ioiſfulneſſe.

10 And for thy ſeruant Dauids ſake,
refuſe not Lord, I ſay,
The face of thine annointed, Lord,
nor turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying, the fruite of thy body
vpon thy ſeate ſhall ſit.

12 And if thy ſonnes my covenant keepe,
that I ſhall learne each one:
Then ſhall thy ſeed for euer ſit
vpon thy princely throne.

13 The Lord himſelfe hath choſe Sion,
and loues therein to dwell:
Saying, this is my reſting place,
I loue and like it well.

14 And I will bleſſe with great increaſe,
her victuals euery where:
And I will ſatiſſie with bread,
the needy that be there.

15 Yea I wil deck and cloathe her Prieſts
with my ſaluation:
And all her Saints ſhall ſing for ioi
of my protection.

16 There will I ſurely make the horne
of Dauid for to bud:
For there I haue ordaind for mine,
a lanterne bright and good.

17 As for his enemies, I will cloathe
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then heretofore.

PSAL. CXXXIII. W.W.

O How happie a thing it is,
and ioiſfull for to ſee,
Brethren together ſalt to hold;

the band of amitie!

It seals to mind that sweete perfume,
and that costly ointment,
Which on the sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout
And finally it did runne downe
his rich attyre about.

3 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with his siluer drops,
the fields with fraite doth fill:

4 Euen so the Lord doth powre on them,
his blessings manifold,
Whose hearts and minds without all guile
this knot do keepe and hold.

PSAL. CXXXIII. W.K.

BEhold and haue regard,
ye seruants of the Lord,
Which in his house by night do watch,
praise him with one accord.

1 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praises due,
his benefites embrace.

2 For why, the Lord who did
both earth and heauen frame:
Doth Sion blesse, and will conferre
for eutmore the same.

PSAL. CXXXV. N.

O Praise the Lord, praise him, praise him,
praise him with one accord:
O praise him still all ye that be
the seruants of the Lord.

1 O praise him ye that stand and be
in the house of the Lord:
Ye of his courts and of his house,
praise him with one accord.

2 Praise ye the Lord, for he is good,
sing praises to his Name:
It is a conculy and good thing,
always to do the same.

3 For why, the Lord hath chose Iacob,
his very owne ye see:
So hath he chosen Israel,
his treasure for to be.

4 For this I know and am right sure,
the Lord is very great:
He is indeed aboue all gods,
most easie to intreate.

5 For whatsoever pleased him,
all that full well he wrought:

In heauen, in earth, and in the sea,
which he hath made of nought.

6 He lifts vp cloud seven from the earth,
he makes lightnings and raine:
He bringeth forth the winds also,
he made nothing in vaine.

7 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beast.

8 He hath in thee shewd wonders great,
O Egypt void of vaunts,
On Pharaoh thy cursed king,
and his seuer seruants.

9 He smote then many nations,
and did great acts and things:
He slue the great and mightiest,
and chiefest of their kings.

10 Schon king of the Amorites,
and Og king of Basan,
He slue also the kingdomes all,
that were of Canaan.

11 And gaue their land to Israel,
an heritage we see:
To Israel his owne people,
an heritage to be.

The second part.

12 Thy Name (O Lord) shall stil endure,
and thy memoriall
Throughout all generations
that are or ever shall.

13 The Lord will surely now avenge
his people all indeed:
And to his seruants he will shew
fauour in time of need.

14 The idols of the heathen are made,
in all the coasts and lands,
Of siluer and of gold they be,
the worke euen of mens hands.

15 They haue their murtheres, and cannot
and eyes that haue no sight: (speake,
16 They haue eke eares & heare nothing,
their mouth is breathlesse quite.

17 Wherefore all they are like to them,
that so do set them forth:
And likewise those that trust in them,
or thinke they be ought worth.

18 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

19 And ye that be of Leuies house,
praise ye likewise the Lord:
And ye that stand in awe of him,
praise him with one accord.

20 And out of Sion sing his praise.

the great praise of the Lord,
Which dwelleth in Ierusalem,
praise him with one accord.

for his mercie, &c.
27 Give thanks vnto the Lord of Lords,
for his mercie, &c.

PSAL. CXXXVI. N.

Another of the same, by T.C.

Praise ye the Lord, for he is good,
for his mercie endureth for ever.
2 Glue praise vnto the God of gods,
for his mercie endureth for ever.
3 Give praise vnto the Lord of Lords,
for his mercie endureth for ever.
4 Which onely doth great wondrous
for his mercie, &c. (works,

O Land the Lord benigne,
Whose mercies last for aye:
Give thanks, and praesing
To God of gods say.
2 For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which by his wisdom made the hea-
for his mercie, &c. (uens,
6 Which on the waters stretcht the earth,
for his mercie, &c.
7 Which made great lights to shine a-
for his mercie, &c. (broad,
8 As Sunne to rule the lightsome day,
for his mercie, &c.

3 The Lord of Lords praise ye,
Whose mercies aye do dure:
4 Great wonders onely he
Doth worke by his great power:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

9 The Moon and stars to guide the night,
for his mercie, &c.
10 Which smote Egypt with their first
for his mercie, &c. (borne,
11 And Israel brought out from thence,
for his mercie, &c.
12 With mightie hand & stretched arme,
for his mercie, &c.

5 Which God omnipotent,
By his great wisdoms his,
The heavenly firmament,
Did frame, as we do see:
For certainly, &c.

13 Which cut the red sea in two parts,
for his mercie, &c.
14 And Israel made passe there through,
for his mercie, &c.
15 And drowned Pharaoh and his host,
for his mercie, &c.
16 Through wilderness his people led,
for his mercie, &c.

6 Yes, he the heauie charge
Of all the earth did stretch
And on the waters large,
The same he did outreach:
For certainly, &c.

17 He which did smite great noble kings,
for his mercie, &c.
18 And which hath slaine the mightie
for his mercie, &c. (kings,
19 As Sihon king of Amorites,
for his mercie, &c.
20 And Og the king of Basan land,
for his mercie, &c.

7 Great lights he made to vs,
For why, his loue is aye:
8 Such as the Sunne, we see,
To rule the lightsome days
For certainly, &c.

21 And gaue their land for heritage,
for his mercie, &c.
22 Euen to his seruant Israel,
for his mercie, &c.
23 Remembring vs in base estate,
for his mercie, &c.
24 And from oppressors rescued vs,
for his mercie, &c.

9 And eke the Moone so cleare,
Which shineth in our sight:
And starres that do appeare,
To guide the darksome night,
For certainly, &c.

25 Which giueth food vnto all flesh,
for his mercie, &c.
26 Praise ye the Lord of heaues above,

10 With grievous plagues and sore,
All Egypt smote he then:
The first borne lesse and more,
He slue of beasts and men.
For certainly, &c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mightie hand,
And stretched arme hath wrought.
For certainly, &c.

13 The Sea he cut in two,
Which stood vp like a wall:
14 And made through it to go,

His chosen children all:
For certainly, &c.

15 But there he whelmed them,
The proud King Pharaoh,
With his huge host of men,
And chariots eke also:
For certainly, &c.

16 Who led through wilderness,
His people safe and sound:
And for his loue endlesse,
17 Great kings he brought to ground:
For certainly, &c.

18 And slue with puissant hand,
Kings mightie and of fame:
19 As of Amorites land,
Sehon the king by name:
For certainly, &c.

20 And Og the giant large,
Of Basan king also:
21 Whose land for heritage,
He gave his people tho:
For certainly, &c.

22 Euen vnto Israel,
His seruant deare, I say,
He gave the same to dwell,
And there abide for aye.
For certainly, &c.

23 To mind he did vs call,
In our most base degree:
24 And from oppressors all,
In safetie set vs free:
For certainly, &c.

25 All flesh in earth abroad,
With food he doth fulfill:
26 Wherefore of heaven the God,
To laud, be it your will:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

PSAL. CXXXVII. W. W.

WHEN as we sate in Babylon,
the riuers round about
And in remembrance of Sion,
the teares for griefe burst out
2 We hangd our harpes and instruments,
the willow trees vpon:
For in that place, men for their vs,
had planted many a one,
3 Then they to whom we prisoners were,
said to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleasant melodie.

4 Alas, said we, who can once frame
his sorrowfull heart to sing,
The praises of our louing God,
thus vnder a strange kinge

5 But if that I Ierusalem,
out of my heart let slide:
Then let my fingers quite forget,
the warbling harpe to guide.
6 And let my tongue within my mouth,
be tied for euer fast,
If that I ioy before I see
thy full deliuerance past.

7 Therefore O Lord remember now
the cursed nouse and crye,
That Edoms sonnes against vs made,
when they raz'd our citie.
Remember Lord their cruell words,
when as with one accord,
They cride, on, sacke, and raze their walke,
in despite of their Lord.

8 Euen so shal: thou O Babylon,
at length to dust be brought:
And happie shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy children yong,
To dash their bones against hard stones,
that lie the streets among.

PSAL. CXXXVIII. N.

THEE will I praise with my whole heart,
my Lord, my God alwaies:
Euen in the presence of the gods,
I will aduance thy praise.
2 Toward thy holy temple I
will looke, and worship thee:
And praised in my thankful mounth,
thy holy Name shall be.

Euen for thy louing kindnesse sake,
and for thy truth wichall:
For thou thy Name hast by thy word
aduanced ouer all.
3 When I did call, thou heardest me,
and thou hast made also,
The power of increased strength,
within my soule to grow,

4 Yea, all the kings on earth, they shall
giue praise to thee O Lord:
For they of thy most holy mouth,
haue heard the mightie word.
5 They of the waves of God the Lord,
in singing shall intreat:
Because the glorie of the Lord,
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly sprike:

But he (contemning) knowes afarre
the proud and loftie wight.
7 Although in midst of trouble I
do walke, yet shall I stand,
Renewed by thee, O my Lord:
thou wilt stretch forth thy hand

Vpon the wrath of all my foes,
and saved shall I be
By thy right hands: the Lord God will
performe his worke to me.
8 Thy mercie Lord endures for aye,
Lord do me not forsake:
Forsake me not, that am the worke
which thine owne hand did make.

PSAL. CXXXIX, N.

O Lord thou hast me tride and knowne,
my sitting thou doest know,
2 And rising eke: my thoughts afarre,
thou vnderstandst also,
3 My paths, yea and my lying downe,
thou compassst alwayes:
And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but knowne it is to thee:
5 Thou me behind holdst and before,
thou layest thine hand on me.
6 Too wonderfull aboue my reach,
Lord is thy cunning skill:
It is so high, that I the same
cannot attaine vntill.

7 From sight of thy all-seeing Spirit,
Lord whither shall I go?
Or whither shall I flie away,
thy presence to scape fro?
8 To heauen if I mount aloft,
lo thou art present there:
In hell if I lie downe below,
euen there thou doest appeare.

9 Yea let me take the morning wings,
and let me go and hide,
Euen there where are the farthest parts,
where flowing sea doth slide:
10 Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, the darknesse shall
yet shroud me from thy sight:
Lo euen also the darkest night,
about me shall be light.
12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possessedst hast my reins,
and thou hast couered me,
When I within my mothers wombe,
inclosed was by thee.

14 Thee will I praise, made fearfully
and wondrously I am:
Thy works are marvellous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place
I haue bene made, and in the earth
beneath I shaped was.

16 When I was formelesse, then thine eye
saw me: for in thy booke
Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me?
And of them all, how passing great
the endlesse number be!
18 If I should count them, lo their summe
more then the sand I see:
And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men,
O that thou wouldst slay:
Euen those O God, to whom depart,
depart from me, I say.

20 Euen those of thee, O Lord my God,
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wile?
Contend I not against them all,
against thee that arise?
22 I hate them with vnfaigned hate,
euen as my vtter fogg:
23 Trie me (O God) and know my heart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse
in me there any be:
And in thy way (O Lord my guide),
for euer leade thou me.

PSAL. CXL. N.

Lord saue me from the euill man,
and from the cruell wight:
And from all those which euill do
imagine in their sprite.

2 Which make on me continuall warre,
their tongues lo haue they whee,
3 Like Serpents: vnderneath their lips
is Adders poison set.

4 Keepe me (O Lord) from wicked hands,
preferue me to abide,
Free from the cruell man that meanes
to cause my steps to slide.

5 The proud haue laid a snare for me,
and they haue spled a net
With cords in my path way, and grins
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:
Hear me O Lord, and heare the voice,
wherewith I pray and mone.

7 O Lord my God, thou onely art
the strength that saneth me:
My head in time of battell hath
beneconered still by thee.

8 Let not (O Lord) the wicked haue
the end of his desire:
Perfonne not his ill thoughts, lest he
with pride be set on fire.

9 Of them that compasse me about,
the chiefest of them all,
Lord let the mischief of their lips,
vpon themselves befall.

10 Let coales fall on them, let him cast
them in consuming flame:
And in deepe pits, so as they may
not rise out of the same.

11 For no backbiter shall on earth
be set in stable plight:
And euill to destruction still
shall haunt the cruell wight.

12 I know the Lord th'afflicted will
revenge, and iudge the poore:

13 The iust shal praise thy Name, iust shal
dwell with thee evermore.

PSAL. CXLI. N.

O Lord vpon thee do I call,
Lord haste thee vnto me:
And hearken Lord vnto my voice,
when I do crie to thee.

2 As incense let my prayers be
directed in thine eies:
And the vplifting of my hands,
as euening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keepe thou the doore.

4 That I should wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous snite me Lord,
for that is good for me:

Let him reprove me, and the same
a precious oile shall be.
Such smiting shall not breake my head,
the time shall shortly fall,
When I shall in their miserie,
make prayers for them all.

6 Then when in stonie places downe
their ludges shall be caft:
Then shall they heare my words, for then
they haue a pleasant taste.

7 Our bones about the granes mouth,
lo scattered are they found:
As he that heareth wood, or he
that diggeth vp the ground.

8 But O my Lord my God, mine eies
do looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.

9 Which they haue laid to catch me in,
Lord keepe me from the snare:
And from the subtil grins of them
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I do by thy helpe escape
the danger of them all.

PSAL. CXLII. N.

BEfore the Lord God with my voice,
I did send out my crie:
And with my strained voice vnto
the Lord God prayed I.

2 My meditation in his sight,
to powre I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they slyly laid for me.

4 I lookt and viewd on my right hand,
but none there would me know:
All refuge failed me: and for
my soule none cared tho.

5 Then cride I Lord to thee, and said,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.

6 Hearke to my crie, for I am brought
full low: deliuer me
From them that do me persecute,
for me too strong they be.

7 That I may praise thy Name, my soule
from prison Lord bring out:
When thou art good to me, the iust
shall prease me round about.

PSAL. CXLI. N.

Lord heare my prayer, heark the plaint
that I do make to thee:

Lord in thy native truth, and in
thy iustice answer me.

2 In iudgement with thy seruant, Lord,
oh eate not at all:
For iustified be in thy fight,
not one that lieth shall.

3 The enemy hath persued my soule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long ago.

4 With me in perplexitie,
was mine accumbred spirit:
And in me was my troubled heart
amazed and affright.

5 Yet I reuerd time past, in all
thy works I meditate:
Yea, in thy works I meditate,
that thine hands haue create.

6 To thee O Lord my God, lo I
do stretch my crawing hands:
My soule desireth after thee,
as do the thirftie lands.

7 Heare me with speed, my spirit doth
hide not thy face me fro: (faile,
Wile shall I be like them that downe
into the pit do go.

8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust: shew me
the way that I shall go.

9 For I lift vp my soule to thee,
O Lord deliuer me
From all mine enemies, for I
haue hidden me with thee.

10 Teach me to do thy will, for thou,
thou art my God, I say:
Let thy good Spirit vnto the land
of mercie me conuay.

11 For thy Names sake with quickning
aloue do thou me make: (grace,
And out of trouble bring my soule,
even for thy iustice sake.

12 And for thy mercie slay my foes,
O Lord destroy them all,
That do oppresse my soule, for I
thy seruant am and shall.

PSAL. CXLI. N.

Blest be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame,
to battell by his might.

1 He is my goodnesse, fort, and towre,
deliuerer and shield:
In him I trust: my people he
subdues to me to yeeld.

2 O Lord, what thing is man, that him
thou holdest so in prife?
Or sonne of man, that vpon him
thou thinkest on this wise?

3 Man is but like to vanitie,
so passe his dayes to end,
As fleeting shade: bow downe O Lord,
the heauens, and descend.

4 The mountaines touch, and they shall
cast forth thy lightning flame,
And scatter them: thine arrowes shoots,
consume them with the same.

5 Send downe thine hand euen fro above,
O Lord deliuer me:
Take me from waters great, from hand
of strangers make me free.

6 Whose subtil mouth of vanitie
and fondnesse doth intreat:
And their right hand is a right hand
of falsehood and deceit.

7 A new song will I sing, O God,
and singing will I be,
On viol and on instrument
ten stringed vnto thee.

8 Euen he it is that onely giues
deliuerance to kings:
Vnto his seruant Dauid helpe,
from hurtfull sword he brings.

9 From strangers hand me saue & shield
whose mouth talkes vanitie:
And their right hand is a right hand
of guile and subtiltie.

10 That our sonnes may be as the plants,
whom growing youth doth reare:
Our daughters as caru'd corner stones,
like to a pallas faire.

11 Our garners full, and plentie may
with sundrie sorts be found:
Our sheepe bring thousands, in our stoues
ten thousand may abound.

12 Our Oxen be to labour strong,
that none do vs invade:
There be no going out, nor cries
within our streets be made.

13 The people blessed are, that with
such blessings are so stor'd:
Yea blessed all the people are,
whose God is God the Lord.

PSAL. CXLV. N.

Thee will I laud my God and King,
and blesse thy Name for aye:

a For

- 3 For euer will I praise thy Name,
and blesse thee day by day.
3 Great is the Lord, most worthy praise,
his greatnesse none can reach:
4 From race to race thy shall thy works
praise, and thy power preach.

5 I of thy glorious maiestie,
the beaustie will record:
And meditate vpon thy workes,
most wondesfull O Lord.

6 And they shall of thy power, and of
thy fearfull acts declare:
And I to publish all abroad
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousnesse
in singing shall repeat.

8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercie, and
to anger he is slow.

9 Yea good to all, and all his workes
his mercie doth exceed:

10 Lo all thy workes do praise thee Lord,
and do thy honour spread.

11 Thy Saints do blesse thee, and they do
thy kingdomes glorie shew:

12 And blaze thy power, to cause the sons
of men his power to know.

The second part.

13 And of his mightie kingdome eke,
to spread the glorious praise:
Thy kingdome Lord a kingdome is,
that doth endure alwaies.

And thy dominion through each age,
endures without decay:

14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all do wait on thee,
thou doest them all relieue:

And thou to each sufficing food,
in season due doest giue.

16 Thou openest thy plectious hand,
and bounteouslly doest fill
All things whatsoever do liue,
with gifts of thy good will.

17 The Lord is iust in all his wayes,
his workes are holy all:

18 Neare all he is that call on him,
in truth that on him call.

19 He the desires which they require
that feare him will fulfill:

And he will heare them when they cry,
and saue them all he will.

20 The Lord preferres all these, to him

that beare a louing heart:
But he them all that wicked are,
will vtterly subuert.
21 My thankful mouth shall gladly speake
the praises of the Lord:
All keth to praise his holy Name,
for euer shall accord.

PSAL. CXLVI. I. H.

MY soule praise thou the Lord alwaies,
my God I will confesse.

2 While breath & life prolong my daies,
my tongue no time shall cesse.

3 Trust not in worldly Princes then,
though they abound in wealth.
Nor in the founes of mortall men,
in whom there is no health.

4 For why, their breath doth soon depart,
to earth anon they fall:
And then the counsels of their heart,
decay and perish all.

5 O happie is that man I say,
whom Iacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth & waters deepe,
the heauens high withall:
Which doth his word and promise keepe,
in truth and euer shall.

7 With right alwaies he doth proceed,
for such as suffer wrong:
The poore and hungrie he doth feed,
and loose the fetters strong.

8 The Lord doth send the blind their
the lame to liue restore: (Gist,
The Lord I say doth loue the right,
and iust man euer more.

9 He doth defend the fatherlesse,
and strangers sad in heart:
And quit the widow from distresse,
and all mens wayes subuert.

10 Thy Lord and God eternallly,
O Sion still shall raigne:
In time of all posteritie,
for euer to remaine.

PSAL. CXLVII. N.

Praise ye the Lord, for it is good
vnto our God to sing:
For it is pleasant, and to praise
it is a comely thing.

2 The Lord his owne Ierusalem,
he buildeth vp alone:
And the disperst of Israel,
doth gather into one.

PSAL. CXLIII. N.

Lord heare my prayer, heark the plaint
that I do make to thee:

Lord in thy native truth, and in
thy iustice answer me.

2 In iudgement with thy seruant, Lord,
oh eater not at all:

For iustified be in thy fight,
not one that lieth shall.

3 The enemy hath persude my soule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long ago.

4 Whell in me in perplexitie,
was mine accumbred spirit:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy works I meditate:

Yea, in thy works I meditate,
that thy hands haue create.

6 To thee O Lord my God, so I
do stretch my crawing hand:
My soule desireth after thee,
as do the thicke fields.

7 Heare me with speed, my spirit doth
hide not thy face me fro: (saile,

Wile shall I be like them that downe
into the pit do go.

8 Let me thy louing kindnesse in
the morning heare and knowe:
For in thee is my trust: shew me
the way that I shall go.

9 For I lift vp my soule to thee,
O Lord deliuer me

From all mine enemies, for I
haue hidden me with thee.

10 Teach me to do thy will, for thou,
thou art my God, I say:

Let thy good Spirit vnto the land
of mercie me conuay.

11 For thy Names sake with quickning
aloue do thou me make: (grace,

And out of trouble bring my soule,
even for thy iustice sake.

12 And for thy mercie slay my foes,
O Lord destroy them all,

That do oppresse my soule, for I
thy seruant am and shall.

PSAL. CXLIII. N.

Blest be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame,
to battell by his might,

3 He is my goodnesse, fort, and tower,
deliuerer and shield:

In him I trust: my people he
subdues to me to yield.

9 O Lord, what thing is man, that him
thou holdest so in prise?

Or sonne of man, that vpon him
thou thinkest on this wise?

4 Man is but like to vanitie,
so passe his dayes to end,

5 As fleeting shade: bow downe O Lord,
the heauens, and descend.

6 The mountaines touch, and they shall
cast forth thy lightning flame,

And scatter them: thine arrows shoote,
consume them with the same.

7 Send downe thine hand euen fro above,
O Lord deliuer me:

Take me from waters great, from hand
of strangers make me free.

8 Whose subtil mouth of vanitie
and fondnesse doth intreat:

And their right hand is a right hand
of falsehood and deceit.

9 A new song will I sing, O God,
and singing will I be,

On viol and on instrument
ten stringed vnto thee.

10 Euen he it is that onely giues
deliuerance to kings:

Vnto his seruant Dauid helpe,
from hurtfull sword he brings.

11 From strangers hand me save & shield
whose mouth talkes vanities:

And their right hand is a right hand
of guile and subtiltie.

12 That our sonnes may be as the plants,
whom growing yench doth reare:

Our daughtes as caru'd corner stones,
like to a pallace faire.

13 Our garners full, and plentie may
with sondrie sorts be found:

Our sheepe bring thousands, in our stables
ten thousand may abound.

14 Our Oxen be to labour strong,
that none do vs invade:

There be no going out, nor cries
within our streets be made.

15 The people blessed are, that with
such blessings are so stor'd:

Yea blessed all the people are,
whose God is God the Lord,

PSAL. CXLV. N.

Thee will I laud my God and King,
and blesse thy Name for aye:

- 2 For ever will I praise thy Name,
and blesse thee day by day.
3 Great is the Lord, most worthy praise,
his greatnesse none can reach:
4 From race to race thy shall thy works
praise, and thy power preach.

5 I of thy glorious maiestie,
the beautie will record:
And meditate vpon thy workes,
most wonderfull O Lord.
6 And they shall of thy power, and of
thy fearfull acts declare:
And I to publish all abroad
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great
And I aloud thy righteousnesse
in singing shall repeat.

8 The Lord our God is gracious,
and mercifull also:
Of great aboundng mercie, and
to anger he is slow.

- 9 Yea good to all, and all his works
his mercie doth exceed:
10 Lo all thy works do praise thee Lord,
and do thy honour spread.
11 Thy Saints do blesse thee, and they do
thy kingdomes glorie show:
12 And blaze thy power, to cause the sons
of men his power to know.

The second part.

13 And of his mightie kingdomes eke,
to spread the glorious praise:
Thy kingdom Lord a langedome is,
that doth endure alwayes.
And thy dominion through each age,
endures without decay:
14 The Lord upholdeth them that fall,
their sliding he doth stay.

15 They eyes of all do wait on thee,
thou doest them all relieve:
And thou to each sufficing food,
in season due doest give.
16 Thou openest thy plenteous hand,
and bounteously doest fill
All things whatsoever do live,
with gifts of thy good will.

17 The Lord is iust in all his wayes,
his works are holy all:
18 Neare all he is that call on him,
in truth that on him call.
19 He the desires which they require
that feare him will fulfill:
And he will heare them when they cry,
and save them all he will.

20 The Lord preferres all these, to him

that beare a loving heart:
But he them all that wicked are,
will utterly subuert.
21 My thankful mouth shall gladly speake
the praises of the Lord:
All both to praise his holy Name,
for ever shall accord.

PSAL. CXLVI. I. H.

MY soule praise thou the Lord alwaies,
my God I will confesse.
2 While breath & life prolong my daies,
my tongue no time shall cease.
3 Trust not in worldly Princes then,
though they abound in wealth.
Nor in the fortines of mortall men,
in whom there is no health.

4 For why, their breath doth soon depart,
to earth anon they fall:
And then the counsels of their heart,
decay and perish all.
5 O happie is that man I say,
whom Jacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is staid.

6 Which made the earth & waters deepe,
the heauens high withall:
Which doth his word and promise keepe,
in truth and ever shall.
7 With right alwayes he doth proceed,
for such as suffer wrong:
The poore and hungrie he doth feed,
and loose the fetters strong.

8 The Lord doth send the blind their
the lame to liue restore: (light,
The Lord I say doth loue the right,
and iust man euermore.
9 He doth defend the fatherlesse,
and strangers sad in heart:
And quit the widow from distresse,
and all mens wayes subuert.

10 Thy Lord and God eternally,
O Sion still shall raigne:
In time of all posteritie,
for euer to remaine.

PSAL. CXLVII. N.

PRAISE ye the Lord, for it is good
vnto our God to sing:
For it is pleasant, and to praise
it is a comely thing.
2 The Lord his owne Ierusalem,
he buildeth vp alone:
And the disperst of Israel,
doth gather vnto one.

- 3 He heales the broken in their heart,
their sores vp doth he bind:
4 He counts the number of the starres,
and names them in their kind:
5 Great is the Lord, great is his power,
his wisdom infinite:
6 The Lord relieues the meek, & throws
to ground the wicked wight.
7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And to our God vpon the harpe,
aduance your singing voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the grasse to grow againe.
9 He giues to beasts their food, and to
yong rauens when they crie:
10 His pleasure not in strength of horse,
nor in mans legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as do attend vpon
his mercies shining light.

The second part.

- 12 O praise the Lord Ierusalem,
thy God O Sion praise:
13 For he the barres hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the floure
of wheate he filleth thee.
15 And his commandement vpon
the earth he sendeth out:
And eke his word with speedie course,
doth swiftly runne about.
16 He giueth snow like wooll, hoare frost
like ashes he doth spread:
17 Like morsels casts his ice, thereof
the cold who can abide?
18 He sendeth forth his mightie word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob he did shew:
His statutes and his iudgements, he
giues Israel to know.
20 With every nation hath he not
so dealt, nor haue they knowne
His secret iudgements: ye therefore
praise ye the Lord alone.

PSAL. CXLVIII. I.H.

Glorie laud vnto the Lord,
From heauen that is so his:
Praise him in deed and word,

Above the starrie skie.

2 And also ye,
His Angels all,
Armies royall,
Praise him with glee.

3 Praise him both Moone and Sunne,
Which are so cleare and bright;
The same of you be done,
Ye glistering starres of light:

4 And eke no lesse,
Ye heauens faire,
5 And clouds of the aire,
His laud expresse.

6 For at his word they were
All formed as we see:
At his voice did appeare,
All things in their degree:
Which he set fast:
To them he made,
A law and trade,
For aye to last.

7 Extoll and praise Gods Name,
In earth ye Dragons fell:
All deepes do ye the same,
For it becomes you well.

8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow,
At his decree.

9 The hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.

10 Beasts and cattell:
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and lesse,
With all their pompous traine:
Princes and all Iudges,
That in the world remaine,
Exalt his Name:

12 Yong men and maides,
Old men and babes,
Do yethe same.

13 For his Name shall we proue,
To be most excellent,
Whose praise is farre about
The earth and firmament.

14 For sure he shall
Exalt with blisse,
The horne of his,
And helpe them all.

15 His Saints all shall forth tell,
His praise and worthinesse:
The children of Israel,
Each one both more and lesse.

16 And also they,
That with good will,
His words fulfill,
And him obey.

PSAL. CXLIX. N.

Sing ye vnto the Lord our God,
a new reioycing song:
And let the praise of him be heard,
his holy Saints among.

1 Let Israel now reioyce in him,
that made him of nothing:
And let the seed of Sion eke,
be ioyfull in their King.

2 Let them sound praise with voice of flute
vnto his holy Names:
And with the timbrell and the harpe,
sing praises of the same.

3 For why, the Lord his pleasure all,
hath in his people set:
And by deliniance he will raise
the meeke to glorie great.

4 With glorie and with honour now,
let all his Saints reioyce:
And now aloud vpon their beds,
aduaunce their singing voice.

5 And in their mouthes let be the acts
of God the mightie Lord:
And in their hands eke let them beare
a double edged sword.

6 To plague the heathen, and correct
the people with their hands:
7 To bind their stately kings in chains,
their Lords in iron bands.
8 To execute on them the doome,
that written is before.
This honour all his Saints shall haue,
praise ye the Lord therefore.

PSAL. CL. N.

Yield vnto God the mightie Lord,
praise in his sanctuarie:

And praise him in the firmament,
that shewes his power on him.

1 Aduaunce his Name, and praise him in
his mightie acts alwaies:
According to his excellencie
of greatnesse giue him praise.

2 His praises with the princely noise
of sounding trumpets blow:
Praise him vpon the viole, and
vpon the harpe also.

3 Praise him with timbrell and with flute,
Organs and Virginals:

4 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

5 What euer hath the benefite
of breathing, praise the Lord:
To praise the Name of God the Lord,
agree with one accord.

The end of the Psalmes of Dauid
in meeter.



A Song to be sung before mor-
ning prayer. T. B.

Praise ye the Lord, ye Gentiles all,
which hath broght you into his light:
O praise him all people mortall,
as it is most worthy and right.
For he is full determined,
on vs to powre out his mercies
And the Lords truth be ye assured,
abideth perpetually.

Glorie be to God the Father,
and to Iesus Christ his true Sonne:
With the holy Ghost in like maner,
now and at every season,

A Song to be sung before Eue-
ning prayer.

Behold now giue heed, such as be
the Lords seruants faithfull & true:
Come praise the Lord every degree,
with such songs as to him are due.

O ye that stand in the Lords house,
euen in our owne Gods mansions
Praise ye the Lord so bounteous,
which worketh our saluation.

Lift vp your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which giues all grace,
for he is a Lord of great might.

96 The ten Commandments.

The Lords prayer.

Then shall the Lord out of Zion,
which made the heauen & earth by his
Oue to you and your nation, (power,
his blessing, mercie and fauour.
Glorie be to the Father, &c.

To thee for euermore be praise,
With the Father in each respect,
and with the holy Spirit alwaies,
The comforter of thine elect.

The ten comādements of God. Exod. xx. W.W.

ATtend my people and giue eare,
Of feely things I will thee tell:
See that my wordes in mind thou beare,
And to my precepts listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought fro careful thral,
And thee reclaimd from Pharaohs rod,
Make thee no gods on them to call:

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sin will smite.

3 Take not in vaine his holy Name,
Abuse it not after thy will:
For to thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seventh day
(ceast;
And brought all things to perfect end,
So thou and thine that day take rest,
That to Gods helts ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements do intende:
That thou long dayes and good maist liue,
In earth where God a place doth lend.

6 Beware of murder and cruell hate,

7 All filthy fornication fraie.

8 See thou Heale not in any rate,

9 Falie witnesse against no man beare.

10 Thy neighbors house with not to haue,
His wife or ought that he calle mine:
His seruice, his Asse, his slaue,
Or any thing which is not thine.

A prayer.

The Spirit of grace grant vs O Lord,
To keepe theie lawes our hearts restore:
And cause vs all with one accord,
To magnifie thy Name therefore.

For of our selues no strength we haue,
To keepe theie lawes after thy will:
Thy might therefore O Christ we craue,
That we in thee may them fulfill.

Lord for thy Names sake grant vs this,
Thou art our strength. O Saviour Christ.
Of thee to speed how should we misse,
In whom our treasure doth consist.

The Lords prayer. D.Coxe.

Our Father which in heauen art,
And mak'it vs all one brotherhood,
To call vpon thee with one heart,
Our heavenly Father and our God:
Grant we pray not with lips alone,
But with our hearts deepe sigh & gron,

Thy blessed Name be sanctified,
Thy holy word might vs in flame,
In holy life for so abide,
To magnifie thy holy Name:
From all errors defend and keepe;
The little flocke of thy poore sheepe.

Thy kingdome come enen at this house
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously.
From Sathans rage and filthy band,
Defend vs with thy mightie hand.

Thy will be done with diligence,
Like as in heauen. in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre and from bloudshed,
Also from sicknesse, dearth and pine.
That we may liue in quietnesse,
Without all greedie carefullnesse.

Forgiue vs our offences all,
Reliue our carefull consciences:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitie.

O Lord into temptation,
Leade vs not when the fend doth rage:
To withstand his insuasion,
Giue power and strength to euery age.
Arme and make strong thy feeble host:
With faith and with the holy Ghost.

O Lord from euill deliver vs,
The dayes and times are dangerous:
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs requaire,
Into thy hands our soules receive.

For

The Creed.

For thou O Lord, art King of kings,
And thou hast power ouer all:
Thy glorie shineth in all things,
In the wide world vniuersall.
Amen, let it be done O Lord,
That we haue praid with one accord.

The twelue Articles of the Christian faith.

ALL my beleife and confidence,
is in the Lord of might:
The Father which all things hath made,
the day and eke the night:
The heauens and the firmament,
and also many a starre:
The earth and all that is therein,
which passe mans reason farre.

And in like manner I beleue
in Christ our Lord his Sonne:
Coequall with the Deitie,
and man in flesh and bone.
Conceined by the holy Ghost,
his word doth me assure:
And of his mother Marie borne,
yet she a virgin pure.

Because mankind to Satan was
for sinne in bond and thrall:
He came and offered vp him selfe
to death, to saue vs all.
And suffering most grievous paine,
then Pilate being iudge:
Was crucified on the crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the spirit:
His body then was buried,
as is our vse and rite.
His soule did after this descend
into the lower parts:
A dread vnto the wicked spirites,
but ioy to faithfull hearts.

And in the third day of his death,
he rose to life againe:
To the end he might be glorified,
out of all griefe and paine.
Ascending to the heauens high,
to sit in glorie still,
On Gods right hand his Father deare,
according to his will.

Vntill the day of iudgement come,
when he shall come againe
With Angels power (yet of that day
we all be vncertaine.)
To iudge all people righteously,
whom he hath dearely bought:
The liuing and the dead also,
which he hath made of nought.

Come holy Spirit.

97

And in the holy Spirit of God,
my faith do satisfie:
The third person in Trinitie,
because I stedfastly.
The holy and catholicke Church,
that Gods word doth maintaine,
And holy Scripture doth allow,
which Satan doth disdain.

And also I do trust to haue
by Iesus Christ his death,
Release and pardon of my finnes,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now do giue them light.

And then shall Christ our Saniour,
the sheepe and goates diuide,
And giue life euerlastingly
to those whom he hath brid.
Within his realme celestially,
in glorie for to rest,
With all his holy companie
of Saints and Angels blest.

Which serue the Lord omnipotent,
obediently each houre:
To whom be all dominion,
and praise for euermore.

A prayer to the holy Ghost, to be sung before the Sermon.

Come holy Spirit the God of might,
comforter of vs all,
Teach vs to know thy word aright,
that we do neuer fall.
O holy Ghost visite our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs winne the field.

Lord keepe our King and his Councell,
and giue them will and might,
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giuett thy holy word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word,
That thou by them maist cut downe sinne,
as it were with a sword.
Depart not from thy Pastors pure,
but aide them at their need:
Which breake to vs the bread of life,
whesoun our soules do feed.

O blessed Spirit of truth keepe vs
in peace and vnitie,
Keepe vs from sects and errors all,
and from all papistrice.
Conuert all those that are our foes
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nie:
And teach them all thy holy word,
that we may sing to thee.

All glorie to the Trinitie
that is of mighties most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath bene in all the time
that hath bene heretofore:
As it is now, and so shall be
henceforth for euermore.

Da pacem Domine.

Give peace in these our dayes, O Lord,
Great dangers are now at hand:
Thine enemies with one accord,
Christs Name in every land,
Seeke to deface,
Roote out and rase,
Thy true right worship indeed,
Be thou the stay,
Lord we thee pray,
Thou helpst alone in all need.

Give vs that peace which we do lacke,
Through misbeliefe and ill life:
Thy word to offer y doest not slack,
Which we vnkindly gainetruie.
With fire and sword,
This healthfull word,
Some persecute and oppresse,
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Give peace, and vs thy Spirit downe send,
With grieve and repentance true,
Do pierce our hearts, our liues to a-
And by faith in Christ reue. (mend,
That feare and dread,
Warre and bloudshed,
Through thy sweete mercie and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

The Lamentation.

O Lord in thee is all my trust,
giue eare vnto my wofull crie:

The Lamentation.

Refuse me not that am vniust,
but bowing downe thy heauenly eyes
Behold how I do still lament,
my sinnes wherein I do offend:
O Lord for them shall I be shent,
sith thee to please I do intend.

No, no, no so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with speed their iust de-
To thee therefore still shall I crie, (fire,
to wash away my sinfull crime:
Thy blood O Lord is not yet drie,
but that it may helpe me in time.

Haste thee O Lord, haste thee, I say,
to powre on me thy gifts of grace:
That when this life shall sit away,
in heauen with thee I may haue place:
Where thou dost reigne eternally,
with God which once did downe thee
Where Angels sing continually: (send,
to thee be praise world without end.

A Thanksgiving after the recei- uing of the Lords Supper.

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saines,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preserve.

His benefites they besoe great,
to vs that be but sinners:
That at our hands for recompence,
there is no hope to wanne.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord:
Thou doest deserue more worthily
of him to be abhord.

Nought else but sinne and wretchednesse,
doth reit within our hearts:
And Rubburnly against the Lord,
we daily play our parts.
The Sunne aboue in firmament,
that is to vs a light:
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue, and all therein,
more holy are then we:
They serue the Lord in their estate,
each one in his degree:
They do not strue for mastership,
nor slacke their office set:
But serue the Lord, and do his will,
hate is to them no let.

Also the earth, and all therein
of God it is in awe,
It doth obseue the Formers will,
by skillfull natures law.
The sea and all that is therein,
doth bend when God doth becke,
The spirits beneath do tremble all,
and feare his wrathfull checke.

But we alas, for whom all these
were made them for to rule,
Do not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
anoide the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor do the thing that might vs leade
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will
would not that we should die.

Therefore when remedie was none,
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the crosse,
his bloud our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought:
In bread and wine here visible,
vnto thine eyes and taste:
His mercies great thou maist record,
if that his Spirit thou hast.

As once the corne did line and grow,
and was cut downe with sither:
And threshed out with many stripes,
out from his huske to driue:
And as the mill with violence,
did teare it out so small:
And made it like to earthy dust,
not sparing it at all:

And as the euen with fire hote,
did close it vp with hease:
And all this done that I haue said,
that it should be our meate:
So was the Lord in his ripe age,
cut downe by cruell death:
His soule he gaue in torments great,
and yielded vp his breath.

Because that he to vs might be
an everlasting bread,
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed very fore,
And plucked downe when they be ripe,
and let to grow no more:

Because the iuice that in them is,
as comfortable drinke,
We might receiue, and ioyfull be,
when sorrowes make vs shrink:
So Christes bloud out pressed was,
with nailes and eke with speare:
The iuice whereof doth saue all those,
that rightly do him feare.

And as the cornes by vnitie,
into one loafe are knitt:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ aboue;
and vnto Christ alone.

Leading a life without all strife,
in quiet rest and peace:
From enuie and from malice both,
our hearts and tongues to cease.
Which if we do, then shall we shew,
that we his chosen be:
By faith in him to leade a life,
as alwayes willed he.

And that we may so do indeed,
God send vs all his grace:
Then after death we shall be sure,
with him to haue a place.

R. W.

PReferue vs Lord, by thy deare word,
From Turke and Pope defend vs Lords:
Which both wold thrust out of his throne
Our Lord Iesus Christ thy deare Sonne.

Lord Iesus Christ, shew forth thy might,
That thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
That we may praise thee without end.

God holy Ghest our comforter,
Be our patron, helpe and succour:
Giue vs one mind, and perfect peace,
All gifts of grace in vs increafe.

Thou living God in persons three,
Thy Name be praised in vnitie:
In all our need so vs defend,
That we may praise thee without end.

FINIS.



A FORME OF PRAYER TO be vsed in priuate houses euery Mor- ning and Euening.

Morning Prayer.

Almightie God, and most meri-
full Father, we do not present our
selues here before thy Maiestie,
trusting in our owne merites, or
worthinesse, but in thy manifold mercies,
which hast promised to heare our prayers
& grant our requests which we shall make
to thee in the name of thy beloved Sonne
Iesus Christ our Lord, who hath also com-
manded vs to assemble our selues together
in his name, with full assurance that he
will not onely be amongst vs, but also be
our Mediator and Advocate towards thy
Maiestie, that we may obtaine all things
which shall seeme expedient to thy blessed
will, for our necessities. Therefore we be-
seeeh thee (most mercifull Father) to turne
thy louing countenance towards vs, and
impute not vnto vs our manifold finnes
and offences, whereby we iustly deserue
thy wrath and sharpe punishment: but ra-
ther receiue vs to thy mercie, for Iesus
Christes sake, accepting his death and pas-
sion as a iust recompence for all our offen-
ces, in whom onely thou art pleased, and
through whom thou canst not be offended
with vs. And seeing that of thy great mer-
cies we haue quietly passed this night,
grant (O heauenly Father) that we may
bestow this day wholly in thy seruice, so
that all our thoughts, words, and deeds
may redound to the glorie of thy Name,
and good ensample to all men, who seeing
our good workes, may glorifie thee our
heauenly Father. And forasmuch as of thy
meere fauour and loue, thou hast not on-
ly created vs to thine owne similitude &
likenesse, but also hast chosen vs to be
heirs with thy deare Sonne Iesus Christ,
of that immortal kingdome, which thou
preparedst for vs before the beginning of
the world: we beseech thee to increase
our faith and knowledge, and to lighten
our hearts with thine holy Spirit, that we
may in the meane time liue in godly con-
uersation and integrity of life, keeping

that Idolaters, adulterers, conetous men,
conetious persons, drunkards, gluttons,
and such like, shall not inherite the king-
dome of God.

And because thou hast commanded vs
to pray one for another, we do not onely
make request (O Lord) for our selues, and
them that thou hast already called to the
true vnderstanding of thine heauenly wil,
but for all people and nations of the
world; who as they know by thy wonderful
workes that thou art God ouer all, so they
may be instructed by thine holy Spirit to
beleue in thee their onely Sauour and
Redeemer. But forasmuch as they cannot
beleue except they heare, nor cannot
heare but by preaching, and none can
preach except they be sent: therefore (O
Lord) raise vp faithfull distributors of thy
mysteries, who setting apart all worldly
respects, may both in their life and do-
ctrine onely seeke thy glory. Contrarily
confound Satan, Antichrist, with all hire-
lings and Papists, whom thou hast already
cast off into a reprobate sense, that
they may not by sects, schismes, heresies &
errors, disquiet thy little focke. And be-
cause (O Lord) we be fallen into the latter
dayes and dangerous times, wherein ig-
norance hath gotten the vpper hand, and
Sathan by his ministers seekes by all
meanes to quench the light of thy Gospel;
we beseech thee to maintaine thy cause a-
gainst those rauening wolues, and streng-
then all thy seruants whom they keepe in
prison and bondage. Let not thy long suf-
fering be an occasion either to increase
their tyrannie, or to discourage thy chil-
dren, neither yet let our sins and wicked-
nesse be an hinderance to thy mercies; but
with speed (O Lord) consider their great
miserie. For thy people Israel many times
by their finnes prouoked thine anger, and
thou punishedst them by thy iust iudg-
ment; yet though their finnes were neuer
so grievous, if they once returned from
their

Prayers.

their iniquitie, thou receivest them to mercie. We therefore most wretched sinners bewaile our manifold finnes, and earnestly repent vs for our former wickednesse and vngodly behaviour towards thee: and whereas we cannot of our selues purchase thy pardon, yet we humbly beseech thee for Iesus Christs sake, to shew thy mercies vpon vs, and receive vs againe to thy fauour. Grant vs (deare Father) these our requests, and all other things necessarie for vs and thy whole Church, according to thy promise in Iesus Christ our Lord. In whose name we beseech thee, as he hath taught vs, saying, *Our Father which art, &c.*

Evening Prayer.

O Lord God, Father everlasting and full of pittie, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our prayers, & grant our requests, if we consider our own desertings. For our consciences do accuse vs, and our finnes do witnesse against vs, and we know that thou art an vpright Iudge, which doest not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandments. Yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs when we seele our selues (as it were) swallowed vp of death and desperation, we vtterly renounce all worldly confidence, and flie to thy soueraigne bountie as our onely stay and refuge: beseeching thee not to call to remembrance our manifold finnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs: neither our negligence and vkindnesse, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweete comfort of thy Gospeill revealed vnto vs: but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our finnes. Haue mercie therefore vpon vs, O Lord, & forgive vs our offences. Teach vs by thine holy Spirit, that we may rightly weigh them, & earnestly repent for the same: and so much the rather, O Lord, because that the reprobate and such as thou hast forsaken, cannot praise thee, nor call vpon thy name; but the repenting heart, the sorrowfull mind, the conscience oppressed, hungering and thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the work of thine hands: yea thou art our Father, and we thy children: thou art our Shepheard, and we thy flocke: thou art our Redeemer, and we thy people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger, (O Lord) neither according to our desertes punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know that at what time soeuer a sinner doth repent him of his finnes from the bottome of his heart, thou wilt put away his wickednesse out of thy remembrance, as thou hast promised by thine holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant (O deare Father) that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life: and in the meane season that we not overcome by any fantasticall dreames, or other temptations, may fully set our minds vpon thee, loue thee, feare thee, and rest in thee: furthermore, that our sleepe be not excessive or ouermuch, after the insatiable desires of our flesh, but only sufficient to content our weake nature, that we may be the better disposed to line in all godly conuersation, to the glory of thine holy name and profite of our brethren. So be it.

A godly Prayer to be said at all times.

Honour and praise be given to thee, O Lord God Almighty, most deare Father of heauen, for all thy mercies and loving kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and chuse vs to saluation before the beginning of the world. And euen like continuall thanks be given to thee, for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Son, when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy word: for helping and succouring vs in al our needs and necessities: for saving vs from all dangers of bodie and soule: for comforting vs so fatherly in all our tribulations and persecutions: for sparing vs so long, and giuing vs so large a tyme of repentance: These benefits, O most mercifull Father, like as wee acknowledge to haue receiued of thy only goodnes, euen so we beseech thee, for thy

Prayers

thy deare Sonne Iesus Christe sake, grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all adversities. O Lord strengthen our faith, kinde it more in ferventnesse and love towards thee, and our neighbors for thy sake. Suffer vs not most deare Father, to receive thy word any more in vaine: but grant vs alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy Name: helpe to amplifie and increase thy kingdome, & whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let vs not lacke the thing (O Father) without the which we cannot serve thee: but blesse thou so all the workes of our hands, that we may have sufficient, and not be chargeable, but rather helpfull unto others. Be mercifull, O Lord, to our offences, and seeing our debt is great, which thou hast forgiven vs in Iesus Christ, make vs to love thee & our neighbours so much the more: Be thou our Father, captaine and defender in all temptations: hold thou vs by thy mercifull hand, that we may be delivered from all inconueniences, and end our lines in the sanctifying and honouring of thy holy Name, through Iesus Christ our Lord and onely Sauour.

Let thy mightie hand and outstretched arme (O Lord) be still our defence: thy mercie & louing kindnesse in Iesus Christ thy deare Sonne, our saluation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, vnto the end, and in the end. So be it.

Lord increase our faith.

A Confession for all estates and times.

O Eternall God and most mercifull Father, we confesse & acknowledge here before thy diuine Maiestie, that we are miserable sinners, conceived & borne in sinne and iniquitie, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the Spirit, whereby we continually transgresse thy holy precepts and commandements, and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstanding (O heavenly Father) forasmuch as we are displeased with our selues, for the sinnes we haue committed against thee, and do vnfeignedly repent vs of the same, we most humbly

besech thee for Iesus Christe sake, to shew thy mercie vpon vs, to forgive all our sins, and increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts, our owne varighteousnesse, may from henceforth not onely mortifie our sinfull lusts and affections, but also bring forth such fruite, as may be agreeable to thy most blessed will: not for the worthinesse thereof, but for the merits of thy dearely beloved Sonne Iesus Christ, our onely Sauour, whom thou hast alreadye giuen as oblation and offering for our sinnes, and for whose sake we are certainly perswaded, that thou wilt denie vs nothing that we shall aske in his name, according to thy will. For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remove thy heavenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost, be all honour and glory, world without end, Amen.

A Prayer to be said before a man begin his worke.

O Lord God, most mercifull Father & Sauour, seeing it hath pleased thee to command vs to trauel that we may relieue our neede, we beseech thee of thy grace so to blesse our labour, that thy blessing may extend vnto vs, without the which we are not able to continue: & that this great fauor may be a witnesse vnto vs of thy bountifullnesse and assistance, so that thereby we may know the fatherly care that thou hast ouer vs.

Moreover, O Lord, we beseech thee that thou wouldst strengthen vs with thy holy Spirit, that we may faithfully trauel in our state and vocation without fraud or deceit, & that we may endeavour our selues to follow thine holy ordinance, rather then seeke to satisfie our greedie affections, or desire to gaine. And if it please thee (O Lord) to prosper our labour, giue vs a mind also to helpe them that haue need, according to that ability that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any meanes lift our selues aboue them which haue not received so large a portion as of thy mercie thou hast giuen vs. And if it please thee (O Lord) to trie & exercise vs by greater pouertie and necessitie then our flesh would desire, that thou wouldst yet (O Lord) grant vs graces to know that thou wilt nourish vs continually through thy bountifull liberality, that we be not so tempted, that we fall into

distress

Prayers.

Trust, but that we may patiently waite till thou fill vs, not onely with corporall graces and benefites, but chiefly with thine heavenly and spirituall treasures; to the intent that we may alwaies haue more ample occasion to giue thee thanks, and wholly to rest vpon thy mercies. Heare vs (O Lord) of mercy, through Iesus Christ thy Sonne our Lord, Amen.

A Prayer for the whole estate of Christs Church.

Almightie God and most mercifull Father, we humbly submit our selues, & fall downe before thy maiestie, beseeching thee from the bottome of our hearts, that this seede of thy word, now sowne amongst vs, may take such deepe roote, that neither the burning heate of persecution, cause it to wither, neither the thornie cares of this life choke it, but that as seede sowne in good ground, it may bring forth thirtie, sixtie, and an hundred fold, as thy heavenly wisdome hath appointed. And because we haue needs continually to craue many things at thy hands, we humbly beseech thee (O heavenly Father) to grant vs thy holy Spirit to direct our petitions, that they may proceed from such a feruent mind, as may be agreeable to thy most blessed will: and seeing that our infirmities are able to do nothing without thy helpe, and that thou art not ignorant with how many & great temptations we poore wretches are on euery side enclosed and compassed; let thy strength (O Lord) sustaine our weaknesse, that we being defended with the force of thy grace, may be safely preserved against all assaults of Satan: who goeth about continually like a roaring Lion seeking to deuoure vs. Increase our faith (O mercifull Father) that we do not swerue at any time from thy heavenly word, but augment in vs hope and loue, with a carefull keeping of all thy commandements, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, nor inticements of the world, do draw vs away from thy obedience. And seeing we liue now in these most perillous times, let thy fatherly prouidence defend vs against the violence of our enemies which do seeke by all meanes to oppresse thy truth.

Furthermore, forasmuch as by thy holy Apottle we be taught to make our prayers and supplications for all men: we pray not onely for our selues here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiui-

tie of blindness and error, to the pure vnderstanding and knowledge of the truths that we all with one accord and vniuersity of mind, may worship thee our holy God & Saviour. And that all Pastors, Shepherds and Ministers, to whom thou hast committed the dispensation of thy holy word & charge of thy chosen people, may both in their life and doctrine be found faithfull, setting onely before their eyes thy glorie; and that by them all poore sheepe which wander, and go astray, may be gathered and brought home to thy fold.

Moreover, because the hearts of Rulers are in thy hands, we beseech thee to direct and governe the hearts of all Kings, Princes, and magistrates, to whom thou hast committed the sword, especially (O Lord) according to our bounden dutie, we beseech thee to maintaine and increase the honorable estate of the Kings Maiestie, & all his most noble Counsellors, and Magistrates, with all the spirituall Pastors & Ministers, and all the whole bodie of this Common-weale. Let thy fatherly fauour so preserve them, and thy holy Spirit so governe their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy word: and for that we be all members of the mysticall bodie of Iesus Christ, we make our requests vnto thee (O heavenly Father) for all such as are afflicted with any kinde of crosse or tribulation: as warre, plague, famine, sicknesse, pouertie, imprisonment, persecution, banishment, or any other kinde of thy rods, whether it be calamity of body, or vexation of mind, that it wold please thee to giue them patience and constancie, till thou send them full deliverance of all their troubles. Roote out fro hence (O Lord) all rauening Wolves, which to kill their bellies seeke to destroy thy flocke: and shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth. And though they be vtterly destitute of all mans aide, yet let thy sweete comfort neuer depart from them, but so inflame their hearts with thy holy Spirit, that they may boldly and chearefully abide such triall as thy godly wisdome shall appoint. So that at length as well by their death, as by their life, the kingdome of thy deare sonne Iesus Christ may increase and shine through all the world. In whose Name we make our humble petitions vnto thee, as he hath taught vs. Our Father which art, &c.

Prayers.

A Prayer against the Diuell, and his manifold temptations, made by S. Augustine.

THere wanted a tempter, and thou wast the cause that he was wanting: there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldest me backe that I should not consent. The tempter came full of darknesse as he is, and thou didst harden me that I might despise him. The tempter came armed and strongly, but to the intent he should not overcome me, thou didst restrain him, and strengthen me. The tempter came transformed into an Angel of light, and to the intent he should not deceive me, thou didst rebuke him, and to the intent I should know him, thou didst enlighten me. For he is the great red dragon, the old serpent, called the Diuell and Satan, which hath seven heads and ten hornes, whom thou hast created to take his pleasure in this huge & broad sea, wherein there creepe living wights innumerable, and beasts great and small, that is to say, diners sorts of fiends, which practiseth nothing else day and night, but goeth about seeking whom he may deuoure, except thou resist him O Lord Iesus. For it is that old drago which draweth downe the third part of the stars of heauen with his taile, and casteth them to the ground, which with his venome poysoneth the waters of the earth, that as many men as drinke of the same, may die; which trampleth vpon gold, as it were mire, and is of opinion, that Iordans shall runne into his mouth, and which is made of such a mold, that he seareth no man. And who shall saue vs from his chops, O Lord Iesus? who shall plucke vs out of his mouth, sauing thou O Lord, who hast broken the head of this great Dragon? Helpe vs Lord, spread out thy wings ouer vs, O Lord, that we may flie vnder them from the face of this Dragon, that pursueth vs: and fence thou vs from his hornes, with thy shield. For this is his continuall endeavour, this is his onely desire, to deuoure the soules which thou hast created. And therefore we crie vnto thee O God, deliuer vs from our daily aduersary, who whether we sleep or wake, whether we eate or drinke, or whether we be doing any thing else, preaseth vpon vs by all kind of means, assailling vs day and night with traines and policies, and shooting his venomous arrows at vs, sometime openly, and sometime priuily, to slay our soules. And yet such is our great madnesse, O Lord, in that whereas we see the Dragon continually in

a readinesse to deuoure vs with open mouth, we neuertheless do sleepe, and reioyce, in our owne slothfulnesse, as though we were out of his danger, who desireth nothing else, but to destroy vs. Our mischieuous enemy, to the intent to kill vs, watcheth continually and neuer sleepeth, and yet will not we awake from sleepe to saue our selues. Behold he hath pitched infinite snares before our feete, and filled all our waies with sundrie traps, to catch our soules. And who can escape, O Lord Iesu, so many and great dangers? He hath laid snares for vs in our riches, in our poudertie, in our meate, in our drinke, in our pleasures, in our sleepe, & in our walking: he hath set snares for vs in our words and in our workes, and in all our life. But thou O Lord deliuer vs from the net of all fowlers, and from hard-words, that we may giue praise to thee, saying: Blessed be the Lord, who hath not giuen vs vp to be a prey for their teeth, our soule is deliuered as a sparrow out of the fowlers new the net is broken, and we escaped.

The Confession of the Christian Faith.

I beleue and confesse my Lord God, eternall, infinite, vmeasurable, incomprehensible and inuisible, one in substance, and three in person, Father, Sonne and holy Ghost: who by his almightie power and wisdom hath not onely of nothing created heauen, earth, and all things therein contained, and man after his owne image, that he might in him be glorified: but also by his fatherly prouidence gouerneth, maintaineth, priueth the same, according to the purpose of his will.

I beleue also and confesse Iesus Christ the onely Sauour and Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant, and became man, in all things like vnto vs, except sin, to assure vs of mercie and forgiveness. For when through our Father Adams transgression we were become children of perdition, there was no meanes to bring vs from that yoke of sin and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God: who when the fullnesse of time was come, was conceived by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in earth the Gospel of saluation, til at the length by tyranny of the Priests, he was guiltlesse condemned vnder Pontius Pilate, then President of Iurie, and most scandalously hanged on the crosse be-

Prayers.

weend two theenes, as a notorious trespasser, wheretaking vpon him the punishment of our finnes, he deliuered vs from the curse of the Law.

And forasmuch vs he being onely God, could not feele death, neither being onely man could overcome death; he ioyned both together, and suffered his humanitie to be punished with most cruel death, feeling in himselfe the anger and seuerie iudgment of God; even as if he had bene in extreame torments of hell; and therefore cried with a loud voice. *My God, my God, why hast thou forsaken me?* Thus of his free mercie, without compulsion, he offered vp himselfe as the onely sacrifice to purge the finnes of all the world; so that all other sacrifices for sin are blasphemous, and derogate from the sufficiencye hereof: which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly do attribute our regeneration to his resurrection. For as by rising againe from the graue the third day, he conquered death; even so the victorie of our faith standeth in his resurrection: and therefore without the one, we cannot feele the benefits of the other. For as by his death sinne was taken away: so our righteousness was restored by his resurrection. And because hee would accomplish all things, and take possession for vs in his kingdome, he ascended into heauen, to enlarge the same kingdome by the abundant power of his Spirit, by whom we are most assured of his continual intercession towards God the Father for vs.

And although he be in heauen, as touching his corporall presence, where the Father hath now set him at his right hand, committing vnto him the administration of all things as well in heauen above, as in earth beneath: yet is he present with vs his members, euen to the end of the world, by preferring and gouerning vs with his effectual power and grace, who (when all things are fulfilled, which God hath spoken by the mouth of his Prophets since the world began) will come in the same visible forme in the which he ascended, with an vnspakeable maiestie, power, and companie, to separate the Lumbes from the Goates, the elect from the reprobate: so that none, whether he be alive then, or dead before, shall escape his iudgement.

Moreouer, I beleue and confesse the holy Ghost, God equall with the Father and the Son, who regenerate and sanctifieth vs, and ruleth and gaudeth vs into all truth, perswading most assuredly in our consciences, that we be the children of God, brethren to Iesus Christ, and fellow heires with him of life everlasting: yet notwithstanding it is not sufficient to beleue

that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefites to vs, which are Gods elect.

I beleue therefore and confesse one holy Church, which as members of Iesus Christ the onely head thereof, consent in faith, hope, and charitie, vsing the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same: which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his meray to be saved, the which in due time he calleth to integritie of life and godly conuersation, to make it a glorious Church in himselfe.

But that Church which is visible and seene to the eye, hath three tokens and markes whereby it may be knowne. First, the word of God contained in the old and new Testament, which as it is above the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning saluation, so is it left for all degrees of men to reade and understand. For without this word, neither Church, Council, nor Decree, can stablish any point touching saluation.

The second marke, is the holy Sacraments, to wit, of Baptisme and the Lords Supper, which Sacraments Christ hath left vnto vs, as holy signes and scales of Gods promise. For as by Baptisme once receiued, is signified, that we (as well infants, as other of age and discretion) being strangers from God by originall sin, are receiued into his family and congregation, with full assurance, that although this root of sinne lie hid in vs, yet to the elect it shall not be imputed: so the Supper declareth, that God as a most prouident Father, doth not onely feed our bodies, but also spiritually nourisheth our soules with the graces and benefites of Iesus Christ, (which the Scripture calleth eating of his flesh and drinking of his blood:) neither must we in the administration of these Sacraments, follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministered, and by such as by ordinary vocation are thereunto called. Therefore whosoever receiveth or worshippeth these Sacraments, or contrariwise contemneth them in time and place, procurreth to himselfe damnation.

The third mark of this Church, is Ecclesiasticall discipline, which standeth in admonition and correction of faultes: the small end whereof is excommunication, by the consent of the Church determined, if the offender be obstinate. And beside this

Ecclie-

Prayers.

Ecceſſiſtical diſcipline, I acknowledge to belong to this Church, a politicke Magiſtrate, who miniſtreth to every man iuſtice, defending the good, and puniſhing the euill: To whom we muſt render honor and obedience in all things, which are not contrary to the word of God. And as Moſes, Ezechias, Iſaias, and other godly rulers purged the Church of God from ſuperſtition and idolatrie, ſo the defence of Chriſts Church appertaineth to the Chriſtian Magiſtrates, againſt al Idolaters and heretiks, as Papiſts, Anabaptiſts, with ſuch like lims of Antichriſt, to roote out all doctrine of diuels and men, as the Maſſe, Purgatorie, Limbus Patrum, Prayer to Saints and for the dead, Freewill, Diſtinction of meates, apparell and dayes, vowes of ſingle life, Preſence at idoll ſeruice, mans merits, with ſuch like: which draw vs from the ſocietie of Chriſts Church, wherein ſtandeth onely remiſſion of ſins, purchaſed by Chriſts blood to all them

that beleene, whether they be Iewes or Gentiles; and leade vs to vaine confidence in creatures and truſt to our owne imagination: the puniſhment whereof, although God oftentimes deferreth in this life, yet after the generall reſurreccion, when our ſoules and bodies ſhall riſe againe to immortalicie, they ſhall be damaed to vnquenchable fire: and then we which haue forſaken all mens wiſedome, to cleaue vnto Chriſt, ſhall heare that ioyfull voyce: *Come ye bleſſed of my Father, inherite the kingdome prepared for you from the beginning of the world:* and ſo ſhall go triumphing with him in body and ſoule to remaine euerlaſtingly in glory, where we ſhall ſee God face to face, and ſhall no more need to inſtruct one another, for we ſhall all know him from the higheſt to the loweſt: to whom with the Sonne, and the holy Ghoſt, be all praiſe, honor, and glorie, now and euer. So be it.

FINIS.



**A Table for the whole number of the
Psalmes, and also in what leafe you
may find euery one of them.**

<i>Psalms.</i>		<i>Psalms.</i>		<i>Psalms.</i>	
A.					
30	All land and praise.	14		120	In trouble and in.
49	All people hearken.	27		121	Uplift mine eyes.
78	Attend my people to.	47		122	I did in heart reioyes.
81	Amid the praise.	51			
100	All people that.	61		L.	
				5	Lord in thy wrath.
B.					
11	Be light and glad.	51		10	Lord keepe me.
129	Blessed are they.	77		26	Lord be my iudge.
128	Blessed art thou.	85		35	Lord pleade my cause.
134	Behold and haue.	87		42	Like as the Hart.
143	Before the Lord.	91		68	Let God arise.
144	Blest be the Lord.	92		72	Lord giue thy iudgements.
				86	Lord bow thine eare.
D.					
8	O not O God.	52		88	Lord God of.
				130	Lord to thee.
E.					
117	Except the Lord.	85		140	Lord saue me.
				143	Lord heare my.
G.					
89	Give to the Lord.	15		M.	
37	Grudge not to see.	20		35	My shepheard.
44	Great is the Lord.	27		45	My heart doth.
54	God saue me for.	31		62	My soule to God.
805	Giue praises vnto.	66		71	My Lord my God.
107	Giue thanks vnto.	69		102	My soule giue laud.
143	Giue laud vnto.	94		104	My soule praise the.
				146	My soule praise thou.
H.					
12	Helpe Lord for.	5		N.	
13	How long wilt.	5		115	Not vnto vs.
51	Haue mercie.	30		114	Now Israel.
56	Haue mercie Lord.	33			
67	Haue mercie on vs.	39		O.	
73	How euer it be.	44		3	Lord how are my.
84	How pleasant.	52		4	O God that art my.
91	Her that within.	58		7	O Lord my God.
				8	O God our Lord.
I.					
5	Incline thine eares.	2		15	O Lord within thy.
11	I trust in God, how.	5		17	O Lord giue eare.
20	In trouble and.	10		18	O God my strength.
25	I lift my heart.	13		21	O Lord how ioyfull.
34	I will giue laud.	18		22	O God my God.
39	I said I will looketo.	22		31	O Lord I put my.
40	I waited long and.	23		44	Our eares haue heard.
45	Iudge and reuenger.	25		51	O Lord consider.
77	I with my voice to.	46		55	O Lord giue care.
91	It is a thing both.	58		50	O Lord thou didst.
100	In God the Lord.	61		63	O God my God.
109	In speechlesse silence.	62		64	O Lord vnto.
101	I mercie will and.	71		70	O God to me.
116	I loue the Lord.	74		79	O Lord the Gentiles.
				84	O Lord thou doest.
				95	O come let vs.
				98	O sing ye now.
				102	O heare my.
				108	O God my heart.
				117	O all ye nations.

The Table.

Psalm.

118 O giue ye thanks.
113 O Lord that heauen.
119 Of they now Israel.
131 O Lord I am not.
133 O how happye a thing.
135 O praise the Lord.
136 O laud the Lord benigne.
139 O Lord thou hast me triu'd.
141 O Lord vpon thee.

P.

93 P Vt we not to rebuke.
106 Praise ye the Lord, for
136 Praise ye the Lord.
147 Praise ye the Lord.

R.

61 R Egard O Lord.
131 R Remember.

S.

69 S Sate me O God and chaite.
96 S Sing ye with praise.
115 Such as in God.
149 Sing ye vnto.

T.

1 Tittle man is blest.
14 There is no God.
19 The heauens and.
23 The Lord is onely.
24 The earth is.
27 The Lord is both.
28 Thou art O Lord.
31 The man is blest.
36 The wicked with.
41 The man is blest that.
46 The Lord is our.
50 The mighty God, the
50 The God of gods.

Folio.

35 The foolish man.
57 Take pitie for thy.
65 Thy praise alone O.
75 To all that now.
80 Thou Heard that.
85 Thou hast bene.
87 That citie shall.
89 To sing the mercies.
90 Thou Lord hast.
93 The Lord as King.
97 The Lord doth raigam.
99 The Lord doth.
110 The Lord did say.
119 The man is blest that.
125 Those that do put.
138 Thee will I praise.
145 Thee will I laud.

V.

75 V Vnto thee God.

W.

3 W Hy did the Gentiles.
9 With heart and mouth.
10 What is the cause.
52 Why doest thou tyrant.
74 Why art thou Lord.
112 With heart I do accord.
114 When Israel by.
126 When that the Lord.
137 When as we fate in.

Y.

33 Y E righteous in the.
46 Ye people all in.
58 Ye rulers that are.
66 Ye men on earth.
81 Ye children which.
150 Yeald vnto God.

80.

34
34
37
46
50
53
54
55
57
59
61
62
71
73
74
80
91

46

1

4

5

31

44

73

74

84

89

37

36

34

31

74

93

These ye shall haue in the beginning of the Psalmes.

¶ Veni Creator Spiritus.
¶ The humble suite of a sinner.
¶ Venite exultemus.
¶ Te Deum laudamus.
¶ The song of the 3. children.
¶ Benedictus.
¶ Magnificat anima mea.
¶ Nunc dimittis.
¶ Quicumque vult.
¶ The lamentation of a sinner.
¶ The Pater noster.
¶ The ten commandments.
¶ The complaint of a sinner.

These shall ye haue after the end of the Psalmes.

¶ Praise the Lord, O ye Gent.
¶ Behold now giue heed.
¶ Attend my people and,
¶ The Lords Prayer.
¶ The Creede.
¶ A prayer to the holy Ghost.
¶ Da pacem.
¶ O Lord in thee is all my.
¶ A thanksgiving.
¶ Preserue vs Lord.

FINIS.

30.
34
34
37
46
30
33
34
35
37
39
41
42
71
73
84
88
91

46

1
4
5
31
44
73
74
84
89

17
26
34
38
74
85

the

